



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

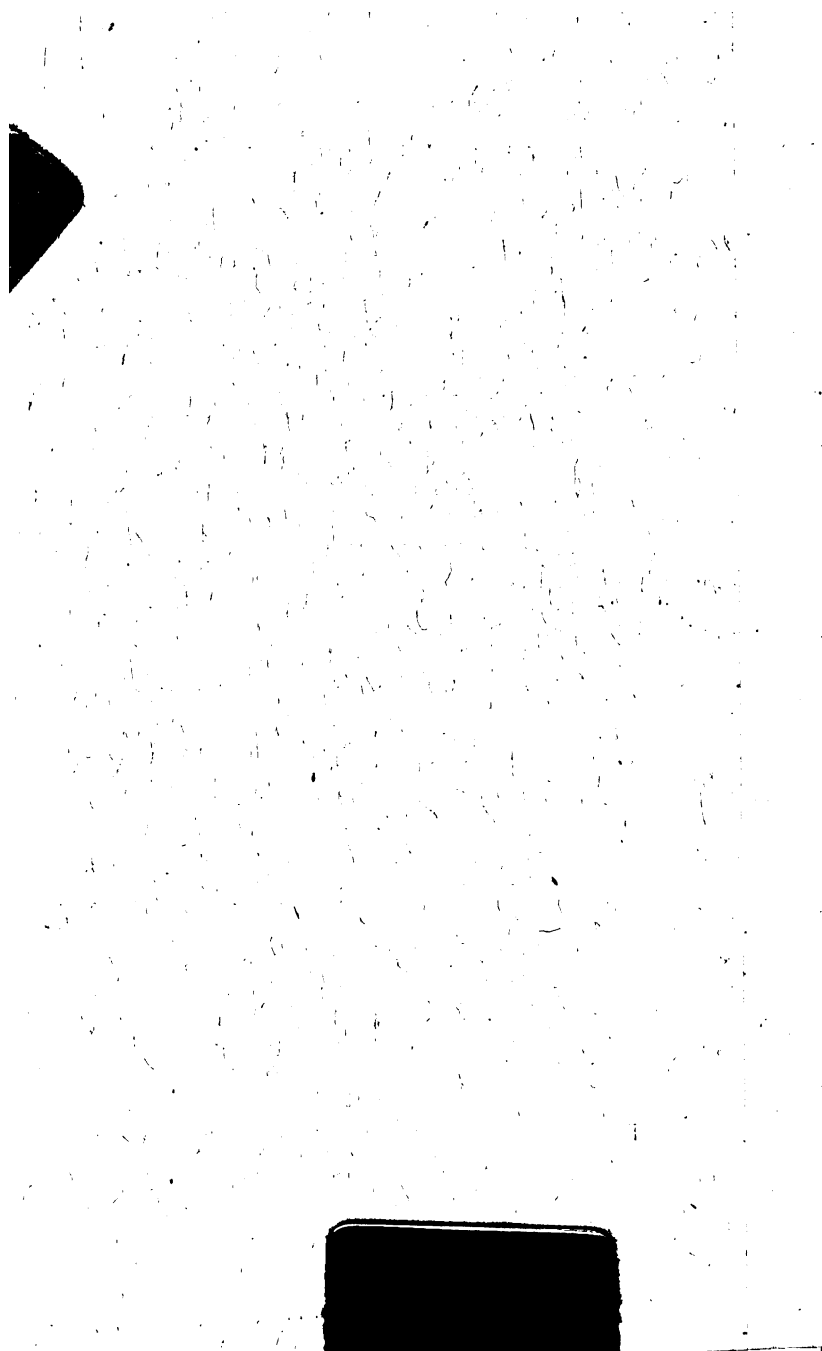
About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>

NYPL RESEARCH LIBRARIES



3 3433 07439435 8



Kendrick
Rep



GREEK
EXERCISES,

The
Gordon Lester Ford
Collection
Presented by his sons
Worthington Chauncy Ford
and
Paul Leicester Ford
to the
New York Public Library.

N
M M A R

Prof.
A. C. KENDRICK, D. D.,

PROF. OF GREEK IN THE UNIVERSITY OF ROCHESTER, N. Y.

NEW YORK:
SHELDON AND COMPANY, 498 AND 500 BROADWAY.
1869.

THE NEW YORK
PUBLIC LIBRARY
163141
ASTOR, LENOX AND
TILDEN FOUNDATIONS.
1899

NEW YORK
PUBLIC LIBRARY
ASTOR, LENOX AND
TILDEN FOUNDATIONS

P R E F A C E.

THE present little work has been prepared by the Editor as an accompaniment to his revision of Bullions's Greek Grammar. In preparing it he has had regard to the wants of teachers as well as of pupils, and endeavored to remind them of such points as are requisite to a nice and thorough knowledge of the elements of Greek. The book may be commenced after a few lessons have been learned in the Grammar, and a careful study of the two will give the student a good grounding in the elements of the noble language to which they are devoted. In selecting the examples, the Editor has had regard to their intrinsic as well as grammatical value, and hence has drawn considerably from those stores of pithy anecdote and terse moral sentiment which illustrate so favorably the acute and reflective intellect of Greece. He believes that the intrinsic interest of the passages will more than compensate for the disadvantages resulting from diversity of style.

The author might add many minute suggestions regarding the use of this book with its accompanying Grammar; but he deems them unnecessary. He commits it, therefore, to the lovers of Greek literature, with the hope that it will prove useful in initiating many ardent young students into the mysteries of the most perfect language ever spoken, and of the noblest literature which antiquity has bequeathed to us.

ROCHESTER, 1869.

THE NEW YORK
PUBLIC LIBRARY

ASTOR, LENOX AND
TILDEN FOUNDATIONS.
1899.

GREEK EXERCISES

PART FIRST.

I.

First Declension (B. & K. Gr. Gram., 107–129).

Nouns in α PURE.

1. *Oikia*, a house. *Ἡ οἰκία*, the house.

Oikia, a noun of 1st Decl. (107). For Article, see B. & K. Gr. Gram. (256).

How *declined*? (Like *φιλία*, 115, 116 : 2.)

Accent? (Paroxytone, 26). Accent of Gen. Plur.? (Perispomenon, 109). Exceptions to this rule? (109 : Exc.)

2. *Quantity* of the final α? (Long, 112 : *δ*.)
Of ι in the penult? (Short, 1154.)

REMARK.—With final α long, could the word be *proparoxytone*? i. e., could the accent be on οι? (29.)

Place of the *breathing* over the οι? On which vowel of a diphthong do the breathing and accent stand? (25, 43 : 2.)

3. Ἡ οἰκία, *the house*. Fem. Art., 256.—Use of the art. ? (257, 908.)—How *accented* ? What parts *proclitic* ?

4. *Analysis*.—Οἰκία is a pure fem. noun of 1st Decl. retaining α throughout the Sing., with short penult, and long final vowel. It cannot, therefore, be *properisp.* nor *proparox.*, because each of these requires a *short ultimate*.

5. Thus decline and analyse :

φιλία, ἡ φιλία	<i>friendship, the friendship.</i>
σοφία, ἡ σοφία	<i>wisdom, the wisdom.</i>
βία, ἡ βία	<i>force, violence.</i>

REMARK.—Ἡ φιλία is either *specific* = *the friendship*, or *generic* = *friendship* ; thus,

Ἡ φιλία τοῦ κόσμου *the friendship of the world.*

Ἡ φιλία γλυκεῖά ἐστιν *friendship is sweet.*

So ἡ σοφία, ἡ βία, and other abstract nouns. For use of *article*, see B. & K. Gr. Gram. (909, 910).

II.

Nouns in α PURE.

1. Σκιά, *a shadow*, ἡ σκιά, *the shadow*.

Declined ? (Like φιλία.)

Accented ? (Oxytone, i. e., acute on ult., 26.)

Accent of Gen. and Dat. Sing. Dual and Plur. ?

(111.)

2. Meaning of the Cases.

SINGULAR.

Nom.	<i>σκιά</i>	<i>a shadow</i> (subj. of verb).
Gen.	<i>σκιάς</i>	<i>of</i> (or <i>from</i>) <i>a shadow</i> .
Dat.	<i>σκιά</i>	<i>to</i> or <i>for</i> or <i>with a shadow</i> .
Acc.	<i>σκιάν</i>	<i>a shadow</i> (obj. of verb or prep.).
Voc.	<i>σκιά</i>	<i>O shadow</i> .

PLURAL.

Nom.	<i>σκιαι</i>	<i>shadows</i> (subj. of verb).
Gen.	<i>σκιῶν</i>	<i>of shadows</i> .
Dat.	<i>σκιαῖς</i>	<i>to</i> or <i>for</i> or <i>with shadows</i> .
Acc.	<i>σκιάς</i>	<i>shadows</i> .
Voc.	<i>σκιαι</i>	<i>O shadows</i> .

So in the DUAL:

Nom. *σκιά*, *two* or *both shadows*. Gen. *σκιῶν*, *of two* or *both shadows*. Dat. *σκιῶν*, *to* or *for* or *with*, etc.

NOTE.—Observe *ι* subscribed in Dat. Sing. of 1st Decl., *always*. Hence Dat. Sing., as improper diphthong, *always long*.

EXERCISES.

Translate into English.—*Σκιά, ἡ σκιά, σκιαι, αἱ σκιαι.*—*Σκιάς, τῆς σκιάς, σκιῶν, τῶν σκιῶν.*
—*Σκιά, σκιαῖς, τῇ σκιά, ταῖς σκιαῖς.*—*Τὰ σκιά,*

ταῖν σκιαῖν (either Gen. or Dat.).—Ἡ φιλία, τῆς φιλίας, αἱ φιλίαι, τῶν φιλιῶν.—Ἡ σοφία, τῆς σοφίας, τῆς βίας, τῇ βίᾳ, τὴν βίαν.

Translate into Greek.—Friendship, of friendship, the friendships, with the friendships, of the friendships.—The shadow, the shadows, of the shadows, for the shadow, a shadow, of a shadow.—Force (ἡ βία), of force, with force.

III.

Nouns in α PURE.

Ἡ ἀλήθειᾱ	<i>the truth or truth.</i>
Ἡ εὐνοιά	<i>the good will, or good will.</i>
Ἡ βασιλειᾱ	<i>the queen.</i>
Ἡ βασιλείᾱ	<i>the kingdom.</i>
Ἡ ἄγκυρᾱ	<i>the anchor.</i>

2. *Decline* the above. (Like *φιλία*, 116: 2.)

Their *accentual* name? (All *proparox. exc. βασιλειᾱ, parox.*).

Quantity of final syllable in the Nom., as shown by the accent? (29.)

Quantity of final syllable in the Gen. Sing.? (112: *d.*)—In the Dat. Sing. and Plur.? (*α* and *αις* diphthongs, *long*, 7, 8).—In the Acc. Plur.? (112: *d.*)—In the Acc. Sing.? (112: *c.*)—In the Nom. Plur.? (30.)

3. *Accent* of all in the Gen. and Dat. Sing. and Dat. Plur.? (*Parox.*, because ultimate long, 29.)—In the Gen. Plur.? (109.)—Of the Proparox. in the Acc. Sing.? (112: *c*), (110.)—Of the Parox. βασιλείᾱ in the Acc. Sing.? (Parox., 112: *c*), (110.)—Of the Proparox. in Nom. Plur.? (Proparox., 30.)—Of Parox. in Nom. Plur.? (Perispom. when the penult is long, as in βασιλείᾱ, *kingdom*, thus, βασιλεῖαι, 29.)

EXERCISES.

Translate into English.—εὐνοιά, εὐνοιάς, εὐνοιά, εὐνοιάν, εὐνοιών.—Ἀλήθειᾱ, ἀλήθειαι, ἀληθειῶν, ἀληθείαις, ἀληθείᾱς.—βασίλειᾱ, βασιλείας, βασίλειᾱν, βασίλειαι, βασιλειῶν, βασιλείᾱ, βασιλείας, βασιλειᾶν, βασιλεῖαι, βασιλειῶν.—Ἄγκυρᾱ, ἀγκύρας, ἄγκυρᾶν, ἄγκυραι, ἀγκυρῶν, ἀγκύρας.

Translate into Greek.—The good will, of the good will.—The truth, of the truth, the truths, of the truths, for the truths.—The queen, of the queen, the queens.—The kingdom, of the kingdom, the kingdoms, for the kingdoms.—An anchor, of an anchor, with the anchor, with the anchors, the anchors (Nom.), the anchors (Acc.).

REMARK.—*Trisyllables* and *polysyllables* of the 1st Decl. in *εα* have a short (*εᾱ*), except the abstracts from

verbs in *εἶναι*, which have *εἶ*, as *βασιλείᾳ*, *kingdom*, from *βασιλεύω*, *to reign*, *δουλείᾳ*, *bondage*, from *δουλέω*, *serve as bondman*. But *βασιλειᾷ*, *queen*, from *βασιλεύς*, *king*; *ἀληθείᾳ*, *truth*, from *ἀληθής*, *true*.

IV.

Nouns in α IMPURE.

1. *Μοῦσᾶ* a muse, *ἡ Μοῦσᾶ*, the muse.
Δόξᾶ an opinion, *ἡ δόξᾶ*, the opinion.
Λέαινᾶ a lioness, *ἡ λέαινᾶ*, the lioness.
Ἐχιδνᾶ a viper, *ἡ ἔχιδνᾶ*, the viper.

2. *Quantity* of *α* final impure? (115, 112: *a*).—
 In Acc. Sing.? (112: *c*). In Acc. Plur.? (112: *d*).

3. *Decline* the above as *μοῦσα*, 116: 1.—How do they differ in terminations from nouns in *α* pure?

4. *Accent* of *μοῦσα* in Gen. Sing.? In Acc. Sing.? In Nom. Plur.? In Gen. Plur.? In Dat. Plur.? *Accent* of *δόξα* in Gen. Plur.? Of *λέαινᾶ* in Gen. Sing.? In Gen. Plur.? In Nom. Plur.? In Acc. Sing.? In Acc. Plur.?

REMARK.—Nouns of the 1st Decl. with *ε*, *ι*, or *ο* before the final vowel generally end in *α*; as *φιλ-ία*, *ιδέα*, *πειρα*, and retain *α* throughout (as above.)

Nouns with *λ* or *σ* (including *λλ*, *σσ*, or *ττ*, *ζ*, *ξ*, *ψ*) usually end in *α* with Gen., and Dat. in *η*, as *δόξα*, *μοῦσᾶ*; also many in *ν* end in *α*, as *λέαινᾶ*.

Other nouns generally end in *η*, as *τιμή*, *ρόή*.

EXERCISES.

Translate into English.—Ἡ μουσα, ἡ δόξα, τῆς λεαίνης, τῆς ἐχίδνης.—Μούσης, δόξης, αἰ λείναι, αἰ ἐχιδναί.—Τῇ μούσῃ, τῇ δόξῃ, λεαινῶν, ἐχιδνῶν.—Αἰ μουσαί, αἰ δόξαι, λεαίνῃ, ἐχίδνῃ.—Ἡ φιλία, τῆς σκιᾶς, τῶν ἐχιδνῶν, ταῖς λεαίναϊς.—Ἡ εὐνοία, τῆς ἀληθείας, ἀγκύραις, τῶν λεαινῶν.

Translate into Greek.—A muse, of a muse, for the muse, of the muses.—A lioness, a viper, an opinion.—The lionesses, the vipers, the muses, of the opinions.—Truth, friendship, good-will, an anchor.—Of truth, for friendship, with good-will, of the anchors.

V.

1. *Exercise in Derivation.*

(1.) οἰκία, a house, from root οἰκ, οἰκέω, dwell, &c., οἶκος, house, household, estate, οἰκ-ία, house.

(2.) φιλ-ία, friendship, root φιλ, verb φιλ-έω, love, φίλος, a friend.

(3.) ἀλήθεια, truth, from α negative, and ληθ, λαθ, λανθάνω (462), to lie hid, escape notice; hence ἀληθής, not hidden, manifest, certain, true, hence ἀλήθεια, truth.

(4.) εὐνοια, *well-mindedness, friendship*, from εὖ, *well*, and νόος, νοῦς, *mind*; hence εὐνοος, *well-minded, kindly disposed*, and εὐνοια, *friendliness, &c.*

(5.) Βασιλείᾳ, *a queen*, fem., from βασιλεύς, *a king*; later form βασιλίσσα.

(6.) βασιλείᾳ, *a kingdom*, fem. abstract, immediately from βασιλεύω, *to reign as king*. Stem of all, βασιλεῖν.

(7.) Ἀγκυρᾶ, properly *something hooked, a hook or anchor*; from ἄγκος, *a bend or hollow*, hence ἄγκων, *an elbow*. (The Italian city, *Ancona*, so named from the shape of its harbor.)

NOTE.—The pupil should early acquire the habit of tracing carefully the derivation, and thus, the primary signification of words.

2. Construction with the Gen. (982).

Ἡ φιλία τῆς Μούσης, *the friendship of the Muse*.

Ἡ σκιά τῆς οἰκίας, *the shadow of the house*.

EXERCISES.

Translate into English.—Ἡ σκιά τῆς οἰκίας.—Ἡ φιλία τῶν Μουσῶν.—Ἡ ἀλήθεια.—Τῆς λεαίνης.—Ἡ βία τῆς λεαίνης.—Τῆς ἐχίδνης.—Αἱ σκιαί τῶν ἐχιδνῶν.—Αἱ σκιαί τῶν οἰκιῶν.—Ἡ

ἀλήθεια τῆς δόξης.—Ἡ ἀλήθεια τῶν δοξῶν.—
Τῆς σκιᾶς τῶν οἰκιῶν.—Τῆς φιλίας τῶν Μουσῶν.

Translate into Greek.—Of the Muses.—Friendship of the Muses.—Of the friendship of the Muse.—The good-will of the viper.—The lioness, the lionesses, of the lionesses.—The shadow of the lioness, the friendship of the lionesses.—The opinion, truth, friendship, good-will.

VI.

*Nouns in η.*1. Ἡ τιμή *the honor, honor.*

Σελήνη <i>a moon,</i>	ἡ σελήνη <i>the moon.</i>
κόρη <i>a maiden,</i>	ἡ κόρη <i>the maiden.</i>
κεφαλή <i>a head,</i>	ἡ κεφαλή <i>the head.</i>
μορφή <i>a form,</i>	ἡ μορφή <i>the form.</i>
ἐπιστολή <i>a letter,</i>	ἡ ἐπιστολή <i>the letter.</i>

2. *Decline like τιμή* (113).

Which words oxytone? Which paroxytone?

Oxytones, how accented in Gen. and Dat. in all the numbers? (111.)

How *all* of them accented in Gen. Plur.? (109.)

How σελήνη in Nom. Plur.? (29, 30.)

How κόρη in Nom. Plur.? (*Parox.*; penult short (27.)

3. Prepositions with their cases (1071 seq., 723 seq., 726 seq.).

ἐξ (before a consonant ἐκ), *out from, out of*, with Gen. only.

ἀντί, *instead of*, with Gen. only.

ἐν, *in, among*, with Dat. only.

εἰς, *into*, with Acc. only.

REMARK.—ἐξ, ἐν, are *proclitics*.

4. Ἡ ἐπιστολὴ τῆς κόρης *the letter of the maiden.*

Ἡ σκιά τῆς σελήνης *the shadow of the moon.*

ἐκ τῆς οἰκίας *out of the house, 729.*

ἀντὶ τῆς ἐπιστολῆς *instead of the letter, 727.*

ἐν τῇ σελήνῃ *in the moon, 732.*

εἰς σκηνήν *into a tent, 736.*

εἰς τιμὴν *into (for) honor.*

EXERCISES.

Translate into English.—Ἡ μορφή τῆς κόρης.—Ἐν τῇ σελήνῃ, εἰς τὴν σελήνην.—Ἐν τῇ ἐπιστολῇ, εἰς τὴν ἐπιστολήν, ἀντὶ τῆς ἐπιστολῆς.—Ἡ τιμὴ τῆς Βασιλείας.—Ἐν τῇ τιμῇ, ἀντὶ τῆς τιμῆς.—Εἰς τὴν σκιά τῆς οἰκίας.—Ἀντὶ τῆς φιλίας τῶν Μουσῶν.—Ἐκ τῆς σκιάς, ἐκ τῆς οἰκίας, ἐξ οἰκιῶν.

Translate into Greek.—The form, the letter, the moon.—Into the form, into the moon.—The form of the maiden, the form of the moon.—Out of the shadow of the moon.—Instead of the lioness, instead

of vipers.—In a shadow, in the shadows, into the shadows.—The shadows of the houses, the forms of the lionesses.—In the head, instead of honor.

VII.

Nouns in ας and ης (117 seq., 120).

1. Substantive verb *εἰμί*, *to be* (652).

Learn the Pres. Ind. *εἰμί*, *I am*, *εἶς* or *εἴ*, *thou art*, *ἐστί*, *he, she or it is*, &c.

Imperf. Ind. *ἦν*, *I was*, *ἦς*, *thou wast*, *ἦν* or *ἦ*, *he, she, it was*, &c.

2. For *accents*, see 35 : 1. (Pres. Ind. Enclitic exc. 2 Pers. Sing.)

Thus, *ἐγὼ εἰμι*, 38.
λόγος ἐστίν, 37.
δῶρόν ἐστιν, 36.
ἄνθρωπός ἐστιν, 36.

Agreement of verbs with substantives (956).

3. *Decline.*

a. *νεανίας*, *Αἰνείας*, *Πυθαγόρας* (120).

b. *πατραλοίας*, *ὀρνιθοθήρας*, *Ἀντίβας* (Gen. in *ᾱ*, 117, obs. 1).

c. *τελώνης*, *Ἀτρείδης*, *Μιλτιάδης*. (Voc. in *η*, 117.)

d. *πολίτης*, *Πέρσης*, *γεωμέτρης*. (Voc. in *ᾱ*, 118.)

EXERCISES.

Translate into English.—(For words, see Vocabulary.)

Νεανίας, τοῦ νεανίου, οἱ νεανίαι.—Αἰνείου, Πυθαγόρου, τῷ πατράλῳ.—Τοῦ ὀρνιθοθήρᾳ, τοῦ Ἀννίβα, τῷ Ἀννίβα.—Τῷ τελῶνῃ, Οἱ Ἀτρεΐδαι, τοῦ Μιλτιάδου.—Οἱ τελῶναι, τῶν πολιτῶν, ὦ Πέρσᾳ, ὦ γεωμέτρᾳ.

Ἡ ἀρετὴ τοῦ νεανίου.—Αἱ ἀρεταὶ τῶν νεανιῶν.—Ἡ σοφία τοῦ Πυθαγόρου.—Αἱ οἰκίαι τῶν τελωνῶν.—Ὁ πολίτης ἐστὶν ἐν τῇ οἰκίᾳ.—Ἀντὶ τοῦ Πυθαγόρου.—Εἰς σκηνὴν Ἀννίβα.—Ἡ τιμὴ τῶν Ἀτρειδῶν.

Translate into Greek.—Of a young man, of the young man, of the young men.—The wisdom of the young men.—The house of the publican.—The citizen, the citizens, of the citizens.—The citizen is in the house.—In the houses of the citizens.

VIII.

Contract Nouns of First Declension (126 seq.).

1. Decline ἡ γέα γῆ, earth, Ἑρμέας Ἑρμῆς, *Hermes*, Ἀθηνάα Ἀθηνᾶ, *Athene*, μνάα μνᾶ, *mina*.

EXERCISES.

Translate into English.—Γῆς, τῆς γῆς, τῇ γῇ, εἰς τὴν γῆν.—Τοῦ Ἑρμοῦ, τῆς Ἀθηνᾶς, τοῦ Ἀπελλοῦ.—Τῆς μινᾶς, αἱ μινᾶι, τῶν μινῶν.—Ἡ σκιά τῆς γῆς.—Ἐν τῇ σοφίᾳ Ἑρμοῦ.—Ἡ μορφή τῆς Ἀθηνᾶς.

3. *Promiscuous Exercises.*

For substantive after verb (857, 963).

Ἡ μέθη.—Ἡ μέθη μανία ἐστίν.—Ἡ μανία τῆς μέθης.—Ἡ βασιλεία τοῦ Αἰνείου.—Κορυφή τῆς ἄκρας Σουνίου.—Ἡ εὐσέβεια σοφία ἐστίν (911).—Ἡ σοφία ἐστίν εὐσέβεια.—Ἡ ἀρετή ἐστὶ σοφία.—Ἐκ τῆς σοφίας.—Ἐν τῇ γῇ, εἰς τὴν γῆν.

Translate into Greek.—The earth, of the earth, in the earth.—Of Athene, of Hermes, of the mina.—The wisdom of piety, the wisdom of virtue.—Virtue is wisdom, piety is wisdom, piety is virtue.—The wisdom of Pythagoras.

OBSERVE.—In *virtue is wisdom*, ἡ ἀρετή is subject, and σοφία predicate; in *wisdom is virtue*, ἡ σοφία subject, and ἀρετή predicate (911).

IX.

Second Declension (130 seq.).

1. Λόγος, a word, ὁ λόγος, the word, speech (908, 909).

ἄνθρωπος, *a man*, ὁ ἄνθρωπος, *the man*, *man*.

ἄγγελος, *a messenger*, ὁ ἄγγελος, *the messenger*.

How declined? (134.) How accented? In what cases do ἄνθρωπος and ἄγγελος become parox.?

ὁ θεός, *God*. Accent? In Gen. and Dat.? 133.

2. *Gender*.—Most nouns in *ος* are masc., as ὁ λόγος, *the word*, ὁ ἄγγελος, *the messenger*, ὁ ὄρος, *the boundary*. A few are sometimes fem., as ὁ, ἡ ἄνθρωπος, ὁ, ἡ θεός; some are always fem., as ἡ νῆσος, *the island*, ἡ φηγός, *kind of oak*, ἡ ἄμπελος, *the vine*, ἡ τάφρος, *the trench*, ἡ ὁδός, *the way*, ἡ νόσος, *disease*.

EXERCISES.

3. Ὁ λόγος, τοῦ λόγου, οἱ λόγοι.—Τοῦ ἀνθρώπου, περὶ (766) τοῦ ἀνθρώπου.—Τοῦ κόσμου, ἐν τῷ κόσμῳ, εἰς τὸν κόσμον.—Ὁ λόγος τοῦ θεοῦ.—Ἡ ἀρχή, ἐν τῇ ἀρχῇ.—Ἐν ἀρχῇ ἦν (was) ὁ λόγος.

4. *Neuter Nouns* (135). (See Vocabulary.)

Μέτρον, τὸ μέτρον, τοῦ μέτρου, τὰ μέτρα.—Δῶρον, δῶρα, τοῦ δώρου, τῶν δώρων, τῷ δώρῳ, τοῖς δώροις.—Εἶδωλον, τοῦ εἰδώλου, τὰ εἶδωλα.—Μορφὴ τοῦ εἰδώλου.

Εἶδωλον τῆς ψυχῆς.—Ὁ λόγος τῆς ψυχῆς εἶδωλόν ἐστιν.—Δῶρον τοῦ θεοῦ.—Τὰ δῶρα τοῦ θεοῦ.—Ἔργον Φειδίου.—Ὁ Αἰνείου θάνατος.—Μετὰ (after, 745) τὸν Αἰνείου θάνατον.—Ἡ Αἴγυπτος δῶρόν ἐστι τοῦ Νείλου.

5. *Εἰδῶλον*. Accent? *Proparoæ*. exc. Gen. and Dat. Sing. Dual and Plur. where it is *paroæ*, (132, 29). Observe *οι* and *αι* of Nom. Plur. and *α* Neut. Plur. termination are *short*, hence *εἰδῶλ᾽, δῶρ᾽, ἄνθρωποι*; but *εἰδώλου, δώρου, ἀνθρώπου*.

EXERCISE.

Translate into Greek.—*A word*, of a word, speech (*ὁ λόγος*).—*A soul*, the soul, of the soul, an image of the soul.—*Speech* is an (*or the*) image of the soul.—*The gift of God*.—*Speech* is a gift of God.—*The soul* is a gift of God.—*The Nile* is in Egypt.—*The soul of man*.

X.

Adjectives of the First and Second Declension.

269. Syntax (858 seq.).

1. *Decline* *καλός*, beautiful, *ἀγαθός*, good, *κακός*, bad (269). Observe like *λόγος, τιμή, μέτρον* of 1st and 2d Decl.

2. (a) The Adj. is used *attributively* or *predicatively*.

(b) The *attributive* Adj. may be used *with* or *without* the Art.; as *καλὸς κόσμος*, a beautiful world, or *ὁ καλὸς κόσμος*, the beautiful world.

(c) *Without* the Art. the Adj. may *precede* or follow the Noun, as *καλὸς κόσμος* or *κόσμος καλός* (as required by euphony, or emphasis).

(d) *With* the Art. it must, whether preceding or following the Noun, have the Art. *immediately before it*; hence,

(e) The Adj. must stand before the Noun, and between it and the Art., or after both with the Art. repeated, as *ὁ καλὸς κόσμος*, or *ὁ κόσμος ὁ καλός*, or sometimes *κόσμος ὁ καλός*. (See Kend. Gr. Ollendorff, 62, 66.)

3. The *predicative* Adj. must precede both the Noun and Art. or follow both. It never has the Art. immediately before it; thus,

καλὸς ὁ κόσμος, *the world when, or as, beautiful*, or, with *ἐστίν* understood, *the world is beautiful*, or *ὁ κόσμος καλός* (the difference simply in emphasis).

4. The substantive verb in the 3 per. Sing. and Pl., *ἐστίν*, *is*, and *εἰσίν*, *are*, is often understood, as *ὁ πλοῦτος θνητός*, *wealth is mortal*.

EXERCISES.

Translate into English.—*Καλὸς κόσμος.*—*Κλεινὸς ναός.*—*Ἡ Ἰωνικὴ φιλοσοφία.*—*Ἴππος πτηνός.*—*Ὁ Πήγασος ἵππος ἦν (was) πτηνός.*—*Τὸ τάλαντον τὸ Βαβυλώνιον, τοῦ ταλάντου τοῦ Βαβυλωνίου.*—*Ὁ πλοῦτος θνητός (ἐστίν).*—*Ἐν οἰκίᾳ*

καλῇ.—Κλεινὸν ἔργον Φειδίου.—Ὁ θεός ἐστιν ἀγαθός.—Ἡ ἀρετὴ σοφία ἐστίν.

Translate into Greek.—Beautiful worlds, of beautiful worlds.—The world is beautiful.—A horse, a beautiful horse, a winged horse.—Pegasus was a winged horse.—A Babylonian talent, a renowned temple.—The temple is renowned.—The work is renowned.

XI.

Adjectives Continued (270).

1. *Decline μακρός, long, φίλιος, friendly, ῥάδιος, easy.*

EXERCISES.

Ὁδὸς μακρά.—Ἡ μακρὰ ὁδός.—Ἔργον ῥάδιον, τὸ ἔργον τὸ ῥάδιον.—Ῥάδιον τὸ ἔργον.—Ἐν μακρῷ χρόνῳ.—Τῆς μακρᾶς ἡμέρας.—Ἡ ἀρετὴ μόνη βεβαία ἐστίν.—Παιδείας πικραὶ εἰσιν αἱ ρίζαι.—Ἡ μέδῃ μικρὰ μανία ἐστίν.—Τὰ δῶρα τῆς τύχης ἐστὶ (957) σφαλερά.—Ὀλαμπρὸς ἥλιος, τοῦ λαμπροῦ ἡλίου.—Λαμπρὰ ἦν ἡ ἡμέρα.

2. *Adjectives of Decl. 2 (in ος, ον), 272.*

N. B.—The masc. and fem. here have the same form.

Ἀθάνατος, ἄδικος, βέβαιος (also ος, α, ον).—Ἀθάνατος ἡ ψυχή.—Ὁ πλούτος θνητός, ἡ δόξα ἀθάνατος.—Ὁ θυμὸς ἀλόγιστος.—Καλὸν

(862) ἡ ἀλήθεια καὶ μόνιμον.—Πόλεμος ἔνδοξος.—Πρόβατον χρυσόμαλλον.—Τὸ πάνυ λαμπρὸν (the very brilliant = that which is very brilliant, 918) οὐκ ἀκίνδυνόν (ἐστιν).—Ἄδικος δικάστης, τῶν ἀδίκων νόμων, διὰ (740, by means of), ἀδίκων λόγων.

EXERCISE.

Translate into Greek.—Of a long road, of long roads.—Of the easy work, by means of (διὰ, 740) the easy work.—A long time, of a long time.—A bright day, of bright days.—Glory is immortal.—A just (δίκαιος) judge, the unjust judge.—The judges were unjust.—Concerning (περί, 766) the unjust judges.

3. Exercises in Derivation.

Παιδεία, discipline, education, from παῖς, a child, παιδεύω, to train, discipline.

λαμπρός, bright, splendid, from λάμπω, to shine.

ἀθάνατος, immortal, from α negative and θάνατος, death; (θνητός, mortal), from stem θάνω, whence θνήσκω, to die.

ἄδικος, unjust, from α negative and δίκη, right, a law-suit (from δίκη, δίκαιος, just).

ψυχή, soul, from ψύχω, to breathe, to blow, hence ψυχή, primarily, breath, then, animal life, the vital principle, Lat. anima.

δόξα, opinion, reputation, glory, from δοκέω, to think, be reputed, seem.

θυμός, *spirit, passion, fury*, from *θύω*, to *rush, rage, glow*.

ἀλόγιστος, *inconsiderate, irrational*, from *α* negative and *λογίζομαι*, to *estimate, consider, calculate*.

XII.

The Second Declension.

EXERCISES.

1. *Attic Form* (138).

Translate into English.—*Λαγώς, νεώς, ἀνώγεων.*
—*Τοῦ λαγῶ, τοῦ νεῶ, τοῦ ἀνώγεω.*—*Τῶν λαγῶν, τῶν νεῶν, τῶν ἀνώγεων.*—*Ὁ λεώς.*—*Ἀφροδίτης νεώς.*—*Ἀφροδίτης νεώς ἐστίν* (there is) *ἅγιος.*—*Ἐν τῷ ἀνώγεω, σὺν τοῖς λαγῶς, αἱ ὀροφαὶ τῶν νεῶν.*

2. *Contracts* (139 seq., 142).—*Ὁ νοῦς, τοῦ νοῦ, οἱ νοῖ.*—*Ὁ νοῦς τοῦ ἀνθρώπου.*—*Λευκὰ ὀστά.*—*Ἐν τῷ ῥῶ.*—*Ὁ πλοῦς τοῦ Ἀλεξάνδρου.*—*Ὁ περίπλους ἐστὶ περὶ Πελοπόννησον.*—*Ἡ ἀσφάλεια τοῦ περίπλου.*—*Ὁ εἰς Κερκύραν περίπλους.*

Translate into Greek.—Of a hare, of a temple, in a temple.—The temples, the hares, the upper rooms.—A temple of Venus.—A sacred temple.—The mind, the mind of man, the minds of men.—In the mind of man.—Concerning the voyage.—The voyage round (περίπλους) into Corcyra.

3. *Derivation.*

ἀνώγειον = *ἀνώγειον*, from *ἄνω*, *above*, and *γαῖα* = *γῆ*, *earth* or *ground*, hence, properly, *above ground*.

ὀροφή, *a roof*, from *ἐρέφω*, *to roof over*.

πλόος, *a voyage*, from *πλέω*, *to sail*.

ῥόος, *a stream*, from *ῥέω*, *to flow*.

ἀσφάλεια, *security*, from *α* negative and *σφάλλω*, *to trip*, *cause to fall*, *overthrow*.

XIII.

The Third Declension (144 seq.).

NOTE.—Properly the *primitive* declension, of which the first and second are offshoots for particular classes of stems. Its proper Nom. Sing. ending is *σ*, which is omitted chiefly with many Neut. Nouns ending in *τ* (as *πραγματ.* Nom. *πρᾶγμα*, *δορατ.* Nom. *δόν*, *ῥατ.* Nom. *ῥῶν*), and Nouns with liquid ending (71, 154) which does not readily coalesce with *σ* (547), and cannot be dropped without too much obscuring the character of the word. Where *σ* appears in the Nom. of Neut. Nouns it belongs to the *stem* (159).

1. *Stems in a Consonant.*

Decline ὁ κόραξ, ἡ φλέψ, ἡ λάρυγξ, ἡ λαῖλαψ,
ἡ λαμπάς, ἡ κόρυς, ὁ ἄναξ, ὁ λέων, ὁ ὀδούς,
ἡ νύξ, τὸ σῶμα, τὸ δόν, τὸ ῥῶν.

2. *Questions in Accent.*

Accent of *κόρυξ*? Parox.—Of *κόρακος*? Proparox.—Of *λαμπάς*? Oxytone.—Of *λαμπάδος*? 147, 27.—Of *ὁδούς*, *ὁδόντες*?—Of *ὁδοῦσι*, 73 (for *ὁδοντσι*)?—Of *σῶμα*, of *σώματος*, of *σωμάτων* (27)?—Of *νυκτός*, *νυκτί* (148)?—Of *νυκτῶν* (148)? Decline and accent *θήρ*, *θηρός*, *θηρα*, &c.

3. *Formation of Nom.*—*Κόρυξ* for *κορακ-ς*, 62, 153; *λαμπάς* for *λαμπαδ-ς*, 63, 153; *λέων* for *λεοντ-ς*, 155; *ὁδούς* for *ὁδοντ-ς*, 155, 73; *νύξ* for *νυκτ-ς*, 63, 62, 153 (Lat. *nox*, *noct-s*, *noctis*); *ἄναξ* for *ἄνακτ-ς*.

4. *Neuters*, *σῶμα* from *σωματ* (Gen. *σωματ-ος*); *δῶρον* (irreg.) from stem *δορατ*; *ὔδωρ* irreg., from *ὔδατ*, *ὔδατος*.

NOTE.—No original Greek word ends in any other consonant than *ν*, *ρ*, or *σ*, except *ἐκ* and *οἶκ*, and these never at the close of a sentence or clause, where *ἐκ* becomes *ἐξ*, and *οἶκ* becomes *οὔ* or *οὐλί*.

EXERCISES.

Translate into English.—Ὁ κόρυξ, ἡ λαμπάς, τὸ σῶμα.—Περὶ τῶν κοράκων, ἀντὶ τῆς λαμπάδος, ἐν τῷ σώματι.—Ἡ πατρίς, τῆς πατρίδος, προδότης τῆς πατρίδος.—Ὁ δειλὸς τῆς πατρίδος προδότης ἐστίν.—Οἱ λέοντες εἰσιν ἄλκιμοι.—Τὸ σῶμα τοῦ ἀθλητοῦ.—Ὁ ὄρνυξ ἡδύφωνος καὶ

μαχητικός.—Ἡφαιστος τῷ πόδε (1044, II) χωλὸς ἦν.—Οἱ πέρδικες ἐν τῇ Ἀττικῇ εὐφωνοί.*

Translate into Greek.—Of a raven, of the raven, of the ravens.—The voice (φωνή) of the raven.—The quail is sweet-voiced.—A betrayer, a betrayer of his (τῆς) country.—The country of the betrayer.—The body of the lion.—A body of a lion.—With the body of the lion.—Instead of quails, and partridges.

XIII.

Stems in a Liquid Consonant, 183.

1. *Decline* ὁ δαίμων, ὁ ποιμήν, ὁ χειμῶν, ὁ πατήρ, ὁ ἀνὴρ.

Accent of δαιμονός, ποιμένος, χειμωνος, πατερος, πατρος, ἀνερος, ἀνδρος, ἀνδρων?

Vocative Sing. of δαίμων? 169.—Of ποιμήν? 170.—Of χειμῶν? 169.—Of πατήρ, ἀνὴρ? 170, exc.

EXERCISES.

Translate into English.—Ὁ δαίμων, τοῦ ποιμένος, τῷ χειμῶνι, οἱ πατέρες, τῶν ἀνδρῶν.—Οἱ τοῦ οὐρανοῦ ἀστέρες.—Περὶ τῶν λόγων τοῦ

* NOTE.—Observe this is not, *The partridges (which are) in Attica are sweet-voiced*, but, *Partridges are in Attica sweet-voiced*. The former construction would require οἱ πέρδικες οἱ ἐν τῇ Ἀττικῇ or οἱ ἐν τῇ Ἀττικῇ πέρδικες.

ῥήτορος.—Τὸ ὄνομα τῆς φιλίας.—Ὁ πατήρ καὶ ὁ υἱός, ἡ μήτηρ καὶ ἡ θυγάτηρ.—Αἱ ἀρεταὶ τοῦ ἀνδρός.

Πόνος εὐκλείας πατὴρ.—Ἡ τυραννὶς ἀδικίας μήτηρ ἐστίν.—Οἱ ἀγαθοὶ ἄνδρες θεῶν εἰκόνες εἰσὶν.—Αἱ Φόρκου θυγατέρες γραῖαι ἦσαν ἐκ γενετῆς.—Ὁ ποιμὴν τῶν προβάτων.—Μετὰ (746) τῶν ποιμένων.—Τῶν ἀρετῶν ἡγεμὼν ἐστὶν ἡ εὐσέβεια.

Translate into Greek.—A shepherd, of the shepherd, of the shepherds.—The shepherd of the sheep, the leader of the virtues.—Concerning the father.—After (μετὰ, 747) the speeches (λόγους) of the orators.—The name of the orator.—A good man.—Of good men.—An image of a good man.—Images of gods.

XIV.

Third Declension, Contracts, 212 seq.

1. *Decline* ἡ τριήρης, τὸ τεῖχος, ἡ ἡχώ.
τὸ κέρας, ὁ βασιλεύς, ὁ χορεύς,
ἡ πόλις, ὁ πόρτις, ὁ ἰχθύς,
βελτίων (223).

2. Observe, Nouns of this Decl. in *ας, ατος*; *α, ατος*; *ος, εος*; and all in *α, ι, υ* are Neut. (192). Nouns in *της*, Gen. *τητος*, are fem. and abstract. For Gender, generally, see 190 *seq.*

EXERCISES.

Translate into English.—Ὁ βασιλεύς, τῆς τριή-
ρους, ἐν τῷ τείχει.—Τὸ τεῖχος τῆς πόλεως.—Αἱ
κτήσεις τῆς ἀρετῆς.—Φίλιππος ὁ τῆς Μακεδο-
νίας βασιλεύς.—Σωκράτης ὁ φιλόσοφος.—Τὸ
εἶδος.—Κάτοπτρον εἶδους¹ χαλκός ἐστιν, οἶνος
δὲ νοῦ.

Αἱ κτήσεις τῆς ἀρετῆς μόναι βέβαιαι εἰσιν.—
Ἡ τῶν βροτῶν φύσις.—Ἡ φύσις ἄνευ μαθήσεως²
τυφλόν.³—Πόλεως ψυχὴ οἱ νόμοι.—Ἦθους βά-
σανός ἐστιν ἀνθρώποις χρόνος.—Ὡκεανοῦ καὶ
Τηθύος παῖς ἦν Ἴναχος.

¹ *A mirror of the form, κάτοπτρον predicate, χαλκός
subject.*—² *Without learning.*—³ 862.

Translate into Greek.—A wall, a king, a city:—
Of a wall, of the king, in the city.—Concerning the
kings, concerning the cities.—The possessions of
virtue.—Virtue is a possession.—Virtue is a per-
manent possession.—Time is a test of character.

XV.

Adjectives (Continued).

1. Adj. of the 1st and 3d Decl. 273 *seq.*

Decline, μέλας, χαρίεις, ἡδύς.

πᾶς, all, every, 280.

2. Learn the Pres. Ind. Act. of *τύπτω*, *strike*, as *τύπτω*, *I strike*, *τύπτεις*, *thou strikest*, *τύπτει*, *he strikes*, &c.

So *ἔχω*, *I have*, *ἔχεις*, *thou hast*, *ἔχει*, *he, she, it has*.

ἔχομεν, *we have*, *ἔχετε*, *ye have*, *ἔχουσι(ν)*, *they have*.

3. *Syntax* of the Acc., 1025; thus *ἔχω λύπην*, *I have pain*.

EXERCISES.

Translate into English.—*Μέλαινα νεφέλη.*—*ἡδὺς λόγος.*—*Γλυκὺ τὸ μέλι.*—*Πᾶσα πόλις* (*every city*), *πᾶσα ἡ πόλις* (*all the city*).—*Πολλάκις βραχεῖα ἡδονὴ μακρὰν τίττει¹ λύπην.*—*Ἡ φιλαργυρία² ἐστὶ μητρόπολις² πάσης κακίας.*—*Ῥίζα πάντων τῶν κακῶν ἐστὶν ἡ φιλαργυρία.*—*Πασῶν τῶν ἀρετῶν ἡγεμὼν ἐστὶν ἡ εὐσέβεια.*

Βραχὺς ὁ βίος, ἡ δὲ τέχνη μακρά.—*Βραχεῖα τέρπις³ ἡδονῆς κακῆς.*—*Κέρδος αἰσχροὺν (ἐστὶ) βαρὺν κειμήλιον.*—*Πᾶσα δύναμις καὶ πᾶς πλοῦτος ὑπέκει⁴ τῇ ἀρετῇ.⁵*—*Δεσμεύουσι φορτία βαρέα.*—*Εἰς τὴν βαθεῖαν θάλασσαν.*—*Μακρὰ ἡ ὁδὸς καὶ τραχεῖα.*—*Ἡ θάλασσα τραχεῖα ἐστὶν.*

¹ *τίττει*, *generates, gives birth to, produces.*—² 9011.—

³ *The delight of evil pleasure.*—⁴ 958.—⁵ 1020: 1.

Translate into Greek.—Black clouds.—Of a

pleasant discourse.—Of every city, all the cities.—
Lasting pain.—Brief pleasure.—Oftentimes pleasure
begets pain.—Avarice is an evil.—Life is short.—
The sea is rough.

XVI.

*Adjectives (Continued).*1. Adj. of the 3d Decl., 286 *seq.*

Decline, σώφρων, ἀληθής, εὐχαρις, ἄδακρυς.

ἄρρηγν, 287, τέρην, 287, note.

μέγας, πολύς, 294: Exc. 2.

EXERCISES.

2. *Εὐδαίμων ἀνὴρ.*—Σώφρων ἦν ὁ φιλόσοφος.—Ὁ θεός ἐστὶν ἀληθής.—Ἀληθής ἐστὶν ἡ μαρτυρία.—Δόξα ἀσθενὴς ἄγκυρα.—Ἡ γῆ σφαιροειδής ἐστίν.—Ἐπαμεινώνδας πατρός¹ ἦν ἀφανούς.—Τὰ ὄρη πόρρωθεν ἀεροειδῆ φαίνεται (*appear, 519, 957*) καὶ λεῖα, ἐγγύθεν δὲ τραχέα.—Ὁ Παρνασσὸς μέγα καὶ σύσκιον ὄρος ἐστίν. } Ὀνητὸς οὐδεὶς ἐστὶν εὐδαίμων ἀνὴρ.—Τῆς παιδείας αἱ μὲν ῥίζαι πικραὶ εἰσιν, οἱ δὲ καρποὶ γλυκεῖς.—Πολλοὶ² ἦσαν ἐν τῇ πόλει.—Τὰ μεγάλα δῶρα τῆς τύχης ἔχει φόβον.³

¹ 999, Gen. of possession, *was of = belonged to an obscure, &c.*—² *Many persons, πολλά, many things, οἱ πολλοί, the many, the mass, the majority.*—³ *Have fear = are attended by fear.*

Translate into Greek.—Of a happy man.—The happy men.—The men are happy.—A weak anchor, the true testimony.—The testimony is true, the anchor is weak.—The mountains appear smooth.—The mountain is shady.—A great mountain.—A happy man.—The fruit is bitter.—The fruits are sweet.

XVII.

Comparison of Adjectives, 311 seq.

1. Compare (314) ὀρθός, *right*, δίκαιος, *just*, δῆλος, *manifest*.

σοφός, *wise*, φοβερός, *fearful*, ἱκανός, *adequate*.

μέλας, *black*, εὐσεβής, *pious*, εὐρύς, *wide* (315).

ἄφρων, *senseless*, τέρην, *tender*, χαρίεις, *charming* (316).

ἐχθρός, *hostile*, αἰσχρός, *base*, μακρός, *long* (318).

2. *Syntax of Comparative and Superlative* (997, 998).

EXERCISES.

Translate into English.—Οὐδὲν¹ ὀργῆς ἀδικώ-
τερον.—Πόλεμος ἐνδοξος εἰρήνης αἰσχρῶς αἰρετώ-
τερον.—Οὐδὲν κτήμα² σοφίας τιμιώτερόν ἐστιν.

¹ Nothing is (ἐστιν understood), 367.—² No possession.

—Σοφία πλούτου κτῆμα³ τιμιώτερον.—Δόξα ἀσθενῆς ἄγκυρα, πλούτος ἔτι ἀσθενεστέρα.—Οὐδὲν γλύκιον τῆς πατρίδος.—Οὐκ ἔστιν οὐδὲν⁴ μητρὸς ἡδίων τέκνοις.⁵—Κρείσσων⁶ οἰκτιρμοῦ φθόνος.—Ἀρετῆς⁷ οὐδὲν χρήμα⁸ σεμνότερον οὐδὲ βεβαιότερόν ἐστιν.

³ 963, ἐστίν understood, *is a possession*.—⁴ *There is not any thing* (lit. *there is not nothing*) (1069).—⁵ *To or for children*.—⁶ 320, note.—⁷ *Than virtue*.—⁸ *No thing = no object*.

Κάλλιστος.—Κλεινότετον ἔργον.—Γλυκυτάτη καταφυγή.—Κλεινότετον ἦν ἐν Ὀλυμπίᾳ Διὸς¹ ἄγαλμα, Φειδίου ἔργον.—Ἡ Βακτριανὴ χώρα εὐδαιμονεστάτη ἐστὶ καὶ εὐφορωτάτη.—Κάλλιστον τὸ δικαιοτάτον.²—Ὁ θάνατος κοινὸς καὶ³ τοῖς χειρίστοις⁴ καὶ τοῖς βελτίστοις.—Πάντων⁵ ὁ Σωκράτης σοφώτατος ἦν.—Σοφώτατός ἐστιν ὁ θεός.—Κράτιστον⁶ πάντων ἡ ἀνάγκη.

¹ Διὸς from Ζεύς, 246.—² *That which is most just*, 918.—³ Καί—καί, *both—and*.—⁴ 321, 1013: obs. 1.—⁵ 148: exc. 3; 997.—⁶ 862.

XVIII.

Irregular Comparison, &c., 321 seq.

1. Compare ἀγαθός, κακός, μέγας, πολὺς, ἐλαχύς, μικρός.

Βασιλεύς, κλέπτης, ἄνω, ἐγγύς, πρό, λωῖον.

EXERCISES.

Translate into English.—Ἡ τῶν βροτῶν φύσις καὶ νόσων ἦταν¹ καὶ γήρως, καὶ ἡ μοῖρα ἀπαραιτήτος.²—Ἡ πλείστη τῆς μεγάλης Βρεττανίας πεδιάς ἐστὶ καὶ κατάδρυμος.—Ἐξ ἀμείνωνος τὸ χεῖρον,³ καὶ ἐξ ἀδικωτέρου τὸ δικαιώτερον.—Ὁ πρῶτος τῶν Ἑλλήνων.—Ἡ πρώτη σκηνή.—Κλεπτίστατος τρόπος.—Ὁ πρότερος χρόνος.—Ἐν τοῖς προτέροις πολέμοις.—Γνώμη κρείσσων ἐστὶν ἢ ῥώμη χειρῶν.⁴

¹ *Is subject to* (lit. *less than*) *both* (καὶ) *diseases*.—² *Destiny is inexorable*.—³ *Out of a better springs* (γίνεται, *becomes* understood) *the worse*; χείρων from κακός.—⁴ *From* χειρ, Gen. Plur. for χειρῶν.

Translate into Greek.—Wiser, blacker, wisest, blackest.—More beautiful, more unjust, most beautiful, most unjust.—Nothing is more just than virtue.—Nothing is more honorable than wisdom.—Nothing is sweeter than one's (τῆς) country.—A most renowned work of Phidias.—A most renowned temple.—The region is most productive.

—Σοφία πλούτου κτῆμα³ τιμιώτερον.—Δόξα ἀθηνῆς ἄγκυρα, πλοῦτος ἔτι ἀσθενεστέρα.—Οὐδὲ γλύκιον τῆς πατρίδος.—Οὐκ ἔστιν οὐδὲν⁴ μητρὶς ἡδίων τέκνοις.⁵—Κρείσσων⁶ οἰκτιρμοῦ φθόνος. Ἀρετῆς⁷ οὐδὲν χρήμα⁸ σεμνότερον οὐδὲ βεβαιωτέρον ἔστιν.

³ 963, *ἐστὶν* understood, *is a possession*.—⁴ *There is any thing* (lit. *there is not nothing*) (1069).—⁵ *To our children*.—⁶ 320, *note*.—⁷ *Than virtue*.—⁸ *No thing = object*.

Κάλλιστος.—Κλεινότατον ἔργον.—Γλυκυτέρα καταφυγή.—Κλεινότατον ἦν ἐν Ὀλυμπίᾳ ἡ ἄγαλμα, Φειδίου ἔργον.—Ἡ Βακτριανὴ γῆ εὐδαιμονεστάτη ἔστι καὶ εὐφορωτάτη.—Κάλλιστον τὸ δικαιοτάτον.²—Ὁ θάνατος κοινὸς τοῖς χειρίστοις⁴ καὶ τοῖς βελτίστοις.—Πάντα Σωκράτης σοφώτατος ἦν.—Σοφώτατός ἐστι θεός.—Κράτιστον⁶ πάντων ἡ ἀνάγκη.

¹ Διός from Ζεύς, 246.—² *That which is most just*, &c.—³ Καί—καί, *both—and*.—⁴ 321, 1013: obs. 1.—⁵ 148: obs. 997.—⁶ 862.

XVIII.

Irregular Comparison, &c., 321 seq.

1. Compare ἀγαθός, κακός, μέγας, πικρὸς, εὐλαχὺς, μικρός.

Βασιλεύς, κλέπτης, ἄνω, ἐγγύς, πρό, λωῖα

εμὰ

∴ be

$\pi\omega,$

1 of

—My

.—Lu

संज्ञा

, this,

n, her,

SOLVING ;

αὐτ. ἄν.

ὁ, ὁ ἀνὴρ

phần 6

What man? τίς ἀνὴρ; what sort of man? ποῖος ἀνὴρ;

A certain man, ἀνὴρ τις, certain men, τινὲς ἄνδρες.

Every man, πᾶς ἀνὴρ, all the state, πᾶσα ἡ πόλις.

With more emphasis on all, ἡ πᾶσα πόλις.

EXERCISES.

Translate into English.—Οὗτος ὁ ληστής.—Αὐτὸς ὁ υἱός.—Ὁ βασιλεὺς αὐτὸς ἐκεῖ ἦν.—Μετὰ (after, 747) ταύτας τὰς ἡμέρας.—Πρὸ ἐκείνου τοῦ χρόνου.—Διὰ ταῦτα.—Κατ' (747) ἐκείνον τὸν χρόνον.—Τί τοῦτο;—Τίς εἰ σύ;—Τινὲς ποιμένες.—Τίνες ποιμένες;—Οὗτοι αὐτοὶ οἱ ἄγγελοι.—Περὶ τούτων τῶν αὐτῶν πραγμάτων.

Πέμπω ταῦτα πρὸς σέ.—Πάντα ταῦτά ἐστι παρὰ τοῦ πατρὸς ἡμῶν.—Λέγει (he speaks) περὶ ἑαυτοῦ.—Λέγουσι περὶ ἀλλήλων.—Λέγεις περὶ σεαυτοῦ.—Ἀεὶ ταῦτά (344: obs.) περὶ τῶν αὐτῶν γιγνώσκω (*I decide*).—Ἐν τούτοις τοῖς σταθμοῖς.—Ἐν τούτῳ τῷ τόπῳ ἦν ἡ γῆ ἅπαν ὁμαλόν.—Ἄλλο στράτευμα.—Τὸ ἄλλο στράτευμα (923).—Περὶ τῶν τοιούτων λόγων.—Τί ἐστι πολέμιον ἀνθρώποις; Αὐτοὶ ἑαυτοῖς.

Translate into Greek.—Who is this (person)?—What is this?—A certain shepherd, certain shep-

herds.—Those shepherds, all those shepherds.—This very shepherd, these same shepherds.—In this place, at (κατά) that time.—Before (πρό) these days.—He speaks those words.—They speak these very words concerning themselves.—This man. (Observe: ἄνθρωπος, *a man*, as one of the human race; ἀνήρ, *a man*, as opposed to a woman, or a child.)

XXI.

The Verb, 373 seq.

1. The verb embraces voices, moods, tenses, numbers, and persons.

2. There are *three* voices (402); as,

Act. τρέπω, *I am turning, turn* (something or some one).

Mid. τρέπομαι, *I am turning, I turn (myself)*.
Intrans.

Pass. τρέπομαι, *I am being turned* (by some one or something).

3. In each voice, *six moods* (including the Part.) 405, 434; as,

Ind. τρέπω, *I am turning, έτρεψα, I turned* (407).

Subj. (ένα) τρέπω, (*that*) *I may be turning, τρέψω, may turn.*

Opt. (ἵνα) τρέποιμι, (*that*) *I might be turning, τρέψαιμι, might turn.*

Imper. τρέπε, *be turning, go to turning, τρέπον, turn.*

Infin. τρέπειν, *to be turning, τρέψαι, to turn.*

Part. τρέπων, *turning, i. e., while turning, or being in the act of turning, τρέψας, turning, on turning, as a mere act.*

4. In each Voice *seven tenses*, 412 *seq.* (including in the Act. Voice the *periphrastic Perf. Fut.* Strictly, the Act. Voice has but six tenses (and in most verbs also the Mid. and Pass.).

Ind. Pres. τρέπω, *I am turning, turn. (habitually).*

Imperf. ἔτρεπον, *I was turning, used to turn, went to turning.*

Fut. τρέψω, *I shall turn.*

Aor. ἔτρεψα, *I turned.*

Perf. τέτροφα, *I have turned.*

Pluperf. ἐτέτροφειν, *I had turned (properly, Perf. Past).*

Perf. Fut. τετροφῶς ἔσομαι (*periphrastic*), *I shall have turned.*

5. These tenses exist in the other modes ; thus, In the SUBJ., *three :*

Pres. τρέπω, *may be turning.*

Aor. τρέψω, *may turn.*

Perf. τετρόφω, *may have turned.*

In the OPT., *four* :

Pres. *τρέποιμι*, *might be turning.*

Fut. *τρέψοιμι*, *might be going to turn.*

Aor. *τρέψαιμι*, *might turn.*

Perf. *τετρόφοιμι*, *might have turned.*

In the IMPER., *three* :

Pres. *τρέπε*, *be thou turning, keep turning, go to turning.*

Aor. *τρέπον*, *turn (as a mere act).*

Perf. *τέτροφε*, *have turned.* (From the nature of the case, *rare.*)

In the INF., *four* :

Pres. *τρέπειν*, *to be turning, to keep turning, &c.*

Fut. *τρέψειν*, *to be going to turn.*

Aor. *τρέψαι*, *to turn.*

Perf. *τετροφέναι*, *to have turned.*

In the PART., *four* :

Pres. *τρέπων*, *turning, i. e., being in the act of turning, or, while turning.*

Fut. *τρέψων*, *being about to turn, going to turn.*

Aor. *τρέψας*, *turning, on turning (as a mere act).*

Perf. *τετροφώς*, *having turned.*

REMARK 1.—The pupil will observe, that we give but *one* Aor. tense, *one* Perf., and *one* Pluperf. The double names, 1st and 2d Aor., Perf., Plup., refer not to any difference of *meaning*, but only a difference of *form*. Or, so far as they may differ in meaning, the difference does not affect their character as *tenses*: thus, the 1st Aor. *ἔστησα*, *I caused to stand, stationed*, and the 2d Aor. *ἔστην*, *I*

stood, are identical in their *tense-signification*, both denoting an *absolute past*; while they differ in that the one is transitive, the other intransitive. The 2d Perf. inclines to an intransitive meaning which sometimes passes over into an intransitive present. Thus ἀνοίγω, *I open*; 1st Perf. ἀνέωχα, *I have opened*; 2d Perf. ἀνέωγα, *am open, stand open*: πείθω, *I persuade*; πέπεικα, *I have persuaded*; 2d Perf. πέποιθα, *I am persuaded = I trust*. The 2d Aor., so called, is found in but a small number of verbs.

REMARK 2.—The Aor., out of the *Ind.*, loses its distinctively *past* character, and differs from the Pres. only in denoting simple or *absolute* action, the Pres. always denoting *continued* or *relative* action. The student should be very careful to mark the difference of the two, even where he cannot well indicate it in translation.

REMARK 3.—The Aor. Participle is often difficult to render with exactness, as the English has only *two* regular forms, *turning* and *having turned*, to represent the *three* Gr. Participles τρέπων, τρέψας, τετροπώς. Of these the Perf. τετροπώς corresponds exactly to the English *having turned* (in the Passive we have a double form to express it): the Pres. τρέπων answers to our *while turning, being in the act or in the habit of turning*. The English so-called Pres. Participle, *turning*, sometimes answers to the Gr. Imperf. Present τρέπων, but more frequently, perhaps, to the Gr. Aorist τρέψας, which, therefore, should be rendered *turning, on turning, by turning*, sometimes as a matter of exigency, *having turned* or *after turning*, care being taken to discriminate the relative and continued signification of the Present from the *absolute* and, as it were, *momentary* signification of the Aorist.* Fre-

* The Greeks sometimes used the Aor. Participle instead of the Perf., from a preference for its form (that of the Perf. being more clumsy);

quently it is better to change the Aor. Participle into a finite verb, as ἐλθὼν εἶδεν, *he came and saw* (lit. *on coming, he saw*).

REMARK 4.—The periphrastic forms of the Perf. Future may of course be carried through all the moods, like the Future, as τετροφῶς ἔσομαι, τετροφῶς ἔσοίμην, &c.

6. In each tense *three numbers* ; as,
 Sing. τρέπεις, *thou art turning*.
 Dual τρέπετον, *you two are turning*.
 Plur. τρέπετε, *ye or you are turning*.
7. In each number *three persons* ; as,
 1st Pers. τρέπω, *I am turning*.
 2d Pers. τρέπεις, *thou art turning*.
 3d Pers. τρέπει, *he is turning*.

XXII.

Let the pupil be required to bring in from time to time written analyses of many verbs, as above, with the precise forms used, whether 1st or 2d Aor., Perf., &c., or both (as ascertained from the Gram. and the Lex.), and including in all cases the precise signification of the form. Let the same method also be applied to the Mid. and Pass.

oftener because they conceive the idea *aoristically*, i. e., as simply occurring. In rendering into English, we often have to use the Perf. Participle, and thus introduce an element which is not in the Greek, or express it more exactly by changing the Participle into a finite verb ; as γράψας ἔπεμψεν, *he wrote and sent*.

Voices. Words for practice : γράφω, τύπτω, πράττω, τάττω, πείθω, φιλέω, δηλόω, σπείρω, στρέφω, παύω (of course Intransitive verbs have no separate forms for Act and Pass.).

XXIII.

*Further Analysis of the Verb (451).**Distinguish in inflection,*

1. Root or stem, see 454 *seq.*
2. Prefixes, 472.
 - a. Augment, 454 *seq.*
 - b. Reduplication, 492 *seq.*
3. Inflection-endings, 502.
 - a. Tense-sign, 503 *seq.*
 - b. Mood or connecting vowels, 508 *seq.*
 - c. Personal endings, 510 *seq.*

4. Having learned the above, the pupil will see that to form any part of the verb he must be able to unite the *stem*, the *prefix*, the *tense-sign*, the *mood-vowel*, and the *personal ending*, for the given voice, mood, tense, number, and person. Thus, βουλευόνται, *they deliberate*, 3d Plur. Pres. Ind. Mid., he forms by the *stem* βουλευ; no special tense-letter (503); no prefix in the Pres.; ο, mood-vowel, 3d Plur.; νται, 3d Plur. Mid. and Pass. ending in primary tenses.

5. Thus *analyze*: λέγουσι for λέγ-ο-ντι, Pres. 3d Plur. Act. (511); λέγονται, 3d Plur. Pres. Pass., 509, 514; ἔλεγον (ἐ-λέγ-ο-ν), 478, 509, 511, ἐλέγετο (ἐ-λέγ-ε-το), 478, 509, 514; ἐλέγοντο (ἐ-λέγ-ο-ντο), λέγωμαι (λέγ-ω-μαι), Pres. Subj. Pass. 1st Sing., 509, 514; λέξωμαι (λέγ-σ-ω-μαι), 1st Aor. Subj. Mid. 1st Pers., 503, 509, 514; ἐτυψάμην (ἐ-τυπ-σ-ά-μην), γέγραπται (γέ-γραφ-ται, 540), ἐγγράπτο (ἐ-γέ-γραφ-το), ἔλεξα (ἐ-λέγ-σ-α), ἐλέξατον, λεξαίμην, πέμπονται, πεμπόμενος, ἐπέμψατο.

6. Let the pupil thus learn to analyze the forms of the verb, giving *voice*, *mood*, *tense*, *number*, and *person*; then (or first) giving *stem*, *prefix*, *tense-sign* (if there be these two latter), *mood-vowel*, and *personal ending*. Then let him *inflect* the form in its mood and tense, and give the *synopsis* of the tense through all the moods; thus,

ἐπεμψάμην from trans. verb πέμπω, *send*.

1st Aor. Mid. Ind. 1st Pers. Sing., stem πεμπ, prefix augment ε, tense-letter σ (tense-form ἐπεμψ-), mood-vowel α, personal ending μην; *inflect*, ἐπεμψάμην, ω, ατο, ἀμεθόν, &c.; *synopsis*, ἐπεμψάμην, πέμψ-ωμαι, -αίμην, -αι, -ασθαι, -άμενος.

N. B.—Give the *Subjunctive* form in full to indicate the loss of the augment (476, 501); after that it is sufficient to give the inflexional ending as above.

XXIV.

The Accent in Verbs, 436 seq.

The pupil should early become familiar with the law of accent in verbs. In general it is very *easy*, the accent being simply *recessive*, i. e., carried back as far from the end of the word as the general rules of accent (436: 27) will allow. Thus, ἐλέγον, not ἐλέγον, nor ἐλεγόν; ἔλεξα, not ἐλέξα; ἐλέξατο, but ἐλεξάμην, γέγραμμαι (30), but ἐγεγράμην, and πράξαι, Opt. (30), not πράξαι, 29; (the α in πράττω is long), but Aor. Inf., πράξαι, 440.

Observe the *exceptions*, some *real* and some *apparent*; some individual, as ἐλθέ (438); many by *classes*; as all Inf. in ναι are *paroex.*, though ναι final is short; all Part. in ως and εις are *oxyt.*, as τετυφώς, τυφθείς. The 1st Aor. Inf. Act. is accented on the *penult*. But see 437 *seq.*

XXV.

Pure Verbs, 530 seq.

1. Λύω, λύσω, ἔλυσα.—Κελεύω, ἐκέλευσα, κεκέλευκα, κεκέλευσμαι (533).—Φοβέω, ἐφόβειον, φοβήσομαι, φοβηθήσομαι.—Καλέω, κέκληκα, κέ-

κλημαι (418: obs. 8).—Τέλέω, τελέω (535), τετέλεκα (531: 2), τετέλεσμαι (532).—Ο Κύρος κέκληκεν.—Οἱ Ἕλληνες πορεύονται.—Ἐπιβουλεύω, ἐπιβουλεύει τῷ ἀδελφῷ (1019: 1).—Ἀκούομεν ταῦτα.—ἀκούσομαι (404: obs. 4), ἤκουσα, ἀκήκοα (499).—Ταῦτα ἠκοίσθη (957).—Ἦκουσε τοῦτους τοὺς λόγους.



Mute Verbs, 537 seq.

2. Πλέκω, πείθω, τάττω.—Πλέκομεν, πείθετε, τάττουσιν.—Ἐπλεξας, ἔπεισεν, ἐτάξατε.—Ὁ στέφανος πέπλεκται, ἡμεῖς πεπείσμεθα, ὁ στρατὸς τέτακται.¹—Πέμπουσιν ἡμᾶς (1025).—Ἀπέπεμπεν² αὐτούς.—Πέμπομεν, φεύγετε, διώκουσιν.—Πέπομφας, πεφεύγατε, δεδιώχασιν.—(Ἐπέμφθη, ἔφηνες,³ ἐδιώχθη.—Πέπεμμαι (540) πέφευγας, δεδιώκται.

¹ *Has been posted, drawn up.*—² *Was sending away, or used to send away* (485: obs. 1).—³ *ἔφηνες, 2d Aor., thou didst flee.*

3. Ἐθαύμαζον¹ οἱ στρατιῶται.—Ἄνθρωποι, τὸν θάνατον φεύγοντες (1100: 3), διώκουσιν.—Ἐντεῦθεν Κύρος τὴν Κίλισσαν εἰς τὴν Κιλικίαν ἀποπέμπει.—Αἱ σκηναί, οὗ οἱ Κίλικες ἐφύλαττον.²—Οἱ πονηροὶ³ εἰς τὸ κέρδος⁴ μόνον ἀποβλέπουσιν.—Ὅστις⁵ μὴ⁶ κολάζει τὰ πάθη,⁷ αὐ-

τὸς⁸ ὑπ' αὐτῶν⁹ κολάζεται.—Λέγει τὰ ἄριστα, πρᾶττει δὲ τὰ κάλλιστα.

¹ θανμάζω, 460.—² φυλάττω (459).—³ 918.—⁴ 213.—
⁵ Whoever.—⁶ 1066 : 3.—⁷ πάθος.—⁸ Himself.—⁹ Them, 343, 774.

EXERCISE.

Translate into Greek.—I am weaving a crown.—I have woven a crown.—He has drawn up the army.—We are sending away the soldiers.—We loose ; whom do we loose ? I direct, thou terrifiest, he has been called.—We flee death ; we pursue it.—He punishes his passions.

XXVI.

Liquid Verbs, 545 seq.

1. Φαίνω, ἔφαινον, ἔφηνα, φαίνονται, ἐφαινόμην, ἐφήναντο.—Μένομεν, βάλλομεν, σπείρομεν.—Μεμένηκας, βέβληκας, ἔσπορας.—Σὺ βαλεῖς, οὗτος μενεῖ, οὐδεὶς σπείρει.—Ἀνατείνει τὴν χεῖρα.—Φαίνονται οἱ ἀστέρες.—Οἱ θεοὶ ἀνέφηναν¹ τοὺς ἀστέρας² ἐν τῇ νυκτί.—Διαβάλλω.—Τινὲς διαβαλοῦσιν.—Τίνα διαβεβλήκασιν ;

Caused to appear, from ἀναφαίνω, 485 : obs. 1 ; 546.
—² ἀστήρ, 163.

2. Κάδμος ἀποκτείνει δράκοντα, τῆς Ἀρείας κρήνης φύλακα, καὶ τοὺς ὀδόντας αὐτοῦ σπείρει. — Οὐ πάποτε ἐγὼ κατὰ τὴν Ἀττικὴν¹ ὑπέμεινα² τοσοῦτον³ χειμῶνα. — Ἡρακλῆς⁴ τὸ ῥόπαλον ὃ ἐφόρει, αὐτὸς ἔτεμεν⁵ ἐκ Νεμέας. — Ὁ Κύριος κρινεῖ τὸν λαὸν αὐτοῦ. — Τὰ ὄρη πόρρωθεν ἀερε-
ειδῇ⁶ φαίνεται καὶ λεῖα, ἐγγύθεν δὲ⁷ τραχέα.⁸

¹ Κατὰ τ. Ἀτ., in Attica. — ² ὑπέμεινα, from ὑπομένω, 485: obs. 1; 548. — ³ So much, so great, 371. — ⁴ 1136. — ⁵ ἔτεμεν, τέμνω, 462. — ⁶ 291. — ⁷ ἐγγ. δέ, but near by. — ⁸ τραχύς, 277.

XXVII.

Middle Voice, 514, 403 seq.

1. Παύομαι λέγων.¹ — Ἐφυλάττοντο,² ὥσπερ τοὺς πολεμίους, ἀλλήλους.³ — Βουλευόμεθα. — Φοβούνται⁴ ἡμᾶς. — Τὸ στράτευμα ἐπορίζετο⁵ σίτον. — Εἰς⁶ Καστώλου πεδῖον ἀθροίζόμεθα. — Οἱ ἀστέρες φαίνονται. — Λογίζεται πρὸ ἔργου. — Ἡρξάμην,⁷ σὺν ἡρῶ, οὗτος ἡρξάτο. — Τῆς διαστάσεως⁸ σὺν ἡρῶ. — Μέμνημαι,⁹ τίς οὐ μέμνηται; — Ἀρίστιπος ἔφη¹⁰ πρὸς τὸν ἀδελφόν,¹¹ Μέμνησο, ὅτι τῆς μὲν¹⁰ διαστάσεως σὺν ἡρῶ,¹⁰ τῆς δὲ διαλύσεως ἐγώ.¹¹

¹ I cease speaking, 404: obs. 3: 1; 1103. — ² They were guarding against one another. — ³ φοβοῦσιν, they terrify:

φοβοῦνται, *they fear*.—⁴ *Was providing for itself*, 404 : obs. 3, 2.—⁵ *eis, into the plain, &c., ἀθροίζ. assemble ourselves, muster, denoting action*.—⁶ ἡρξάμην, from ἄρχω, *to take the lead of, rule*.—⁷ διαστάσεως, 219 ; for government, 1008 : 7.—⁸ μμνήσκω, 418 : obs. 8.—⁹ ἔφη, *said*, 660.—¹⁰ *The brother = his brother*.—¹¹ 815.—¹² 956 : obs. 1.

EXERCISE.

Translate into Greek.—I show, I appear.—We shall remain, we shall sow.—A star appears, the stars will appear.—The mountains appear rough.—We cease speaking.—We guard against you.—Who fears the enemy (τοὺς πολεμίους)?—They muster in (*eis, into*) the plain of Castolus.—The stars appear in the night.—Who began the reconciliation?

XXVIII.

Passive Voice, 514 seq.

Ἡ ἐπιστολὴ γράφεται.¹—Οἱ λόγοι γεγραμμένοι εἰσίν.—Ταῦτα πράττεται.—Πάντα πεπράχεται.²—Ἡ θύρα ἐκλείσθη.³—Ἡ θύρα κέκλειται.—Ἡ πόλις πᾶσα⁴ ἐδείσθη.⁵—Ὁ ἀγαθὸς πιστεύεται ὑπὸ πάντων.—Ὁ λόφος κατείληπται⁶ ὑπὸ τῶν πολεμίων.—Οἱ εὐεργέται τῶν ἀνθρώπων ἀθανάτων τιμῶν ἡξιώθησαν.—Πυθαγόρας πρῶτον ἑαυτὸν φιλόσοφον ὠνόμασεν· οἱ δὲ παλαιότεροι

σοφοὶ ὠνομάσθησαν.—Ἐπὶ τῆς κολακείας, ὡς ἐπὶ μνήματος, αὐτὸ μόνον τὸ ὄνομα τῆς¹ φιλίας ἐπιγέγραπται.²—Εὐριπίδης ἐν Μακεδονίᾳ τέθαιπται.³

¹ *Is being written*.—² 420.—³ 533: b.—⁴ *All the city*.—⁵ 533.—⁶ καταλαμβάνω, *stem*, 462, *comp.*, 485: obs. 1, *redupl.*, 495 *Rem.*, *inflex.*, 594.—⁷ 910.—⁸ *Has been inscribed* = *stands inscribed*.—⁹ θάπτω.

XXIX.

Contract Verbs, 555 *seq.*, 569.

1. φιλῶ, ἐφίλουν, πεφίληκας.—Τιμῶμεν, τιμώμεθα, ἐτίμας, ἐτιμῶντο.—Ἐδήλουν, δεδήλωκα, δηλοῦνται, ἐδηλοῦντο.—Ἐγὼ ὑφ' ὑμῶν τιμῶμαι.—Ὁ οἶνος τὸν ταπεινὸν¹ μέγα φρονεῖν² ποιεῖ.—Ὁρφεὺς ἄδων³ ἐκίνει λίθους τε καὶ⁴ δένδρα.—Ὁ⁵ μηδὲν⁶ ἀδικῶν οὐδενὸς δεῖται⁷ νόμου.⁸—Νόει καὶ τότε πράττε.—Οἱ ἄνθρωποι τὸ παλαιὸν⁹ ἐν ἄντροις ὥκουν.¹⁰—Τὴν Σικελίαν τὸ παλαιὸν ταμεῖον¹¹ τῆς Ῥώμης ἐκάλουν¹² οἱ Ῥωμαῖοι.—Ἀναξαγόρας πρὸς τὸν δυσφοροῦντα¹³ ὅτι ἐπὶ ξένης¹⁴ τελευτᾷ, Πανταχόθεν, ἔφη, ὁμοία ἐστὶν ἢ εἰς ἄδου κατὰβασις.¹⁵

¹ 918.—² μέγα φρον., *to think highly of one's self*.—³ 1097.—⁴ τε καί, *both—and*, τε always *enclitic*, and following its

noun.—⁶ ὁ ἀδικῶν, *he who does injustice*, 915, 1101: obs. 2.—⁷ μηδέν, 1035: obs. 6; 1086: 3.—⁸ δεῖται, *needs*, 559: obs. 1.—⁹ νόμον, 1005.—¹⁰ τὸ παλ., *as to what is ancient = anciently*.—¹¹ ᾠκον from οἰκέω, 483.—¹² 1035: obs. 8.—¹³ καλέω καλῶ, 531: 5; 584.—¹⁴ πρὸς τὸν δυσφ., *to one who was complaining* (lit. *bearing it hardly*), 1101: obs. 2.—¹⁵ Scil. γῆς or χώρας, *in a foreign land*.—¹⁶ ἡ εἰς ᾧδον κατ., *the descent into Hades*, 1048: obs. 2.

EXERCISE.

Translate into Greek.—We love, they love, they were loving, they have loved.—Thou honorest, he was honoring, we have been honored.—God honors the good.—The good honor God.—God is honored by the good.—Orpheus moves the stones while singing (ᾄδων).—The just man (ὁ δίκαιος) needs no law.—I was dwelling in a cave.

XXX.

Verbs in μι, 605 seq.

1. Ζεὺς¹ πάντα τίθησιν ὅπη θέλει.—Τι τὸν νεκρὸν² ὁ κώκυτος ὀνίνησι;—Τοῦτον τὸν νόμον ὁ θεὸς τέθεικεν,³ Εἴ τι ἀγαθὸν θέλεις, παρὰ σεαυτοῦ λαβέ.⁴—Φασὶ⁵ τοὺς Φοίνικας οὐκ ἐξ ἀρχῆς⁶ εὔρεῖν⁷ τὰ γράμματα, ἀλλὰ τοὺς τύπους μεταθεῖναι μόνον.—Τριπολέμῳ μὲν⁸ ἱερὰ καὶ βωμοὺς ἀνέστησαν⁹ οἷτι τὰς ἡμέρας¹⁰ τροφὰς ἡμῖν

ἔδωκεν· τῷ δὲ¹¹ τὴν ἀλήθειαν εὐρόντι τίς¹² ὑμῶν
βωμὸν ἰδρύσατο ;—Οὐδὲν¹² τῶν μὴ καλῶν δί-
δωσι θεός.

¹ Gen. *Διός*.—² 1025 : obs. 1 : 4.—³ 646.—*Εἰ—θελεις*, 1079.—⁴ λαβέ, 438, 462.—⁵ *They affirm*, 660.—⁶ ἐξ ἀρχῆς, *from the beginning, originally*.—⁷ εὐρίσκω, 463, 470, τοὺς Φοιν. εὐρεῖν, *that the Phenicians invented*, 1093.—⁸ μέν, 815.—⁹ *They raised up, reared*, scil. ἄνθρωποι understood.—¹⁰ ἡμέρους, 272.—¹¹ τῷ δὲ—εὐρόντι, *but to him who discovered*, 1101 : obs. 2, note.—¹² 997.

2. "Οτε εἶλε¹ τὴν Θηβαίων πόλιν Ἀλέξανδρος ἀπέδοτο² τοὺς ἐλευθέρους πάντας.—Οἱ Φοίνικες τοῖς Ἕλλησι τὰ γράμματα παραδεδώκασιν.³—Οὐδὲν θαλάσσης⁴ ἀπιστότερον· πλοῦτον γὰρ διδοῦσα,⁵ αὐτὸν πάλιν ἀφαιρεῖται,⁶ καὶ μετ' αὐτοῦ⁷ ἀφαιρεῖται τὰς ψυχάς.—Ο νόμος λέγει· "Ο μὴ κατέθου, μὴ⁸ λάμβανε.†Οἱ Ἀθηναῖοι τὸν Πειραιᾶ⁹ ἐμπόριον¹⁰ ἐν μέσῳ τῆς Ἑλλάδος κατεστήσαντο.¹¹—Ἀρετὴ, κἂν¹² θάνη¹³ τις, οὐκ ἀπόλλυται.¹⁴—Πυθαγόρας ἔλεγε, δύο ταῦτα ἐκ τῶν θεῶν τοῖς ἀνθρώποις δεδόσθαι κάλλιστα, τό τε ἀληθεύειν¹⁵ καὶ τὸ εὐεργετεῖν.

¹ 2d Aor. from αἰρέω, *seized, captured*.—² Mid. voice of ἀποδίδωμι; Act. *to give back, restore*; Mid. *to sell*.—³ *Have delivered over*.—⁴ 998.—⁵ *While giving*.—⁶ *Takes it away, deprives him of it* (ἀπό, αἰρέω), 1033.—⁷ *In connection with it*.—⁸ 218 : Exc.—⁹ 911.—¹¹ From καθίστημι, Mid.

voice, constituted, established for themselves, 404: obs. 3, 2.
 —¹² *καὶ* for *καὶ ἄν*, even if: *ἄν* here = *εἰ* and *ἄν*, 797, 799.—
¹³ *Even if one may have died, may die*, 1082: 1.—¹⁴ *ἀπόλ-*
λυμι, Mid. voice, does not perish.—¹⁵ 1087.

XXXI.

Promiscuous Exercises on the Verbs.

Indicative Mood.

Οἱ Πέρσαι θύουσι πυρί, καὶ ἐπιφοροῦντες¹
 αὐτῷ τὴν πυρὸς τροφήν λέγουσι· Πῦρ, δέσ-
 ποτα,² ἔσθιε.³—Οἱ Αἰγύπτιοι θηρία τιμῶσιν.—
 Ἀριστοφάνης λέγει περὶ τοῦ Περικλέους, ὅτι
 ἤστραπτεν,⁴ ἐβρόντα, ξυνεκύκα⁵ τὴν Ἑλλάδα.†
 Ἐνταῦθα ἔμειναν⁶ ἡμέρας τρεῖς.⁷—Οἱ Ἕλληνες
 σὺν γέλωτι⁸ ἐπὶ τὰς σκηναῖς ἦλθον.—Ἀγαπᾷ τὸν
 πλησίον,⁹ νόμῳ¹⁰ πείθεται, τὸν θεὸν σέβεται.—
 Πυθαγόρας ἐτόλμησεν εἰπεῖν ὅτι τὸ μὲν σῶμα¹¹
 τεθνήξεται,¹² ἡ δὲ ψυχὴ ἀναπτάσα¹³ οἰχίσεται
 ἀθάνατος¹⁴ καὶ ἀγήρως.¹⁵—Ὅτε ταῦτα εἶδον,
 ἐχάρην.¹⁶

¹ *While bringing up to it*, 1019.—² 118.—³ *Eat, go to eating*; *φαγε*, Aor. absolute, eat.—⁴ Imperf. *lightened* (*habitually*).—⁵ *ξυγκύαω*, 485: obs. 2.—⁶ 548.—⁷ 1049.—⁸ 237.—
⁹ *His neighbor*.—¹⁰ 1020: 3.—¹¹ *The body indeed* = *while the body*.—¹² (Gram., p. 241.)—¹³ *ἀνίπταμαι*, Aor. *ἀνέπτην*, Part. *ἀναπτάς*, *flying up*.—¹⁴ 272.—¹⁵ 137.—¹⁶ *χαίρω*.

XXXII.

Subjunctive Mood, 1081.

Μαινόμεθα πάντες ὁπότεν¹ ὀργιζόμεθα.—
 Ἐάν τι ἔχωμεν,² δώσομεν.—Μηδενὶ³ συμφορὰν
 ὀνειδίσης.⁴—Μὴ θαυμάσητε⁴ εἰάν παράδοξον εἴ-
 πω τι.† Σωκράτης λέγει τῶν ἄλλων ἀνθρώπων⁵
 διαφέρειν,⁶ καθ' ὅσον οἱ μὲν⁷ ζῶσιν ἢ ἐσθίωσιν,⁸
 αὐτὸς δὲ⁹ ἐσθίει ἵνα ζῇ.¹⁰—Ο Διογένης ἔλεγεν¹¹
 ὅτι οἱ μὲν ἄλλοι κύνες τοὺς ἐχθροὺς δάκνουσιν,
 ἐγὼ δὲ τοὺς φίλους ἵνα σώσω.—Τί φῶ;¹² Ποί
 φύγω;¹²—Παρακαλοῦμεν ἰατρούς, ὅπως⁸ μὴ
 ἀποθάνωμεν.—Ἰν' οἱ ἄλλοι τῶν δικαίων¹³ τύ-
 χωσι,¹⁴ τὰ ὑμέτερά αὐτῶν¹⁵ ἀνηλίσκετε.¹⁶

¹ 1081: Rem. 1.—² 1082: 1.—³ 1066: 2.—⁴ 1085: 3.—
⁵ 1006: 6.—⁶ λέγει—διαφέρειν, *says that he differs*, 1093: Exc.
 —⁷ οἱ μὲν, *they on the one hand, they indeed, or while they*,
 in which case the rendering of the following δέ is of course
 omitted.—⁸ 1083.—⁹ αὐτὸς δέ, *but he himself*.—¹⁰ ζάω, 559:
 obs. 2.—¹¹ Used to say.—¹² 1084 (c).—¹³ 1004: 2.—¹⁴ τυγ-
 χάνω, 462.—¹⁵ 900.—¹⁶ You were consuming, expending, 484.

EXERCISE.

Translate into Greek.—I sacrifice.—Who sacri-
 ficed to fire?—The Persians.—The fire eats the
 fuel (food).—What does Aristophanes say concerning

Pericles?—We are remaining three days.—The soul is immortal.—We are all sometimes (*ένίοτε*) insane.—Do not reproach me with misfortune.—Socrates eats that he may live.—Others (*οί ἄλλοι*) live that they may eat.—In order that we may not die.

XXXIII.

Optative Mood, 1081 seq.

Εἰ ἴδοιμι.¹—Ἵνα πέσοι.²—Ὅπως ἀπόλοιτο.³—Ἀπόλοιω.⁴—Ταῦτα μὴ γένοιτο.⁴—Ταῦτα οὐκ ἂν γένοιτο.⁵—Παρήν ἵνα ἴδοιμι.—Οὐδεὶς ταῦτα ἂν λέγοι.⁵—Μηδεὶς ταῦτα λέγοι.—Ω παι, γένοιω πατρὸς εὐτυχέστερος.—Σωκράτης ἔλεγε, τοὺς μὲν ἄλλους ἀνθρώπους ζῆν ἵνα ἐσθίοιεν,⁶ αὐτὸς⁷ δὲ ἐσθίειν ἵνα ζῶη.⁸—Ἐβουλεύοντο ὅπως ἂν⁹ κάλιστα διαβαῖεν,¹⁰ καὶ τοὺς τε ἔμπροσθεν νικῶεν,¹¹ καὶ ὑπὸ¹² τῶν ὀπισθεν μηδὲν πάσχοιεν κακόν.

¹ *Should see, ὁρῶ.*—² *πίπτω, 1083.*—³ *That he might perish! ἀπόλλυμι, 1083.*—⁴ 1084, II. (a).—⁵ 1084, II. (c).—⁶ 1083.—⁷ *αὐτός, 1094.*—⁸ *ζῶη, 571.*—⁹ *ὅπως ἂν, in what way, how, 1081 (3).*—¹⁰ *διαβαίω, cross over, διαβαῖεν for διαβαίωσαν, 633.*—¹¹ *And both conquer those in front of them, 918.*—¹² *ὑπό, by, with πάσχειν, as with Pass. verbs; so with θνήσκω, to die by (the hand of) any one.*

XXXIV.

Special Exercises on the Hypothetical Propositions,
1079, 1082, 1118.

Four Classes :

- 1st. Implying *actuality*—that it *is*.
- 2d. Implying *denial*—that it is *not*.
- 3d. Implying *doubt* to be resolved (a practical case).
- 4th. Implying *pure supposition*.

1. *Construction :*

- 1st. The *Ind.* in the Protasis, or condition ;
The *Ind.* or *Imper.* in the Apodosis, or conclusion.
- 2d. The *Ind. Past* in the Protasis ;
The *Ind. Past* in the Apodosis.
- 3d. The *Subj.* in the Protasis ;
The *Ind.* or *Imper.* in the Apodosis.
- 4th. The *Opt.* in the Protasis ;
The *Opt.* in the Apodosis.

2. *Thus :*

- 1st. εἰ λέγεις—ἀμαρτάνεις.
εἰ λέξεις—ἀμαρτήσῃ.
- 2d. εἰ ἔλεξας—ἤμαρτες ἂν.
- 3d. εἰ ἔλεγες—ἀμαρτήσῃ.
- 4th. εἰ λέγοις—ἀμαρτάνοις.

3. More specifically :—

We have the following

Construction :—

In the PROTASIS or Condition :

- 1st. Any required tense of the *Ind.* with *εἰ*.
- 2d. Any required *past* tense of the *Ind.* with *εἰ*.
- 3d. The proper *Subj.* tense with *ἐάν* (ἤν or ἄν) = *εἰ ἄν*.
- 4th. The proper *Opt.* tense with *εἰ*.

In the APODOSIS or Conclusion.

- 1st. Any required tense of the *Ind.* or *Imper.*
- 2d. Any proper *past* tense of the *Ind.* with *ἄν*.
- 3d. A *Pres.* or *Fut. Ind.* or *Imper.*
- 4th. The proper tense of the *Opt.* with *ἄν*.

4. Thus :

- 1st. *Εἰ ἐβρόντησε, καὶ ἤστραψεν.*
If it thundered, it also lightened (and it did).
- 2d. *εἰ ἐβρόντησε, καὶ ἤστραψεν ἄν.*
If it had thundered, it would also have lightened (but it did not).
- 3d. *Ἐὰν βροντᾷ, καὶ ἀστράψει.*
If it thunder, it will also lighten (and we shall see).

4th. *Εἰ βροντῶῃ, καὶ ἀστράψαι ἂν.*

*If it should thunder, it would also lighten
(merely a case put).*

XXXV.

CLASS I.

*Εἰ ταῦτα λέγεις, ἁμαρτάνεις.—Εἰ ταῦτα ποι-
ῆσετε,¹ μακάριοι ἔσεσθε.—Εἰ τοῦτο πεποίηκας,
ἐπαινέσθαι² ἄξιός εἰ.—Σοὶ³ εἴ πῃ ἄλλη δοκεῖ,⁴
λέγε καὶ δίδασκε.—Ἐξῆν⁵ σοι ἀπιέναι ἐκ τῆς πό-
λεως, εἰ μὴ ἡρεσκόν⁶ σοι οἱ νόμοι.—Εἰ δ' ἀπιστεῖς,
ἐρώτησον αὐτούς.—Εἰ τοῖς ἐκείνου γράμμασιν
οὐ πιστεύετε, πῶς τοῖς ἐμοῖς ῥήμασι⁷ πιστεύσετε;
—Εἰ μὲν οὖν⁸ ἀδικῶ καὶ ἄξιον θανάτου πέπ-
ραχά τι, οὐ παραιτοῦμαι τὸ ἀποθανεῖν.*

¹ *If ye shall do*, more idiomatically, *if ye do*.—

² 1090.—³ *σοί*, emphatic in position.—⁴ *If it appears in any other way = if thou art of a different opinion*, 870.—⁵ *ἐξῆν σοι, it was permitted to thee = it was in thy power*, 956 : obs. 3 ; 1023.—⁶ *μὴ ἡρεσκ.*, *were not pleasing to thee*.—

⁷ 1020 : 5.—⁸ *If to be sure now*, the *οὖν* linking it with what precedes, the *μὲν* implying something in contrast to follow.

XXXVI.

CLASS II.

Εἰ ταῦτα ἔλεγες, ἡμάρτανες ἄν.—Εἴ τι εἶ-
 χον,¹ ἐδίδων ἄν.—Εἰ τὸν Φίλιππον τὰ δίκαια²
 πράττοντα³ ἐώρων,⁴ σφόδρα ἄν θαυμαστὸν ἡγού-
 μην⁵ αὐτόν.—Εἰ μὲν ἐκείνης [πατρίδος], ἐμνη-
 μόνεον⁶ ἀφ' ἧς ἐξέβησαν,⁷ εἶχον ἄν καιρὸν⁸
 ἀνακάμψαι· νῦν δὲ⁹ κρείττονος¹⁰ ὀρέγονται,
 τουτέστιν¹¹ ἐπουρανίου.¹²—Θεμιστοκλῆς¹³ τῆς Ἑλ-
 λάδος ἐκπεσών,¹⁴ πλούσιος γενόμενος, πρὸς τοὺς
 παῖδας εἶπεν, ὦ παῖδες, ἀπωλόμεθα ἄν¹⁵ εἰ μὴ
 ἀπολώλειμεν.¹⁶—Λύκος, ἰδὼν¹⁷ ποιμένας ἐσθίων-
 τας ἐν σκηνῇ πρόβατον, ἐγγὺς προσελθὼν,¹⁸ Ἥλι-
 κος, ἔφη, ἄν ἦν¹⁹ θόρυβος, εἰ ἐγὼ τοῦτο ἐποίουν.—
 Οὐκ ἄν ἐποίησε ταῦτα, εἰ μὴ ἐγὼ αὐτὸν ἐκέ-
 λευσα.

¹ 482.—² 918.—³ 1103.—⁴ 482.—⁵ ἄν—ἡγούμεν, *I should think, regard.*—⁶ εἰ—ἐμν., *if they had meant*, Imperf. because referring to a *habitual* past act, 1079: 2.—⁷ ἐκβαίω.—⁸ *They would have had opportunity.*—⁹ νῦν δέ, *but as it is.*—¹⁰ 1001: 4.—¹¹ For τοῦτ' ἐστίν, *this is, that is.*—¹² 272.—¹³ In some cases a double declension as Dat., 225.—¹⁴ ἐκπίπτω, Aor. Part., *falling out*, hence, *being banished.*—¹⁵ *We should have perished, been undone.*—¹⁶ Pluperf. with Att. Red., 498.—¹⁷ ὁράω, 678.—¹⁸ προσέρχομαι, 2d Aor. Part., *coming up.*—¹⁹ ἄν ἦν, *there would be.*

EXERCISE.

Translate into Greek.—If he says this, he errs.—If we said this we should err.—If they were doing these things, they were happy (and they were doing them).—If he did this he would be happy.—If you think differently, instruct me.—If he had any thing he would give it.—If Philip were doing justice, he would be worthy of admiration (*θαυμαστός*).—You would not have done this unless I had directed you.

XXXVII.

CLASS III.

Ἐὰν ταῦτα λέγῃς, ἀμαρτήσῃ.—Ἐάν τι ἔχωμεν, δώσομεν.—Πάντ' ἐστίν¹ ἐξευρεῖν, εἰ μὴ τὸν πόνον φεύγῃ τις.—Ἀρετή, καὶ ἀποθάνῃ τις, ἀθάνατός ἐστιν.—† Δημοσθένους εἰπόντος πρὸς τὸν Φωκίωνα, Ἀποκτενοῦσί σε Ἀθηναῖοι εἰ μὴ μανῶσι,² Ναί, εἶπεν, ἐμὲ³ μὲν ἂν μανῶσι, σὲ δὲ ἂν σωφρονῶσιν.³—Ἐὰν φιλομαθής, ἔσῃ πολυμαθής.—Οἱ δραπεταί, καὶ μὴ διώκονται, φοβοῦνται.—Ἐὰν μὴ ὁρᾶτε σημεῖα καὶ τέρατα, οὐ πιστεύετε.—Ἐὰν τις εἰς τὴν Ἑλλάδα μέλλῃ ἵέναι,⁵ πρὸς

ἐσπέραν⁶ δεῖ πορεύεσθαι.—*Ἄν οὗτός τι πάθῃ,*⁷
ταχέως ὑμεῖς ἕτερον Φίλιππον ποιήσετε.

¹ ἔστιν, *it is possible*. — ² μαίνομαι, 2d Aor. Pass. Subj. in Mid. sense, *if they get mad* = in a fit of passion or phrenzy. — ³ ἐμέ scil. ἀποκτενοῦσι. — ⁴ *If they are sober* = if they have their senses. — ⁵ καὶ ἂν, *even if, even though*. — ⁶ μέλ. ἰέν., *be about to be going*. — ⁷ *Toward evening*. — ⁸ ἂν—πάθῃ, *if this man shall have experienced any thing* = *shall have died*.

XXXVIII.

CLASS IV.

Εἰ ταῦτα λέγοις, ἁμαρτάνοις ἄν.—Εἰ ταῦτα εἶποι τις, ἁμάρτοι ἄν.—Εἴ τι ἔχοιμι, διδοίην ἄν.—Εἰ φιλομαθῆς εἶης, πολυμαθῆς ἄν εἶης.—Εἴ τις τὸν τῆς εὐκλείας ἔρωτα ἐκβάλοι¹ ἐκ τοῦ βίου, τί ἂν ἔτι ἀγαθὸν ἡμῖν γένοιτο, ἢ τίς ἂν² τι λαμπρὸν ἐργάσασθαι ἐπιθυμήσειεν;—Μάλιστα ἂν εὐδοκιμοίης,³ εἰ φαίνοιο⁴ ταῦτα μὴ πράττων,⁵ ἢ⁶ τοῖς ἄλλοις ἂν πράττουσιν ἐπιτιμώης.⁷—Εἰ ἅπαντες⁸ μιμησαίμεθα τὴν Λακεδαιμονίων ἀργίαν καὶ πλεονεξίαν, εὐθὺς ἂν ἀπολοίμεθα.

¹ ἔρωτα ἐκβ., *should expel the passion*. — ² ἂν with ἐπιθυμήσειεν, *would desire*. — ³ *You would be specially renowned* =

you would acquire the highest distinction, 571.—' Mid. should appear.—' 1103: 2.—' ἄ governed by περ, when doing which thing; the clause, which you would censure other persons when doing.—' ἐπαμαίης; from ἐπαμαίω, ἐπαμαιοῖς for ἐπαμαίους.—' The whole of us.

EXERCISE.

Translate into Greek.—If (εἴν) you say this, you will err.—If they do not shun labor, they will find out every thing (πάντα).—They will kill you if they get mad.—If thou shouldst be fond of learning, thou wouldst be learned.—If he should say this he would err.—If we should imitate their rapacity, we should perish.

XXXIX.

The Imperative.

Γινώθι¹ σεαυτόν.—Μή² πολλά λάλει.—Θυμου³ κράτει.—Τίμα τὸν βασιλέα.—Ἐλθ⁴ καὶ ἰδέ.⁴—Ζητεῖτε καὶ εὐρήσετε.⁵—Εἰσεέλθετε διὰ τῆς στενῆς πύλης.—Μέμνησο⁶ ὅτι θνητὸς εἶ.—Ἐπειδὰν⁷ ἅπαντα ἀκούσητε,⁸ κρίνατε.—Μηδέποτε, μηδὲν⁸ αἰσχροὺν ποιήσας,⁹ ἔλπίζε λήσσειν.¹⁰—Μὴ φοβεῖσθε.—Ἀκούσατε τούτους τοὺς λόγους.¹¹—

ὦ παῖ, σιώπα· πολλὰ ἔχει στιγμή καλὰ.—Μὴ κακοῖς¹² ὁμίλει· τὸν θεὸν φοβοῦ· τὰ σπουδαῖα μελέτα· μὴ ψεύδου.—Νόει, καὶ τότε πράττε.

¹ γινώσκω, 463, 610: obs. 4.—² 1066: 2.—³ 1007.—⁴ ἔρχομαι, 438.—⁵ 463.—⁶ μμνήσκω, 463, 418: obs. 8.—⁷ 1081, REM. 1.—When—shall have heard, 424 (ἐπειδὴ like εἶν).—⁸ 1069.—⁹ Upon doing.—¹⁰ λανθάνω, 462, 470, Synt., 1093: exc.—¹¹ 1029.—¹² 1021.

EXERCISE.

Translate into Greek.—I know myself.—Honor God, fear the king.—Remember that we are mortal. (—When thou shalt have heard, judge.—Judge ye not.

XL.

The Infinitive.

1. Λέγειν, λέξαι, λέξεν.¹—Ἀκούειν, ἀκούσαι, ἀκούσεσθαι,² ἀκηκοέναι.—Βουλεύειν, βουλεύεσθαι.—Δέξασθαι, ὀφθῆναι.³—Βούλομαι πορεύεσθαι.⁴—Βούλεται τις ἐλθεῖν;—Τίς βούλεται ἀγορεύειν;—Σὺ μὲν παιδείας⁵ ἐπιθυμεῖς, ἐγὼ δὲ παιδεύειν ἄλλους ἐπιχειρῶ.—Δεινὸς λέγειν.⁶—Οὐ δεινὸς λέγειν, ἀλλ' ἀδύνατος σιγᾶν.—Ταῦτα ἄξιά ἐστι θανατάζειν.⁶—Θέλομεν σημεῖον ἰδεῖν.⁷

¹ To be speaking (or speak habitually); to speak;

to be going to speak.—² 404: οὐκ 4.—³ ἔρε.—⁴ 1089.—
⁵ 1001: 4.—⁶ 1090.—⁷ ἔρε.

2. Καλὸν τὸ γηραῖν,¹ καὶ τὸ μὴ γηραῖν κα-
 λόν.—Φιλεῖ τῷ κάμνοντι² συγκαμνεῖν θεός.—
 Χαλεπὸν τὸ ποιεῖν, τὸ δὲ κελεύσαι ῥάδιον.—
 Μέγα κακὸν τὸ μὴ δύνασθαι³ φέρειν κακόν.—
 Κρεῖττον⁴ εἰς κόρακας ἢ εἰς κόλακας ἐμπεσεῖν.⁵
 οἱ μὲν⁶ γὰρ νεκροὺς, οἱ δὲ ζῶντας ἐσθίουσιν.—
 Οὐ τὸ πένεσθαι αἰσχρόν· ἀλλὰ τὸ διὰ⁷ αἰσχρὰν
 αἰτίαν πένεσθαι, ὄνειδος.⁸—Ἀγάθων ἔφη, τὸν
 ἄρχοντα τριῶν⁹ δεῖν μεμνησθαι· πρῶτον μὲν,¹⁰
 ὅτι ἀνθρώπων ἄρχει· δεύτερον, ὅτι κατὰ νό-
 μου¹¹ ἄρχει· τρίτον, ὅτι οὐκ ἀεὶ ἄρχει.

¹ 921, 1087.—² With him who labors, 1022: 1.—
³ The not being able.—⁴ It is better.—⁵ ἐμπίστω.—⁶ The one
 class.—⁷ τὸ διὰ—περ., the being poor on account of, &c.—
⁸ Is a reproach.—⁹ 1001: 2.—¹⁰ First = in the first place.
¹¹ According to laws = by virtue of laws.

XLI.

The Participle, 434, 1097 seq.

1. Λύων,¹ γράφων, τρέχων.—Λύσας,² γράψας,
 δραμών.—Λελυκώς, γεγραφώς, δεδραμηκώς.—
 Λελυμένος, γεγραμμένος.—Τρεφόμενος,³ τεθ-
 ραμμένος, τραφεῖς.—Πόλις πολλάς οἰκίας ἔχου-

σα.⁴—Πῦρ καιόμενον.—Οἱ ῥηθέντες⁵ λόγοι.—
Οἱ Γίγαντες ἠκόντιζον εἰς οὐρανὸν πέτρας καὶ
δρυὲς ἡμμένας.⁶—Οὐ μόνος ὁ Πλούτος τυφλός,
ἀλλὰ καὶ ἡ ὁδηγοῦσα αὐτὸν Τύχη.—Τύφων, Γῆς
υἱὸς καὶ Ταρτάρου, μεμιγμένην⁷ εἶχε φύσιν
ἀνδρὸς καὶ θηρίου.

¹ *Loosing, or, while loosing, while writing, &c.*—² See page .—³ *While being nurtured.*—⁴ πόλις—ἔχ., *a city which has* (Attrib. Part.), or, *a city, when having* (Pred. Part.), 1101.—⁵ λέγω: with the Art. the Part. is always attributive,—*the words which were uttered.*—⁶ ἄπτω, *kindled, burning.*—⁷ μίγνυμι.

2. Οἱ λέγοντες.¹ περὶ τοῦ γελῶντος· τὰ παρερχόμενα.²—Λέγω περὶ τῶν παρεληλυθότων.—Τὸ μέλλον³ ἢ τὸ παρὸν τὴν τοῦ συμβούλου τάξιν ἀπαιτεῖ.⁴—Ὁ χρήσιμ⁵ εἰδώς,⁶ οὐχ ὁ πολλ' εἰδώς, σοφός.—Ἐὰν⁷ τὰ παρεληλυθότα⁸ μνημονεύης, ἄμεινον⁹ καὶ¹⁰ περὶ τῶν μελλόντων βουλεύσῃ.—Ὁ μάλιστα φυλάττων¹¹ τὴν ἑαυτοῦ πατρίδα.—Οὐδεὶς, τὸ τοῦ προδιδόντος συμφέρον¹² ἱζητῶν, χρήματ' ἀναλίσκει.—Τίς ἐστὶν ὁ ὑπὲρ ὑμῶν πράττων;—Τίνες ἦσαν οἱ παραγενόμενοι;¹³—Τίς ἐστὶν ὁ ὑμᾶς ἀδικῶν;

¹ 1101: obs. 2.—² *The things that are passing.*—³ *The future.*—⁴ *Demands* (αἰτεῖ, asks).—⁵ Poetical elision for χρήσιμα.—⁶ οἶδα, 661, *he who knows.*—⁷ 1082: 1.—⁸ *The things which have past by = the past,* 1001: 2.—⁹ 712, *you will better deliberate.*—¹⁰ *Also.*—¹¹ *The man who best*

guards.—"The interest of him who is betraying, τοῦ προδ., not quite = προδότης, traitor.—"They that presented themselves.

3. Καὶ ζων¹ ὁ φαῦλος, καὶ θανὼν κολιζέται.
—"Ἄνθρωποι, τὸν θάνατον φεύγοντες, διώκου-
σιν.—Οὐκ ἂν δύναιο² μὴ³ καμῶν⁴ εὐδαιμονεῖν.
—Διογένης, λύχνον μεθ' ἡμέραν⁵ ἄψας,⁶ "Ἄν-
θρωπον, ἔφη, ζητῶ.—Φίλιππε, μέμνησο⁷ ἄνθρω-
πος ὢν.⁸—Οἶδα θνητὸς ὢν.⁹—Παύομαι λέγων.¹⁰—
Μέμνημαί σε ταῦτα ποιήσαντα.¹¹—Οὗτος φαί-
νεται ψευδόμενος.¹²—'Αδμήτου μέλλοντος¹³ θά-
νεῖν,¹⁴ "Ἀλκηστis εἴλετο¹⁵ ὑπὲρ αὐτοῦ θάνατον.—
Νεανίσκου πολλὰ λαλοῦντος, Ζήνων ἔφη, τὰ ὡτά
σου εἰς τὴν γλῶσσαν συνερρύηκεν.¹⁶—Φίλιππος
ἔλεγε¹⁷ κρεῖττον εἶναι στρατόπεδον ἐλάφων, λέον-
τος στρατηγοῦντος, ἢ λεόντων,¹⁸ ἐλάφου στρα-
τηγοῦντος.

¹ 1101.—² You would not be able = you cannot, 1084 : Π. (c).—³ 1066 : 3.—⁴ 2d Aor., 462.—⁵ Amidst the day, by day.—⁶ ἄπτω.—⁷ 534.—⁸ 1103, 1104.—⁹ 1104 : 2.—¹⁰ 1105 : obs. 3, 4.—¹¹ 1112.—¹² θνήσκω.—¹³ αἰρέω, 2d Aor. Mid. chose.—¹⁴ Have flowed (run) together, συρρέω, 494, 531 (δ).—¹⁵ Used to say.—¹⁶ Than of lions.

EXERCISE.

Translate into Greek.—While loosing, while writing, having written.—He wrote his let'

(or, after writing his letter he) sent it.—He who knows what is useful.—I see him who knows many things.—This is he who guards his country.—While fleeing death, we pursue it.—He that seeks happiness (τὴν εὐδαιμονίαν) finds (εὐρίσκω) it.—Concerning the men who say (περὶ τῶν λεγ.) those things.

XLII.

The Prepositions, 726 seq.

1. Ἀπὸ τῆς πόλεως, πρὸς τὴν πόλιν.—Ἐκ τοῦ ποταμοῦ, εἰς τὸν ποταμόν.—Πόλεμος ἀντὶ τῆς εἰρήνης, ὕπνος μετὰ πόνον.—Διὰ τῆς πόλεως, περὶ τὴν πόλιν.—Κατὰ τοὺς νόμους, παρὰ τοὺς νόμους.—Διὰ ταῦτα, μετὰ¹ τούτων, μετὰ ταῦτα, πρὸ τούτων.—Ὑπὲρ ἡμῶν, καθ' ἡμῶν.—Ἐν ὕδατι, εἰς ὕδωρ.—Ὑπὲρ τῆς κώμης, ὑπὸ τῷ τείχει.—Σὺν² τῷ φίλῳ, πρὸς³ τούτοις.—Παρ' ἡμῖν, παρ' ἡμῶν.—Κατὰ θάλατταν, ἀνά⁴ τὴν θάλατταν. —

¹ In connection with.—² Together with.—³ In addition to.—⁴ Over, throughout.

2. Περὶ τούτων ἡ πόλις ἐβουλευέτο.¹—Πρὸ τῶν πραγμάτων γνώμην ἀποφαίνομαι.²—Μετὰ ταῦτα εἰσῆλθεν ἡ βουλή.—Ἀπὸ τῆς ἀρχῆς διὰ πάντων ἄχρι τῆς τελευτῆς διεξῆλθον.³—Ἀντὶ πολ-

λαὼν ἂν χρημάτων ἐλοισθε.⁴—Ἀγωνίζομαι ὑπὲρ τῆς ἐλευθερίας.—Δικαίως ταῦτα ἔπραξα καὶ φιλοπόνως ὑπὲρ δύναμιν.⁵—Ὁ Νεῖλος ἀπὸ τῶν Αἰθιοπικῶν τερμόνων ῥεῖ ἐπ' εὐθείας⁶ πρὸς ἄρκτους.—Παρὰ τοῦ Περσῶν βασιλέως μετὰ⁷ πολλῆς χάριτος τοῦτ' ἂν ἀσμένως ἐδόθη⁸ τῇ πόλει.

¹ *Was deliberating.*—² *I show forth, declare.*—³ *I went throughout.*—⁴ αἰρέω : ἂν—ἐλοισθε, *you would choose.*—⁵ *Beyond my strength.*—⁶ ὁδοῦ understood, *in a straight course.*—⁷ *In connection with, along with.*—⁸ *This would have been gladly given.*

EXERCISE.

Translate into Greek.—From the river, out of the river.—After the war, before the peace.—Instead of these things, on account of these things.—According to nature (τὴν φύσιν), in violation of nature.—I was deliberating concerning these things.—The Nile flows to the north.

XLIII.

Prepositions in Composition.

1. Ἀναβαίνειν ἐπὶ τὸν λόφον.—Διὰ τὴν λύπην τῶν καλῶν ἀπεχόμεθα.¹—Ὁ καιρὸς πάρος—

Τίς αἰτιάται² περὶ τῶν παρεληλυθότων ;⁶—Ἀχρὶ τῆς τελευτῆς διεξήλθον.—Οὐ δίδωσιν, ἀλλ' ἀποδίδωσιν.⁴—Ἡμεῖς οὐκ αἰτοῦμεν, ἀλλ' ἀπαιτοῦμεν.—Ἀποπέμπει Κύρος τὴν Κίλισσαν, καὶ συνέπεμψεν αὐτῇ⁵ στρατιώτας.—Ἐντεῦθεν ἐξελαύνει.—Οἱ Ἕλληνες, ἀποστάντες,⁶ ἦλθον παρὰ Κύρον, καὶ συνεστρατεύοντο ἐπὶ βασιλείᾳ.—Ἡρξάτο⁷ προΐεναι.—Ὁ ἥλιος ἀνέδυ⁸ καὶ κατέδυ.⁹—Ἄρα γε¹⁰ γινώσκεις ἢ ἀναγινώσκεις ;¹⁰

¹ We refrain from honorable things, 1006: 6.—² Brings a charge, finds fault.—³ Concerning the past.—⁴ Gives back, restores.—⁵ Sent along with her.—⁶ Standing off, revolting.—⁷ He commenced, but did not succeed in continuing ; otherwise it would have been ἦρξατο προΐων, 1103, 1105: obs. 3.—⁸ Arose, ἀναδύω.—⁹ Set (lit. went under, viz., the ocean).—¹⁰ Acts viii. 30; 806, γινώσκω later Gr. for γινώσκω.

2. Ἀνέστη¹ ὁ καθήμενος.—Προέστη ὁ ἄρχων.—Ἐξίσταντο² οἱ παρόντες.—Μετέστην³ εἰς ἄλλον τόπον.—Διέστησαν⁴ οἱ Ἕλληνες.—Καταστήσουσι σὲ βασιλείᾳ.—Περιίστανται⁵ τὰ τεῖχη.

¹ Stood up, arose.—² Were standing out of themselves, were beside themselves with astonishment.—³ I changed (748) my standing, removed.—⁴ Stood apart, separated.—⁵ They are placing themselves around, they are in the act of surrounding. Observe the difference between the Imperf. Pres. ἵσταμαι, I am placing myself, I am putting myself into the attitude of standing, and the Perf. Pres. ἵστηκα, I stand. The result of ἵσταμαι is ἵστηκα.

So ἀνοίγω, *I open*, ὁ οὐρανὸς ἀνοίγεται, *heaven is opening, or [being] opened.*

ὁ οὐρανὸς ἀνέωγεν, *heaven is open, stands open.*

So. γράφεται, *is [being] written.*

γέγραπται, *is written = has been written, stands written.*

παρασκευάζεται, *is [being] prepared.*

παρασκευάσται, *has been = is prepared.*

ταῦτα λέγεται, *these things are [being] said, or are said habitually.*

ταῦτα λέλεκται, *these things are said = have been said.*

Rom. i. 17. Δικαιοσύνη θεοῦ ἀποκαλύπτεται, *the righteousness of God is (being) revealed, keeps being revealed, is in process of unfolding.*

Rom. ii. 21. Χωρὶς νόμου δικαιοσύνη θεοῦ πεφανέρωται, *apart from law, the (or a) righteousness of God has been manifested, is manifested, as a thing completed and existing in its results.*

XLIV.

The Genitive Case.

1. Ἐν τῇ οἰκίᾳ τοῦ βασιλέως.¹—Πολλοὶ τῶν πολιτῶν.²—Οἱ πλούσιοι τῶν πολιτῶν.³—Πλουσιώ-

τατος εἰ τῶν ἐμπύρων.⁴—Τὰ τῆς τύχης⁵ σφα-
λερά.—Τὸ πολὺ τῆς στρατιᾶς.⁶—Ὁ φόβος τῶν
πολεμίων.⁷—Θορύβου⁸ πλήρης ἦν ἡ πόλις.—Ἀμεί-
νων⁹ ἐγὼ σοῦ¹⁰ πολίτης γέγονα.—Ἦν τοῦ δι-
χοίου πολίτου¹¹ τότε δεῖξαι.—Ἰουδαίων¹² ὁ θεὸς
μόνων;—Ὁ μεσίτης¹³ οὐκ ἐστὶν ἐνός.¹⁴—Πόσου¹⁵
ταῦτα πωλεῖς;—Ἐν Ἐρυκι τῆς Σικελίας¹⁶ Ἀφρο-
δίτης¹⁷ νεᾶς ἐστὶν ἅγιος, ἐν ᾧ πολὺ πλῆθος πε-
ριστερῶν¹⁸ τρέφεται.—Τῶν πόνων¹⁹ πωλοῦσιν
ἡμῖν πάντα τάγαθὰ οἱ θεοί.—Οὗτος ἡξίωται²⁰
μείζονος δόξης.

¹ 982.—² 997.—³ 997 : 2.—⁴ 997 : 6.—⁵ 986, 925.—
⁶ 986.—⁷ 982 : obs. 2.—⁸ 995.—⁹ 321.—¹⁰ 998.—¹¹ *It be-
longed to, was the part of, the just citizen*, 999.—¹² *Does
God belong to Jews alone?* (not, *Is he the God of the
Jews only?*) 999 : ὁ θεός subject, not predicate.—¹³ *The
mediator*, i. e., that class of persons who are styled media-
tors; the art. *generic*, 909.—¹⁴ *Does not belong to one
person* = is not needed for a single person.—¹⁵ 1009.—
¹⁶ *Partitive Gen. or Gen. of geographical designation*.—
¹⁷ *Gen. of possession*.—¹⁸ *Part. Gen.*—¹⁹ *Gen. of price*,
1009.—²⁰ *Has been deemed worthy*, 1009.

2. Οἱ φιλόσοφοι ἴσασιν¹ ὧν² δεόνται.—Χηνῶν
βοῶντων ἀνέχουμαι.³—Ἀνδρῶν⁴ ἄρχειν.—Τοῦ
λόγου ἀρχόμενος.⁵—Ταῦτά σου⁶ τυγχάνω.—Ὁ
ιατρὸς ὑγείας⁷ ἐστὶ ποιητικός.—Αἰσχυλος ὁ
τραγωδὸς⁸ ἐκρίνετο⁹ ἀσεβείας.—Οὐ καταγνώσω-
μαι σοῦ¹⁰ ὅπερ¹¹ ἄλλων καταγιγνώσκω.

¹ 661.—² 1005, *know what they need*.—³ *I hold back*,

restrain myself in respect of clamoring geese = I endure clamoring geese.—⁴ 1007, 1008.—⁵ *In or while commencing my (the) discourse*, 1008: 7.—⁶ 1004: 2d exc.—⁷ Gen. after *ποιητικός*, Adj. of capacity in *ικός*, 990.—⁸ 913.—⁹ *Was being tried*, with Gen. of accusation, indictment (judicial action), 1027.—¹⁰ *I shall not charge against you*, 1028: obs. 2.—¹¹ *ὅπερ*, *precisely what*.

XLV.

The Dative Case.

1. Οὐκ ἔστι χρήματα ἡμῖν.¹—Ἐκαστος γεγεννηται τῇ πατρίδι.²—Οἱ ἄνθρωποι³ ἐν⁴ τῶν κτημάτων⁵ τοῖς θεοῖς⁶ εἰσιν.—Σωκράτης ἐδόκει τιμῆς⁷ ἄξιος εἶναι τῇ πόλει.⁸—Ὀφέλιμος⁹ τῇ πόλει.⁹—Ὅμοιος τῷ πατρὶ¹⁰ ὁ παῖς.—Τῆς αὐτῆς ἀγνοίας ὑπεύθυνος¹¹ εἰ τοῖς ἄλλοις.¹²—Οὐκ ἐμοὶ¹³ ταῦτα ῥητέον ἐστίν.—Εὐχομαι τῷ θεῷ.¹⁴—Μέμφομαι σοί.¹⁵—Ἀμα τῇ ἡμέρᾳ.¹⁶—Ἐξεστί μοι¹⁷ ταῦτα εἰπεῖν.

¹ 1016.—² *For his country*, Dat. of advantage, 1010: 2.—³ *Men, mankind*, 909.—⁴ Nom. after *εἰσιν*, 963.—⁵ 997.—⁶ 1011: obs. 1.—⁷ 996: 1st.—⁸ Dat. of interest, in a somewhat loose way, *worthy of honor to or for the state*.—⁹ 1012.—¹⁰ 1012.—¹¹ *Answerable for* (in respect of, 973) *the same ignorance*.—¹² *With* (or *as*) *the rest*, 1013: 1st.—¹³ 1014, *ἐμοί*, placed emphatically, *not by me*.—¹⁴ 1018.—¹⁵ 1020: 6.—¹⁶ 1062.—¹⁷ 1023.

2. Οὐδὲν ἄξιον θανάτου¹ πέπρακται αὐτῷ.²
 —Ἀντισθένης ἐρωτηθεὶς τί αὐτῷ³ περιέγονεν ἐκ
 φιλοσοφίας, ἔφη, Τὸ δύνασθαι⁴ ἑαυτῷ⁵ ὀμιλεῖν.
 —Τίνι⁶ διαφέρει ὁ σοφὸς τοῦ μὴ σοφοῦ;—
 Ἐπαινοῦσιν Ἀχιλλέα ὅτι ἐβοήθησε τῷ ἐταίρῳ⁸
 Πατρόκλῳ.—Ἀνάγκη μεγίστας εἶναι⁹ ἀρετὰς τὰς
 τοῖς ἄλλοις¹⁰ χρησιμωτάτας.

¹ 996: 1st.—² 1037.—³ *Has accrued to him*, Dat. of ad-
 vantage or interest, 1020.—⁴ Τὸ δύν. subject of περιεγ-
 understood, 921, 1087, *the being able*.—⁵ 1021.—⁶ *In what*,
in respect to what.—⁷ *Differs from*, akin to excel, 1008: 6.—
⁸ 1020: 2.—⁹ 1090, *Note*; 1093.—¹⁰ 1012.

XLVI.

The Accusative Case.

Εἶλομεν¹ τὴν πόλιν.²—Μὴ πολλὰ λάλει· τοὺς
 πρεσβυτέρους σέβου.—Τρέχομεν δρόμον.³—(Εὐ-
 δειν⁴ μακρὸν ὕπνον.⁵—Ζῆ⁶ ὁ κακὸς κακὸν βίον.⁷
 —Μιλτιάδης ἐνίκησε τοὺς βαρβάρους τὴν ἐν
 Μαραθῶνι μάχην.⁸—Πάντα⁹ σοφὸς εἰ.—Ὁ οὐ-
 ρανος χαλκοῦς ἐστὶ τὰ ἔξω.¹⁰—Οἱ Πέρσαι διδάσ-
 κουσι τοὺς παῖδας σωφροσύνην.¹¹—Κῦρος ἐξελαί-
 νει διὰ τῆς Λυδίας, σταθμοὺς τρεῖς,¹² παρασάγ-
 γας εἴκοσι καὶ δύο.—Ἡ μάχη γηγένηται τριῶν
 ἡμερῶν ὁδὸν¹³ ἀπὸ τῆς Ἀττικῆς.—Ποταμός, Κύδ-

νος τὸ ὄνομα,⁷ εὗρος δύο πλέθρων.¹²—Ἐνταῦθα
Κῦρος ἔμεινεν ἡμέρας πέντε.¹³—Εὖ ποιεῖν τοὺς
ἀνθρώπους.¹⁴—Ὁ Σωκράτης ἐνόμιζε τοὺς θεοὺς¹⁵
πάντα εἰδέναι.¹⁶—Ἐλαθον¹⁷ ἑμαυτὸν οὐδὲν εἰ-
πών.¹⁸

¹ From αἰρέω, 2d Aor. *we captured*.—² 1025.—³ Cognate Acc., 1025 : obs. 8.—⁴ In prose the compound καθεύδω is more common, 486.—⁵ 559 : obs. 2.—⁶ 1035 : obs. 3.—⁷ 1044, II.—⁸ 918, 1044, II.—⁹ 1033.—¹⁰ 1051.—¹¹ 1051 : obs.—¹² *Of two plethra as to breadth*, 1044, II.—¹³ 1051.—¹⁴ 1033.—¹⁵ 1093.—¹⁶ οἶδα.—¹⁷ 1025 : obs. 2, 4th.—¹⁸ *I escaped my own notice saying nothing* = *I unawares said a very foolish thing* (nothing = what amounts to nothing).

XLVII.

Some Familiar Exercises.

At this stage of the pupil's progress we take the liberty to ask his attention to a few practical exercises designed to aid him in acquiring accuracy and precision in translation. In the renderings of the following sentences, the pupil will not understand that no deviation from that which is given would be allowable. It is often difficult to select the best out of two or three English constructions. The advanced student will excuse the simplicity of many or most

of these examples, made upon *a few words*, so as not to divert the mind from the *construction*. The teacher may vary and expand them at pleasure, and have them translated from Greek into English, and reciprocally.

1. γράφω, *I write or am writing.*
 ἐγὼ γράφω, *I am writing (I emphatic).*
 αὐτὸς γράφω, *I am myself writing.*
 αὐτὸς δὲ γράφω, *and (but) I am myself writing.*
 γράφω δὲ αὐτός, *and I am writing myself.*
 γράφω δὲ καὶ αὐτός, *and I am writing also myself.*
 αὐτὸς δὲ καὶ γράφω, *and I myself also am writing.*
 ὁ αὐτὸς γράφω, *I, the same person, am writing.*
 οὗτος ὁ αὐτὸς γράφει, *this same person is writing.*
 οὗτος αὐτὸς γράφει, *this very person is writing.*
2. νῦν γράφω, *I am now writing.*
 ἤδη γράφω, *I am already writing.*
 ἤδη γράψω, *I shall immediately write.*
 νῦν γὰρ γράφω, *for I am now writing.*
 νῦν γε γράφω, *now at least I am writing.*
 νῦν δὴ γράφω, *now you see I am writing.*
 νῦν μὲν γράφω, *now, indeed (it is true), I am writing.*

νῦν μὲν γὰρ γράφω, *for now to be sure I am writing.*

3. οὐ γράφω, *I am not writing.*

οὐ γράφω οὐδὲ λέγω, *I do not write nor speak (or am not writing, &c.).*

οὔτε γράφω οὔτε λέγω, *I neither write nor speak.*

οὐδὲ γράφω, *I do not even write (not even do I write).*

οὐδὲ γράφω οὐδὲ λέγω, *I do not even write nor speak.*

γράφω ; *am I writing ?*

ἄρα γράφω ; *(so) am I writing ?*

οὐ γράφω ; *am I not writing ?*

μὴ γράφω ; *I am not writing, am I ?*

4. γράφε, *go to writing, keep writing.*

γράψον, *write (as a single act).*

μὴ γράφε, *do not be writing.*

μὴ γράψῃς, *do not write.*

μῆτε γράφε μῆτε λέγε, *neither be writing nor speaking.*

μῆτε γράψῃς μῆτε λέξῃς, *neither write nor speak.*

μὴ γράφε μηδὲ λέγε, *do not write nor speak (habitually).*

μὴ γράψῃς μηδὲ λέξῃς, *do not write nor speak.*

μηδὲ γράψῃς μηδὲ λέξῃς, *do not even write nor speak.*

5. γράφωμεν, *let us be writing.*
 γράφωμεν ; *may we be writing ?*
 μὴ γράφωμεν, *let us not write.*
 ἵνα γράφωμεν, *in order that we may write.*
 ἵνα μὴ γράψῃ, *in order that he may not write.*
 οὐ μὴ γράψῃ, *he will by no means write.*
 δέδοικα μὴ γράψῃ, *I fear lest he may write.*
 δέδοικα μὴ οὐ γράψῃ, *I fear lest he may not write.*
 δέδοικα μὴ μόνος οὐ γράψῃ, *I fear lest he alone may not write.*
6. εἰ λέγω, γράφω, *if I write, I speak.*
 εἰ ἔλεγον, ἔγραφον, *if I was writing, I was speaking.*
 εἰ ἔλεγον, ἔγραφον ἂν, *if I were writing, I should be speaking.*
 εἰ ἔλεξα, ἔγραψα, *if I spoke, I wrote.*
 εἰ ἔλεξα ἔγραψα ἂν, *if I had spoken, I should have written.*
 ἐὰν λέγω, γράψω, *if I speak, I shall write.*
 εἰ γράφοιμι, λέγοιμι, *if I should write, I should speak.*
7. εἰ γράφω, λέγω, *if I write, I speak (and I do).*
 εἰ γράψω, λέξω, *if I (shall) write, I shall speak (and I shall).*
 ἐὰν γράφω, λέξω, *if I write, I shall speak (and I shall see whether I do).*



εἰ γράφει, λέγει, *if he writes, he speaks*
(and he does).

εἰ γράψει, λέξει, *if he writes (shall write), he*
will speak (and he will).

εἰάν γράφῃ, λέξει, *if he write, he will speak*
(doubtful, and to be decided).

8. φημί σε γράφειν, *I affirm that you are*
writing, or write.

φημί σε γράφειν αὐτόν, *I affirm that you*
yourself are writing.

φημί γράφειν, *I affirm that I am writing.*

φημί γράφειν αὐτός, *I affirm that I myself*
am writing.

φημί εἶναι ἀγαθός, *I affirm that I am good.*

οἶδα ἀγαθός ὢν, *I know that I am good.*

οἶδα ἀγαθός εἶναι, *I know how to be good.*

μέμνημαι γράψας, *I remember that I wrote*
(idiom., Eng., *I remember writing*).

9. τὸ γράφειν, *the writing, writing (as an act).*

τὸ δύνασθαι γράφειν, *the being able to*
write.

τὸ ταῦτα γράψαι, *the writing these things.*

τὸ ἐμὲ ταῦτα γράψαι, *my writing these*
things.

τὸ σὲ ταῦτα γεγραφέναι, *your having written*
these things.

τῷ ταῦτα γραφθῆναι, *by these things being*
written.

διὰ τὸ ταῦτα γεγραμέναι, *on account of having written this.*

διὰ τοῦ γράφειν, *by means of writing.*

μετὰ τὸ γεγραμέναι με, *after my having written.*

μετὰ ταῦτα γράψαι ἐκέλευον, *after his writing this.*

10. ὁ γράφων, *he who is writing, the writer.*

ὁ γράψας, *he who wrote.*

ὁ γεγραφώς, *he who has written.*

ὁ ταῦτα γράψας, *the man who wrote this.*

διὰ τοῦ ταῦτα γράψαντος, *through him who wrote this.*

μετὰ τὸν γράψαντα, *after him who wrote.*

μετὰ τοῦ γράψαντος, *in connection with him who wrote.*

ὑπὲρ τῶν ταῦτα γραιφόντων, *on behalf of those who will write this.*

11. ὁ γράφων γράφει, *he who is writing is writing (or the writer writes).*

ὁ γράψας γράψει, *he who wrote will write.*

τὸ τὸν γράφοντα γράφειν, *the writer's writing (the fact that he who writes, writes).*

διὰ τὸ τὸν γράφοντα παρῆναι, *on account of the writer's being present.*

διὰ τὸ τὸν κατηγοροῦντα ταῦτα εἰρηκέναι, *on account of the accuser's having said this.*

12. τίς γράφει; *who writes, is writing?*
 τίς ἐστὶν ὁ γράφων; *who is it that writes?*
 τίς ἔγραψεν; *who wrote?*
 τίς ἐστὶν ὁ γράψας; *who is it that wrote?*
 τίς ἐστὶν ὁ γεγραφώς; *who is it that has written?*
 τίς ἦν ὁ γράψας; *who was it that wrote?*
 τίς ἦν ὁ γεγραφώς; *who was it that had written?*
 πολλοὶ εἰσὶν οἱ γράφοντες, *there are many that write.*
 πολλοὶ γράφουσιν, *many persons write.*
13. δίκαιος εἶ ταῦτα λέγειν (you are just to say this), *it is right that you say this.*
 δίκαιός ἐστιν ἀπολέσθαι, *it is right that he should perish.*
 δῆλος εἶ ἀληθεύων, *you evidently speak the truth* (lit. *you are evident speaking the truth*).
14. *The subject of the verb is an actual or virtual Substantive.*
 1st. An *actual* Subst., as,
 ὁ ἵππος τρέχει, *the horse runs.*
 2d. A *virtual* Subst., as,
 (1) A Pronoun, either
Expressed, as ἐγὼ δίδωμι, *I give*, or
Understood, as δίδωμι, *I give.*
 (2) Other parts of speech chiefly with the
 Art., as,

ὁ σοφὸς νοεῖ, *the wise man understands.*

τρεις ἦλθον, *three came.*

οἱ παλαιοὶ ἐμάχοντο, *the men of old fought.*

οἱ περὶ Πλάτωνα λέγουσι, *those about Plato = Plato and his school say.*

οἱ τρέχοντες νικῶσιν, *those who run conquer.*

τὸ λέγειν ῥαδίον ἐστίν, *to speak = speaking is easy.*

ἔπεται τῇ ἀρετῇ σώζεσθαι, *safely (being saved) follows virtue.*

τὸ εἴ, *the word "if."*—τὸ ἦτα, *the letter Eta.*

τὸ ὑμεῖς, *the word "you,"* τὸ γινῶθι σεαυτὸν.

—

XLIX.

Let the student now examine carefully the following passage from Basil the Great :

Πολλά με τὰ παρακαλοῦντά ἐστι συμβουλεῦσαι ὑμῖν, ὧ παῖδες, ἃ βέλτιστα εἶναι κρίνω, καὶ ἃ ξυνοίσειν ὑμῖν ἐλομένοις πεπίστευκα. Ἡ Τό τε γὰρ ἡλικίας οὕτως ἔχειν, καὶ τὸ διὰ πολλῶν ἤδη γεγυμνάσθαι πραγμάτων, καὶ μὴν καὶ τὸ τῆς πάντα παιδενοῦσης ἐπ' ἅμφω μεταβολῆς ἰκανῶς μετασχεῖν, ἐμπειρόν με εἶναι τῶν ἀνθρώπων πεποίηκεν, ὥστε τοῖς ἄρτι καθισταμένοις

τὸν βίον ἔχειν ὥσπερ ὁδῶν τὴν ἀσφαλεστάτην
ὑποδεικνύναι.

At the first glance this passage will seem obscure, but the student who, instead of looking at it in the mass, will proceed to examine it in detail, and apply carefully the grammatical principles already acquired to the analysis of each separate clause, and group of words, will soon find its difficulties yielding, and its obscurities clearing up. Let us aid him a little in the analysis, by way of suggesting the process to be pursued in other sentences. We shall take for granted his familiarity with the logical resolution of a sentence by subject, copula, predicate, &c., as in Gram., and shall confine ourselves to what is peculiar to the sentence as *Greek*.

1. πολλά, *many things*, only Neut. Pl. Nom. or Acc.
2. με can be governed only by παρακαλοῦντα (as συμβουλευσαι governs the Dat.). Therefore πολλά must here be Nom. subj. of ἐστί, *many things are*, or *there are many things*.
3. παρακαλοῦντα, Pres. Part. from παρακαλέω, *call to or forward, summon, exhort, incite*. The form might be in Acc. Sing.

Masc., or Nom. or Acc. (or Voc.) PL.; *τά* restricts it to the Pl. Observe Art. with Part.; *ὁ παρακαλῶν*, *he who summons, incites*; *τὸ παρακαλοῦν*, *that which incites*; *τὸν παρακαλοῦντα*, *him who incites*; *οἱ παρακαλοῦντες*, *they that (those who) incite*; *τὰ παρακαλοῦντα*, *the things which incite*. Thus, then, *many are the things which incite me*.

4. *ξυμβουλεύειν*, *to be advising, to advise*, governs the Dat. (1020: 3); here can be governed only by *παρακαλοῦντα*.
5. *ἃ βέλ. εἶναι κρίνω*, *what things I judge to be best*.
6. *ξυνοίσειν*, *to be going to profit*, from *ξυμφέρειν*, *to be profitable* (governs the Dat.).
7. *ἃ πεπίστευκα ξυνοίσειν*, *what things I have believed will profit*.
8. *ὕμῖν ἐλομένοις*, *you upon choosing them* = in case of your choosing or adopting them. *ἐλόμενος*, Aor. Mid. Part. from *αἰρέω*, *seize, αἰροῦμαι*, *choose*.
9. *τό τε γὰρ—ἔχειν*, *for both the—having*.
τὸ οὕτως ἔχειν, *the having (myself) thus* = my being so situated.
τὸ ἡλικίας οὕτως ἔχειν, *my being so situated in respect of age* = my being of such a time of life.

10. τε—καί, *both—and*.
 τὸ ἤδη γεγυμνάσθαι, *my having been already disciplined*.
 διὰ πολλῶν πραγμάτων, *by means of many affairs*.
11. καὶ μὴν καί, *and moreover also*.
 τὸ ἱκανῶς μετασχεῖν, *my participating adequately*.
 μετέχειν, *to have in connection with, to participate in*.
 μεταβολῆς μετασχεῖν, *to participate in a change*.
 τῆς πάντα παιδευούσης μεταβολῆς, *the change which teaches all lessons*.
 τῆς—ἐπ' ἄμφω μεταβολῆς, *change toward both = change in both directions, viz., toward adversity and prosperity. The whole idea freely in English, "my adequate participation in the all-instructing vicissitudes of prosperity and adversity."*
12. πεποίηκεν, *has or have made*; subjects of πεποίηκεν are: τὸ—ἔχειν, τὸ—γεγυμ., and τὸ—μετασχεῖν.
 ἔμπειρον τῶν ἀνθρωπίνων, *versed in human things, in things that belong to humanity*.
13. ὥστε—ἔχειν, *so as—to be able* (lit. *to have*),
 so often ἔχω, *I have = I have it in my power*.

ὑποδεικνύναι, δεικνύναι, to point out; ὑπό, here not secretly (as often), but under, subject to these experiences, hence = by examples; or ὑπό under, as by a guiding line drawn under in a copy.

14. τοῖς ἄρτι καθισταμένοις, *to those who are just now constituting, establishing for themselves their life.*

ἄρτι, just now, recently, of young men who are just entering upon life.

15. ὥσπερ ὁδῶν τὴν ἀσφαλεστάτην, *just as the safest of roads—the securest path of life, just as one would the safest of roads.*

Commenced.

PART SECOND.

SELECTIONS FOR READING.

I.

Moral Sayings, Maxims, &c.

1. Ὡς συμπόσιον χωρὶς¹ ὁμιλίας, οὕτως πλοῦτος χωρὶς ἀρετῆς οὐδὲν ἡδονῆς² ἔχει.—Ἡ παιδεία³ ἐν μὲν ταῖς εὐτυχίαις κόσμος ἐστίν, ἐν δὲ ταῖς ἀτυχίαις, καταφυγή.—Κλεάνθης ἔφη τοὺς ἀπαιδεύτους⁴ μόνῃ τῇ μορφῇ⁵ τῶν θηρίων διαφέρειν.⁶—Ἀριστοτέλης ἔφη τῆς παιδείας,⁷ τὰς μὲν ρίζας εἶναι πικράς, γλυκεῖς δὲ τοὺς καρπούς.—Ἀγῆρων⁸ ἡ δόξα τῶν ὑπὲρ πατρίδος πεσόντων.⁹

¹ 1059, 1060.—² *Nothing of pleasure = no pleasure*, more elegant and emphatic than οὐδεμίαν ἡδονήν.—³ *Discipline, education*, 910.—⁴ 918, 1091.—⁵ Not τῇ μονῇ μορφῇ in the only form (attrib.), but pred. in the form alone, 1045: REM.—⁶ *Differ from wild beasts*, 1006: 6.—⁷ *That, of education, the roots, indeed*.—⁸ 137.—⁹ *Of those who fell*, 1101: obs. 2. πεσόντων from πίπτω, for πι-πετ-ω, 464.

2. Πρεσβύτατον¹ τῶν ὄντων,² Θεός· ἀγέννητος γάρ·³ κάλλιστον, κόσμος· ποίημα³ γὰρ
4*

θεοῦ· μέγιστον, τόπος· πάντα γὰρ χωρεῖ·⁴
 τάχιστον, νοῦς· διὰ παντός·⁵ γὰρ τρέχει· ἰσχυρό-
 τaton, ἀνάγκη· κρατεῖ γὰρ πάντων·⁶ σοφώτα-
 τον, χρόνος· ἀνευρίσκει γὰρ πάντα· + Πόλεως
 ψυχῇ⁷ οἱ νόμοι. σῶμα γὰρ θνήσκει ἄνευ ψυχῆς,
 καὶ πόλις ἄνευ νόμων. + Ἐμπεδοκλῆς, τὴν τῶν
 Ἀκραγαντίνων τρυφὴν ἰδὼν,⁸ ἔλεγεν,⁹ Ἀκραγαν-
 τῖνοι τρυφῶσι μὲν¹⁰ ὡς αὔριον¹⁰ ἀποθανούμενοι,¹¹
 οἰκίας δὲ κατασκευάζονται ὡς πάντα τὸν χρόνον¹²
 βιωσόμενοι.

¹ 862.—² *The oldest of things which are = existences.*
 —³ *ἔστιν, he is, understood.*—⁴ *The thing made; the work,*
production, 255.—⁵ *It contains.*—⁶ *Through every thing.*—
⁷ 1007.—⁸ *Are the soul of the state.*—⁹ *Seeing the rioting,*
luxury (ἰδὼν, 2d Aor. Part. from ὀρῶ.—¹⁰ *Was in the habit*
of saying, used to say.—¹¹ *Riot, indeed.*—¹² *As being about*
to die.—¹³ 1049.

II.

Anecdotes, &c.

1. *Zeno.*—Ζήνων δοῦλον ἐπὶ κλοπῇ¹ ἑμαστι-
 γου.² Τοῦ δὲ εἰπόντος,³ εἴμαρτό⁴ μοι κλέψαι,
 καὶ δαρῆναι,⁵ ἔφη.

¹ Under the condition of theft = *for theft.*—² *μαστιγῶν,*
Imperf. was flogging.—³ *But he, scil. the slave, saying =*
but upon his saying.—⁴ *It was fated, μέρομαι, 495, REM.*
 —⁵ *And to be flogged, scil. εἴμαρτο, 2d Aor. Pass. from*
δαίω.

2. *Aristotle*.—Ἀριστοτέλης ὀνειδίζομενός¹ ποτε ὅτι πονηρῷ ἀνθρώπῳ ἐλεημοσύνην ἔδωκεν, Οὐ τὸν τρόπον, ἔφη, ἀλλὰ τὸν ἄνθρωπον² ἤλῃσα.⁴—Ἐρωτηθεὶς πῶς ἂν προκόπτοιεν⁵ οἱ μαθηταί, ἔφη, ἐὰν,⁶ τοὺς προέχοντας διώκοντες,⁷ τοὺς ὑστεροῦντας μὴ ἀναμένωσιν.

¹ While being reproached, not ὀνειδισθεὶς, upon being reproached.—² I did not give my alms to (ἤλῃσα, take pity on) the character.—³ The man.—⁴ ἐλεέω.—⁵ Might cut ahead = might make advancement, 1081 (3).—⁶ If—μὴ ἀναμέν., they do not await, then προκόψουσι, they will make progress, understood, 1082: 1.—⁷ Pursuing those who are in advance of them.

3. *Plato*.—Πλάτων ὀργιζόμενός ποτε τῷ οἰκέτῃ,¹ ἐπιστάντος² Ξενοκράτους Λαβῶν, ἔφη, τοῦτον³ μαστίγωσον, ἐγὼ γὰρ ὀργίζομαι.

¹ At his (the) servant, the Art. standing in place of the Pron., 1020: 6.—² Standing by, ἐπίστημι.—³ Taking this person = take this person, and.

III.

1. *Diogenes*.—Διογένης πρὸς¹ τὸν εἰπόντα² κακὸν εἶναι τὸ ζῆν,³ οὐ τὸ ζῆν,⁴ εἶπεν, ἀλλὰ τὸ κακῶς ζῆν.—Λύχνον μεθ' ἡμέραν⁵ ἄψας,⁶ Ἀνθρώπον, ἔφη, ζητῶ.—Ὅτε, ἀλοὺς⁷ καὶ παλούμενος,⁸ ἠρωτηθῇ, τί οἶδε⁹ ποιεῖν,¹⁰ ἀπεκρίνατο, Ἀνδρῶν,¹¹

ἄρχειν· καὶ πρὸς τὸν κήρυκα, Κήρυσσε,¹² ἔφη, εἰ
 τις ἐθέλει¹³ δεσπότην αὐτῷ¹⁴ πρίασθαι.—Ἀττι-
 κοῦ τινος ἐγκαλοῦντος αὐτῷ,¹⁵ διότι, Λακεδαιμο-
 νίους μᾶλλον ἐπαινῶν,¹⁶ παρ' ἐκείνοις οὐ διατρί-
 βει· Οὐ γὰρ¹⁷ ἱατρός, εἶπεν, ὑγείας¹⁸ ὧν ποιητι-
 κός,¹⁸ ἐν τοῖς ὑγιαίνουσι τὴν διατριβὴν ποιεῖ.

¹ *To, in reply to.*—² *The man who said.*—³ τὸ ζῆν, sub-
 ject of εἶναι, *living to be = that life is*, 1087, 1093.—⁴ Scil.
 κακόν ἐστιν.—⁵ Idiomatically, *in the midst of the day = by*
day, in the day-time.—⁶ *Lighting*, ἀπτω.—⁷ ὕλισκω, 2d Aor.
 Part. with Pass. sense, *on being captured.*—⁸ *While in the*
act of being sold. Observe the difference in the *tense of*
the two Participles.—⁹ *What he knows how*, so the Greek
 more vividly for the Eng. *knew how.*—¹⁰ Observe οἶδα
 ποιῶν would be, *I know that I am doing; οἶδα ποιεῖν, I*
know how to do, 1103, 1105 : obs. 3.—¹¹ 1007.—¹² *Go to*
proclaiming.—¹³ *If (or whether) any one wishes.*—¹⁴ *For*
himself.—¹⁵ *Censuring him, making it matter of charge*
against him, 1028 : obs. 3.—¹⁶ *While rather (in a higher*
degree) praising.—¹⁷ γάρ elliptical = *there is no ground*
of complaint, for. It may be rendered in English, with a
 like ellipsis, *why, a physician, &c.*—¹⁸ 990.

2. *Antisthenes.*—Ἐρωτηθεὶς τί αὐτῷ περιγέ-
 γονεν¹ ἐκ φιλοσοφίας, ἔφη, Τὸ δύνασθαι² ἐαν-
 τῷ³ ὁμιλεῖν.—Ἐρωτηθεὶς, τί τῶν μαθημάτων⁴
 ἀναγκαϊότατον, ἔφη, τὸ κακὰ ἀπομαθεῖν.

¹ *Has accrued to him (become over and above).*—² *The*
being able = the ability, scil. περιγέγονεν.—³ 1121.—⁴ 997.

IV.

Aristippos.—Ἀρίστιππος ἐρωτηθεὶς τί αὐτῷ περιγέγονεν ἐκ φιλοσοφίας, ἔφη, Τὸ δύνασθαι πᾶσι θαρρόντως ὁμιλεῖν.—Ἐρωτηθεὶς ποτε τί πλεον¹ ἔχουσιν οἱ φιλόσοφοι, ἔφη, Ἐὰν πάντες οἱ νόμοι ἀναιρεθῶσιν,² ὁμοίως βιώσομεν.³—Ἐρωτηθεὶς, τίνα ἐστὶν ἃ δεῖ τοὺς παῖδας⁴ μανθάνειν, ἔφη, Οἷς,⁵ ἄνδρες γενόμενοι,⁶ χρήσονται.—Ἐρωτηθεὶς ὑπὸ τινος⁷ τί⁸ αὐτοῦ ὁ υἱὸς ἀμείνων ἐσται παιδευθεὶς,⁹ Καὶ εἰ¹⁰ μηδὲν ἄλλο, εἶπεν, ἐν γούν¹¹ τῷ θεάτρῳ οὐ καθεδήσεται¹² λίθος ἐπὶ λίθῳ.—Συνίσταντός¹³ τινος αὐτῷ υἱόν, ἤτησε¹⁴ πεντακοσίας δραχμάς· τοῦ δὲ εἰπόντος, Τοσοῦτον¹⁴ δύναμαι ἀνδράποδον ὠνήσασθαι, Πρίῳ,¹⁵ ἔφη, καὶ ἕξεις δύο.—Ἐρωτηθεὶς ὑπὸ Διονυσίου, διὰ τί οἱ μὲν φιλόσοφοι ἐπὶ τὰς τῶν πλουσίων θύρας ἔρχονται, οἱ δὲ πλούσιον ἐπὶ τὰς τῶν φιλοσόφων¹⁶ οὐκέτι, ἔφη, Ὅτι οἱ μὲν¹⁷ ἴσασιν¹⁸ ὧν¹⁹ δέονται, οἱ δὲ οὐκ ἴσασιν.

¹ *What more* = *what advantage*.—² *Shall have been abrogated*; ἀηρέθην for ἀρηρέθην, 531 (5).—³ 1082: 1.—⁴ 909, 1023: Exc. II.—⁵ χρήσμαι, *use*, governs the Dat., 1020: 4.—⁶ *On becoming*.—⁷ 1036.—⁸ *As to or in what*, 1043: II.—⁹ *By being educated*, 1101.—¹⁰ *Even if*.—¹¹ *At least*.—¹² *He will not sit*, καθεζομαι.—¹³ Pres. Part., not συστάρτος, *placing with him*, as a fact, but *being in the act*

of placing with him, as a thing proposed and under negotiation; with τινός Gen. abs.—¹⁴ For so much, Gen. of price.—¹⁵ αἰτέω.—¹⁶ πρίαμαι, 642.—¹⁷ To those (τάς) of the philosophers.—¹⁸ The one class, 926.—¹⁹ οἷδα, 661.—²⁰ 1005.

V.

1. Solon.—Σόλων ἀποβαλὼν¹ υἱὸν ἔκλαυσεν.² Εἰπόντος δέ τινος πρὸς αὐτὸν ὥς οὐδὲν προὔρου³ ποιεῖ⁴ κλαίων, Δι' αὐτὸ γάρ⁵ τοι τοῦτο, ἔφη, κλαίω.

¹ On losing.—² κλαίω, 531 (7).—³ 47.—⁴ He does nothing to the purpose, or that is useful = he gains nothing.—⁵ γάρ elliptical, referring to the implied idea that the fact referred to did not justify the rebuke=why, on account you see (τοι) of this very thing.

2. Gorgias.—Ὁ αὐτὸς,¹ ἐπὶ τέρματι ὦν τοῦ βίου, ὑπ' ἀσθενείας καταληφθεὶς, κατ' ὀλίγον² εἰς ὕπνον ὑπολισθαίνων ἔκειτο.³ Εἰ δέ τις αὐτὸν τῶν ἐπιτηδείων⁴ ἤρετο τί πράττοι;⁵ ὁ Γοργίας ἀπεκρίνατο. "Ἦδη⁶ με ὁ ὕπνος ἄρχεται παρακατατίθεσθαι⁷ τῷ ἀδελφῷ.⁸

¹ The same person.—² Little by little, gradually.—³ Was lying.—⁴ Of his friends, 997.—⁵ How he (might be) was doing, faring.—⁶ Already.—⁷ Is beginning to deposit me with, to put me in the keeping of, 1105: obs. 3; observe also the Pres. Inf., not Aor. παρακαταθέσθαι, which would denote the act absolutely, not in incipency.—⁸ Viz., death, Consanguineus Sopor leti, ὁ ὕπνος θανάτου ἀδελφός.

3. *Pittacus*.—Πίττακος ἀδικηθεὶς ὑπὸ τινος καὶ ἔχων ἐξουσίαν¹ αὐτὸν κολάσαι, ἀφῆκεν,² εἰπὼν, Συγγνώμη τιμωρίας³ ἀμείνων, τὸ μὲν γὰρ ἡμέρου φύσεως ἐστί,⁴ τὸ δὲ⁵ θηριώδους.

¹ *Authority* (δύναμις, power), 1090 : NOTE.—² ἀφίημι, 1st Aor., 655 : *sent away, dismissed, let go*.—³ *Punishment for revenge* (κόλασις, punishment by way of chastising), 978.—⁴ *Belongs to, is the mark of a tamed, civilized nature*, 999.—⁵ *But the other*.

4. *Philoxenus*.—Φιλόξενος, παραδοθεὶς¹ ὑπὸ Διονυσίου εἰς τὰς λατομίας, διὰ τὸ φαυλίζειν² τὰ ποιήματα³ αὐτοῦ, καὶ ἀνακληθεὶς⁴, Ἐπειτα⁵ πάλιν ἐπὶ τὴν ἀκρόασιν αὐτῶν⁶ ἐκλήθη. Μέχρι δέ τινος⁷ ὑπομείνας,⁸ ἀνέστη. Πυθομένου δὲ τοῦ Διονυσίου Ποῖ δὴ σύ;⁹ Εἰς τὰς λατομίας, εἶπεν.

¹ *Being delivered over*.—² 1087 : obs. 1, 2.—³ 255.—⁴ *Being recalled*.—⁵ *Afterwards*.—⁶ *To the hearing of them*.—⁷ 1059, 1060.—⁸ *Enduring or having endured*.—⁹ *Whither now thou ?* elliptical.

VI.

1. *Ptolemy*.—Πτολεμαῖόν φασι τὸν Λάγου,¹ καταπλουτίζοντα² τοὺς φίλους αὐτοῦ ὑπερχαίρειν.³ ἔλεγε δὲ⁴ ἄμεινον εἶναι πλουτίζειν ἢ πλουτεῖν.

¹ *The son of Lagus*, 983 : obs. 1.—² *While or in enriching*.—³ (Over-rejoiced) *rejoiced exceedingly*.—⁴ *And he used to say*.

2. *Antigonus*.—Ἀντιγονος πρὸς τινα μακαρίζουσιν αὐτὸν γραῦν,¹ Εἰ ἴδεις,² ἔφη, ὦ μητέρα, ὅσων κακῶν³ μεστόν ἐστι τοῦτ' ἄν τὸ ῥάκος—δείξας τὸ διάδημα—οὐκ ἂν ἐπὶ κοπρίας κείμενον⁶ αὐτὸ ἐβάστασας.

¹ 158, 166.—² *If thou knewest* (οἶδα, 661), 1079: 2.—³ 995.—⁴ 356.—⁵ *an* belongs to ἐβάστασας.—⁶ *Lying on a dung-heap*.

3. *Themistocles*.—Θεμιστοκλῆς πρὸς τὸν Εὐρυβιάδην τὸν Λακεδαιμόνιον ἔλεγέ τι ὑπεναντίον, καὶ ἀνέτεινεν¹ αὐτῷ τὴν βακτηρίαν ὃ Εὐρυβιάδης. Ὁ δέ,² Πάταξον μὲν, ἔφη, ἄκουσον δέ.³ —Σεριφίον⁴ τινὸς πρὸς αὐτὸν εἰπόντος ὥς οὐ δὲ αὐτόν,⁴ ἀλλὰ διὰ τὴν πόλιν ἔνδοξός ἐστιν, Ἀληθῆ λέγεις, εἶπεν, Ἀλλ' οὐτ'⁵ ἂν ἐγὼ, Σεριφίος ὢν, ἐγενόμην⁶ ἔνδοξος, οὔτε σύ, Ἀθηναῖος.

¹ 1st Aor. from ἀνατείνω, *stretched up, lifted up*.—² *But he, scil. Themistocles*.—³ *But hear*.—⁴ *On account of himself*.—⁵ οὔτε—οὔτε, *neither—nor*.—⁶ *Should I have become, being a Seriphian = if I had been a Seriphian*, 1082: REM. 2.

4. *Pelopidas*.—Πελοπίδας, ἀνδρείου στρατιώτου διαβληθέντος¹ αὐτῷ, ὥς βλασφημήσαντος² αὐτόν, Ἐγὼ τὰ μὲν ἔργα, ἔφη, αὐτοῦ βλέπω, τῶν δὲ λόγων³ οὐκ ἤκουσα.⁴

¹ *Being accused, malignantly* (implied in διαβάλλω).—² *As reviling*.—³ *But his words*, 1000: exc. 2.—⁴ *I did not hear*.

5. *Pericles*.—Ὁ Περικλῆς ἐν τῷ λοιμῷ τοὺς παῖδας ἀποβαλὼν, ἀνδρείοτατα¹ τὸν θάνατον αὐτῶν ἤνεγκε,² καὶ πάντας Ἀθηναίους³ ἔπεισε τοὺς τῶν φιλτάτων θανάτους εὐθυμότερον⁴ φέρειν.⁵

¹ *Most manfully*, 712: NOTE 1.—² *Bore*, φέρω.—³ *πειθω*, *persuade*, governs the Acc.—⁴ *With better heart*.—⁵ *φέρειν*, Pres. Inf., *to be bearing* from time to time as the deaths occurred; of Pericles above, ἤνεγκε Aor., *he bore*.

VII.

1. *Charilaus* (a Spartan).—Χαρίλαος ἐρωτηθεὶς διὰ τί¹ τοὺς νόμους ὁ Λυκοῦργος οὕτως ὀλίγους ἔθηκεν;²—Ὅτι, ἔφη, τοῖς ὀλίγα λέγουσιν ὀλίγων καὶ νόμων³ ἐστὶ χρεία.

¹ *On account of what = for what reason*.—² *Enacted his laws so few*: observe, *he enacted a few laws*, νόμους ὀλίγους ἔθηκεν; *the few laws*, τοὺς ὀλίγους νόμους, or τοὺς νομ. τ. ὀλίγους; *he enacted his (the) laws few = the laws which he enacted were few*, τοὺς νόμους ὀλίγους ἔθηκεν, as above.—³ *Of few laws also*.

2. *Antalcidas*.—Ἀθηναίου τινὸς πρὸς Ἀνταλκίδαν εἰπόντος, Ἀλλὰ μὴν¹ ἡμεῖς ἀπὸ τοῦ Κηφισσοῦ² πολλάκις ὑμᾶς ἐδιώξαμεν, Ἡμεῖς δὲ οὐδέποτε, εἶπεν, ὑμᾶς³ ἀπὸ τοῦ Εὐρώτα.⁴—Ὁ αὐτός,

σοφιστοῦ τινος μέλλοντος αναγιγνωσκειν⁶ ἐγκωμιον Ἡρακλέους, ἔφη, Τίς γὰρ⁶ αὐτὸν ψέγει ;

¹ *But in truth*, implying some preceding discourse.—

² A small stream in the plain of Athens near the city.—

³ Scil. ἐδιώξαμεν, *chased*.—⁴ 117: obs. 1. The Eurotas, a river near Sparta.—⁵ *Being about to read*.—⁶ *Why, who, &c.*

3. *Zeuxis*.—Ὁ Ζεῦξις, αἰτιωμένων αὐτὸν τινῶν, ὅτι ζωγραφεῖ βραδέως, Ὁμολογῶ, εἶπεν, ἐν πολλῷ χρόνῳ γράφειν,¹ καὶ γὰρ εἰς πολὺν.²

¹ *That I paint in a long time* = that I occupy a long time in painting my pictures, 1093: exc.—² Scil. χρόνον γράφω.

4. *Xenophon*.—Γρύλλος, ὁ Ξενοφώντος υἱός, ἐν τῇ μάχῃ περὶ Μαντίνειαν¹ ἰσχυρῶς ἀγωνισάμενος,² ἐτελεύτησεν . . Ἐν ταύτῃ τῇ μάχῃ καὶ Ἐπαμινώνδας ἔπεσε . . Τηνικαῦτα δὴ³ καὶ⁴ τὸν Ξενοφῶντά φασι θύειν ἐστεμμένον.⁵ ἀπαγγελλθέντος⁶ δὲ αὐτῷ τοῦ θανάτου τοῦ παιδός, ἀποστεφανώσασθαι.⁷ ἔπειτα μαθόντα⁸ ὅτι γενναίως,⁹ πάλιν ἐπιθέσθαι¹⁰ τὸν στέφανον. Ἐνιοὶ δὲ οὐδὲ¹¹ δακρυῶσαι φασιν αὐτόν, ἀλλὰ γὰρ, εἰπεῖν,¹² ἦδειν θνητὸν γεγεννηκώς.¹³

¹ *About Mantinea, in the neighborhood of Man.*, 919. If the clause qualifies ἐν τῇ μάχῃ, it should strictly have the article ἐν τῇ μάχῃ τῇ περὶ, &c.—² Aor. Part. *Contending*.—³ *Now, you see*.—⁴ *Also*.—⁵ στέφω, 594, 494.—⁶ Gen. absol. with τοῦ θαν.—⁷ Inf. dependent on φασίν.—⁸ *On*

learning.—⁹ scil. ἀπέθανεν.—¹⁰ Observe in ἐπιθ. (as in ἀποστεφ. above) the force of the Mid., *he put upon himself.*—¹¹ *Not even.*—¹² For ἀλλ' εἰπεῖν, ἴδεν γάρ.—¹³ 1104: 1; *I knew that I had begotten.*

FABLE FROM ARISTOTLE'S RHETORIC.

Ἴππος κατεῖχε¹ λειμῶνα μόνος· ἐλθόντος δ' ἐλάφου καὶ διαφθείροντος² τὴν νομήν, βουλόμενος τιμωρήσασθαι³ τὸν ἔλαφον, ἠρώτα⁴ τιν' ἀνθρώπον εἰ δύναιτ' ἄν⁵ μετ' αὐτοῦ⁶ κολάσαι τὸν ἔλαφον. Ὁ δ' ἔφησεν,⁷ εἰάν λάβῃ⁸ χαλινόν, καὶ αὐτὸς⁹ ἀναβῇ ἐπ' αὐτὸν ἔχων ἀκόντια. Συνομολογήσαντος¹⁰ δὲ, καὶ ἀναβάντος,¹¹ ἀντὶ τοῦ¹² τιμωρήσασθαι, αὐτὸς¹³ ἐδούλευσεν ἤδη¹⁴ τῷ ἀνθρώπῳ.¹⁵

¹ *Occupied, held possession of* (κατά implies completeness).—² Observe ἐλθόντος Aor., *coming*, as a mere act, and διαφθείροντος, *destroying*, as a continued act, *being in the act of destroying.*—³ *To avenge himself on*, 1025: 5th.—⁴ Imperf. (from ἐρωτάω) implies repeated or continued asking.—⁵ *If he* (the stag) *should be able*, ἄν belonging properly to κολάσαι.—⁶ *In conjunction with him* (the man).—⁷ *Affirmed, said that he would*, Inf. understood.—⁸ *If he shall have received*, 1082: 1; REM. 3.—⁹ *And he himself* (the man).—¹⁰ συνομολ., viz., *the stag.*—¹¹ ἀναβάντος, viz., *the man.* Observe the unprepared change of subject.—¹² 1087.—¹³ *He himself.*—¹⁴ *Immediately.*—¹⁵ 1020: 3.

*A Specimen of New Testament or Hellenistic Greek,
(Gr. Pref. 7.).*

Gospel of Luke, xv. 11-32.

THE PARABLE OF THE PRODIGAL SON.

I.

Ἀνθρωπὸς τις εἶχεν¹ δύο υἱούς· καὶ εἶπεν ὁ νεώτερος αὐτῶν τῷ πατρί, Πάτερ, δός μοι τὸ ἐπιβάλλον² μέρος τῆς οὐσίας·³ ὁ δὲ⁴ διεῖλεν⁵ αὐτοῖς τὸν βίον. Καὶ μετ' οὐ πολλὰς ἡμέρας συναγαγὼν ἅπαντα ὁ νεώτερος υἱὸς ἀπεδήμησεν⁶ εἰς χώραν μακράν,⁷ καὶ ἐκεῖ διεσκόρπισεν τὴν οὐσίαν⁸ αὐτοῦ ζῶν ἀσώτως.⁹ Λαπανήσαντος¹⁰ δὲ αὐτοῦ πάντα, ἐγένετο λιμὸς ἰσχυρὰ κατὰ τὴν χώραν ἐκείνην, καὶ αὐτὸς¹¹ ἤρξατο ὑστερεῖσθαι, καὶ πορευθεὶς ἐκολλήθη¹² ἐνὶ τῶν πολιτῶν τῆς χώρας ἐκείνης, καὶ ἔπεμψεν αὐτὸν εἰς τοὺς ἀγρούς αὐτοῦ βόσκειν¹³ χοίρους· καὶ ἐπεθύμει γεμίσαι¹⁴ τὴν κοιλίαν¹⁵ αὐτοῦ ἀπὸ τῶν κερατιῶν ὥς¹⁶ ἥσθιον¹⁷ οἱ χοῖροι, καὶ οὐδεὶς ἐδίδου¹⁸ αὐτῷ. Εἰς ἑαυτὸν δὲ ἐλθὼν¹⁹ ἔφη, Πόσοι μίσθιοι²⁰ τοῦ πατρὸς μου περισσεύονται ἄρτων,²¹ ἐγὼ δὲ ὧδε²² λιμῶ

ἀπολλύμαι !] Ἀναστὰς πορεύσομαι²³ πρὸς τὸν πατέρα μου, καὶ (ἐξῶ) αὐτῷ, Πάτερ, ἤμαρτον²⁴ εἰς τὸν οὐρανὸν καὶ ἐνώπιον σου ;²⁵ οὐκέτι εἰμὶ ἄξιος κληθῆναι²⁶ υἱός σου·²⁷ ποιήσόν με ὡς ἓνα τῶν μισθίων σου.

¹ For εἴς: so the euphonic *ν* (55) often before a consonant in the New Testament.—² Intrans. *falling to, allotted.*—³ *Of the property.*—⁴ ὁ δέ, *and he*, viz., *the father*, the ὁ δέ indicating a change of subject. In this way ὁ δέ, *and* or *but he*, is commonly used in classical narrative, without a preceding μέν.—⁵ διαγίω = διαμερίζω, *divided.*—⁶ *Went abroad.*—⁷ *Distant.*—⁸ As above, *property* (lit. *essence, substance*).—⁹ *Living prodigally, riotously.*—¹⁰ δαπανάω, *expend, consume* = ἀναλίσκω, 412.—¹¹ *And he himself.*—¹² *He attached himself, κολλᾶσθαι*, thus chiefly in later Gr.—¹³ = εἰς, or πρὸς τὸ βόσκειν, or ἕνεκα τοῦ βόσκειν; Inf. of *purpose*.—¹⁴ γεμίζω, common in the New Testament for πληρόω, *to fill*.—¹⁵ = γαστέρα, *stomach*.—¹⁶ 937.—¹⁷ *Were eating* = *were in the habit of eating*.—¹⁸ *Was giving, proposed to give* = *offered*.—¹⁹ *Coming into himself*, returning to the possession of his reason.—²⁰ = μισθῶτοι.—²¹ 1005.—²² *Here* or *thus, in this way*.—²³ *Arising, I will go* = *I will arise and go*.—²⁴ *I sinned*, ἁμαρτάνω, 462.—²⁵ *Before thee*, Hebraistic.—²⁶ καλέω, 1st Aor. Inf. Pass., 1090.—²⁷ *A son of thine* (lit. *a son of thee*).

II.

Καὶ ἀναστὰς ἦλθεν¹ πρὸς τὸν πατέρα ἑαυτοῦ.² ἔτι δὲ αὐτοῦ μακρὰν ἀπέχοντος,³ εἶδεν⁴

αὐτὸν ὁ πατὴρ αὐτοῦ, καὶ ἐσπλαγχνίσθη,⁵ καὶ δραμὼν ἐπέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ κατεφίλησεν⁶ αὐτόν. † Εἶπεν δὲ ὁ υἱὸς αὐτῷ, Πάτερ, ἡμῶν εἰς τὸν οὐρανὸν καὶ ἐνώπιον σου; οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱὸς σου. Εἶπεν δὲ ὁ πατὴρ πρὸς τοὺς δούλους αὐτοῦ. Ἐξενέγκατε⁷ στολὴν τὴν πρώτην⁸ καὶ ἐνδύσατε αὐτόν, καὶ δότε⁹ δακτύλιον εἰς τὴν χεῖρα αὐτοῦ, καὶ ὑποδήματα εἰς τοὺς πόδας, καὶ φέρετε τὸν μόσχον τὸν σιτευτὸν, θύσατε καὶ φαγόντες εὐφρανθῶμεν,¹⁰ ὅτι οὗτος ὁ υἱὸς μου¹¹ νεκρὸς ἦν καὶ ἀνέζησεν,¹² ἦν ἀπολωλὼς¹³ καὶ εὗρέθη· καὶ ἤρξαντο εὐφραίνεσθαι.

¹ *Arising he came = he arose and came.*—² *His own father*, emphasizing the special relation.—³ *Being far distant.*—⁴ *Saw*, emphatic in position.—⁵ *σπλαγχνίζομαι*, Hellenistic.—⁶ *κατά* emphatic, *earnestly, tenderly kissed him.*—⁷ *ἐκφέρω.*—⁸ *A robe*, scil. *the first*, the first in value, hence, *the best*, 1033.—⁹ *δίδωμι*, *give a ring for*; or, by Hebraism, for *put a ring upon.*—¹⁰ *Eating let us delight ourselves = let us eat and delight ourselves.*—¹¹ *This my son = this son of mine.*—¹² *Lived again, came to life.*—¹³ *Was having been = had been lost.*

III.

Ἦν δὲ¹ ὁ υἱὸς αὐτοῦ ὁ πρεσβύτερος ἐν ἀγρῷ· καὶ ὥς, ἐρχόμενος,² ἤγγισεν τῇ οἰκίᾳ,³ ἤκουσεν

συμφωνίας⁴ καὶ χορῶν, καὶ προσκαλεσάμενος⁵ ἕνα τῶν παιδῶν⁶ ἐπυνθάνετο⁷ τί εἶη⁸ ταῦτα. Ὁ δὲ εἶπεν αὐτῷ ὅτι⁹ ὁ ἀδελφός σου ἦκει, καὶ ἔθυσεν¹⁰ ὁ πατήρ σου τὸν μόσχον τὸν σιτευτόν, ὅτι ὑγιαίνοντα αὐτὸν ἀπέλαβεν.¹¹ Ὁργίσθη δὲ καὶ οὐκ ἤθελεν εἰσελθεῖν· ὁ δὲ πατήρ αὐτοῦ¹² ἐξελθὼν, παρεκάλει¹³ αὐτόν. Ὁ δὲ ἀποκριθεὶς εἶπεν τῷ πατρί.) Ἴδού,¹⁴ τοσαῦτα ἔτη¹⁴ δουλεύω¹⁵ σοι, καὶ οὐδέποτε τὴν ἐντολήν σου παρήλθον,¹⁶ καὶ ἐμοὶ¹⁷ οὐδέποτε ἔδωκας ἔριφον, ἵνα μετὰ τῶν φίλων μου εὐφρανθῶ! Ὅτε δὲ ὁ υἱός σου οὗτος¹⁸ ὁ καταφαγὼν σου τὸν βίον μετὰ πορνῶν ἦλθεν, ἔθυσας αὐτῷ¹⁹ τὸν σιτευτὸν μόσχον! Ὁ δὲ εἶπεν αὐτῷ, Τέκνον,²⁰ σὺ πάντοτε²¹ μετ' ἐμοῦ εἶ, καὶ πάντα τὰ ἐμὰ σά ἐστιν. εὐφρανθήναι²² δε καὶ χαρῆναι²³ ἔδει, ὅτι ὁ ἀδελφός σου οὗτος νεκρὸς ἦν καὶ ἔζησεν,²⁴ ἀπολωλὼς ἦν καὶ εὐρέσθη.

¹ And (not, now).—² As, in or while coming.—³ Dat. after ἐγγίζω on the principle of nearness, approach, &c., 1020: 5.—⁴ Gen. for Acc., 1000: exc. 2.—⁵ Calling to himself, Mid. Voice.—⁶ 997.—⁷ Imperf. he went to inquiring.—⁸ 2081 (1).—⁹ Used in Greek to introduce a direct quotation—should be omitted in English.—¹⁰ Aor. slaughtered, slew.—Aor. of ἀπολαμβάνω, received back (force of ἀπό).—¹¹ But or and his father, coming out; not, as in English Ver., therefore came, &c.—¹² Imperf. went to beseeching him.—¹³ Lo or behold, a familiar Hebraism of the New Testament.—¹⁴ During so many years, 1049.—¹⁵ Am. I serving, 1020: 3.—¹⁶ Went aside from or beyond=trans-

gressed.—" *To me, ἐμοί* emphatic in position.—" *This thy son*, but the language not contemptuous, as it seems in English; see vv. 24, 32.—" *Thou didst slay for him*, emphasis on the verb, not on the pronoun; otherwise it would have been *ἐνὶ τῷ ἔθνει*.—" *Offspring, child, τέκνον* more tender than *υἱός* as pointing to natural descent. The *υἱός* might be by adoption.—" *πάντες*, later Greek for *αἱ*.—" *And to delight ourselves, &c., was needful*. Observe the force of the position of the words.—" *χαίρειν*, 2d Aor. Pass. Inf., but with a simple intransitive signification, *to rejoice*.—" *Lived*, not here *ἀνέζησεν*, *lived again*, which, however, is of course implied.

Received Feb 5th
1872 - [unclear]

V O C A B U L A R Y .

A.

<p>ἀ, a particle, denoting <i>negation</i> or <i>privation</i>, hence called <i>ἀ-privative</i> (see <i>ἀνεν, without</i>); becomes <i>αν</i> before a vowel.</p> <p>ἀγαθός, ἡ, ὄν, <i>good</i>; specially <i>good in war, brave</i>; (for comparison, 321). τὸ ἀγαθόν, <i>the good, that which is good.</i></p> <p>Ἀγαθὼν, ὦνος, ὅ. <i>Agathon.</i></p> <p>ἄγαλμα, ατος, τό. <i>Image.</i></p> <p>ἀγαπάω ὦ, ἦσω. <i>To love.</i></p> <p>ἄγγελος, ου, ὅ. <i>A messenger.</i></p> <p>ἀγείρω, ερῶ, ἀγίγεργα (Att. red., 498). <i>To gather, assemble.</i></p> <p>ἄγελι, ης, ἡ (ἄγω, <i>drive</i>). <i>A herd.</i></p> <p>ἀγέννητος, ου (ἀ and γεννάω). <i>Unbegotten, unborn</i> (272).</p> <p>ἀγήρως ω, 137 (ἀ and γῆρας, <i>old age</i>). <i>Not growing old, not subject to old age.</i></p> <p>ἅγιος, α, ον. <i>Sacred, holy.</i></p> <p>ἄγκυρα, ας, ἡ (a hook). <i>An anchor.</i></p>	<p>ἀγλαός, ἀ, ὄν. <i>Splendid.</i></p> <p>ἄγνοέω, ἦσω (ἀ, νοέω, νοῦς, <i>mind</i>.) <i>Not to know, to be ignorant of.</i></p> <p>ἄγνοια, ας, ἡ. <i>Ignorance.</i></p> <p>ἄγρός, οῦ, ὅ. <i>A field, land.</i></p> <p>ἄγω, ἄξω, ἀγῶχα 2d Aor. ἤγαγον. <i>To lead, drive.</i></p> <p>ἄγων, ὦνος, ὅ. <i>Combat, game, struggle, contest.</i></p> <p>ἀγωνίζομαι, ἴσομαι, ἴσμαι. <i>Contend, struggle.</i></p> <p>ἀδελφός, οῦ, ὅ. <i>A brother.</i></p> <p>ἄδης, ου, ὅ. <i>The God of the realm of the dead, the world of the dead, Hades, Orcus.</i> εἰς ἄδου (δῶμα), ἐν ἄδου (δῶματι). <i>Into, in Hades.</i></p> <p>ἀδικέω ὦ, ἦσω, ἡκα (ἄδικος). <i>To do injustice, to injure, to wrong; to be in the wrong.</i></p> <p>ἀδικία, ας, ἡ. <i>Injustice.</i></p> <p>ἄδικος, ου (ἀ, δίκη, <i>right</i>). <i>Unjust.</i></p> <p>Ἀδμητος, ου, ὅ. <i>Admetus.</i></p> <p>ἀδύνατος, ου (ἀ, δύναμαι, <i>am able</i>). <i>Unable, impossible.</i></p>
--	---

ᾄδω, ᾄσω, ᾄκα. <i>To sing.</i>	αἰσχροός, á, óν. <i>Ugly, foul,</i>
ἀεί, <i>Always, every time.</i>	<i>base.</i>
ἀεροειδής, εἶος, ὅ, ἡ (ἀήρ, <i>air,</i>	Αἰσχυλός, ον, ὁ. <i>Æschylus,</i>
εἶδος, <i>form</i>). <i>Like air,</i>	<i>a tragic poet.</i>
<i>airy.</i>	αἰτέω, ἵσω, ἦτηκα. <i>To ask.</i>
ἀθάνατος, ον (ἄ, θάνατος, <i>death</i>). <i>Immortal.</i>	αἰτία, ας, ἡ. <i>Cause, reason,</i>
Ἀθηνᾶ, ἄς, ἡ. <i>Athene, Lat.</i>	<i>fault.</i>
<i>Minerva.</i>	αἰτιάομαι -ῶμαι, -άσομαι, ἡτιά-
Ἀθῆναι, ὦν, ἡ. <i>Athens.</i>	<i>μαι. To allege as cause, to</i>
Ἀθηναῖος, α, ον. <i>An Athe-</i>	<i>charge, to blame.</i>
<i>nian.</i>	αἰών, ὦνος, ὁ. <i>Time, age,</i>
ἀθλητής, οῦ, ὁ. <i>A combatant</i>	<i>eternity.</i>
<i>in games, an athlete.</i>	αἰώνιος, ον. <i>Eternal.</i>
ἄθλος, ον, ὁ. <i>A combat,</i>	ἀκίνδυνος, ον (κίνδυνος <i>danger</i>).
<i>game, contest.</i>	<i>Without danger.</i>
ἀθροίζω, σω, κα (ἄθροος, <i>in</i>	ἀκοντίζω, ἴσω. <i>To hurl a ja-</i>
<i>a body, collected</i>). <i>To as-</i>	<i>velin.</i>
<i>semble, collect (trans.), Mid.</i>	ἀκόντιον, ον, τό. <i>A dart, ja-</i>
<i>to assemble (intrans.).</i>	<i>velin.</i>
Ἀἴγυπτος, ον, ἡ. <i>Ægypt.</i>	ἀκοῶν, σομαι, ἀκήκοα, ἤκουσ-
Αἰγύπτιος, α, ον. <i>An Egyptian.</i>	<i>μαι. To hear.</i>
ἄιδιος, ια, ιον. <i>Everlasting</i>	ἄκρα, ας, ἡ. <i>A peak, sum-</i>
(root ἀεί, <i>always</i>).	<i>mit, a citadel, a cape.</i>
Αἰθιοπικός, ἡ, ὄν. <i>Æthiopian.</i>	Ἀκραγαγίνος, ον, ὁ. <i>An</i>
Αἰνείας, ον, ὁ. <i>Æneas.</i>	<i>Agrigentine.</i>
αἶξ, γος, ἡ. <i>A goat.</i>	ακρασία, ας, ἡ (ἀ neg. and
αἶρεσις, εως (αἰρέομαι <i>choose</i>).	<i>κράτος might, control</i>). <i>In-</i>
<i>A choice, chosen mode of</i>	<i>temperance, incontinence.</i>
<i>life, a sect.</i>	ἀκρόασις, εως, ἡ. <i>A listen-</i>
αἰρετός, ἡ, ὄν. <i>To be chosen,</i>	<i>ing; hearing as a pupil;</i>
<i>eligible, αἰρετώτερος. More</i>	<i>a lecture.</i>
<i>to be chosen, more desir-</i>	ἄκρος, á, óν. <i>Extreme, high-</i>
<i>able.</i>	<i>est, topmost.</i>
αἰρέω, ἵσω, ἦρηκα. <i>To seize,</i>	Ἀλέξανδρος, ον. <i>Alexander.</i>
<i>take (chiefly by force);</i>	ἀλήθεια, ας, ἡ. <i>Truth.</i>
αἰροῦμαι, <i>to take to oneself,</i>	ἀληθεύω, σω. <i>To speak truth,</i>
<i>choose, prefer.</i> 2d Aor.	<i>to be true (in action).</i>
εἶλον, <i>seized; εἰλόμην, chose.</i>	ἀληθής, εἶος, οὖς, ὁ, ἡ (ἀ, <i>λαν-</i>
αἶρω, ἄρῶ, ἦρακα. <i>To take</i>	<i>θάνω, λαθ, lie hid</i>).
<i>up, raise.</i>	<i>True.</i>
	ἀλίσκομαι, ἀλώσομαι, ἦλακα.

- To be taken captive; εἰλωρ, 2d Aor. I was taken. 2d Aor. Part. αλούς, being taken, caught in.*
- Ἄλκηστις, ἰδος, ἡ. Alcestis. ἄλκιμος, ον (ἀλκή, strength). Stout, brave.*
- ἀλλά. But.*
- ἀλλήλων. Of one another, of each other.*
- ἄλλος, η, ο. Another. ὁ ἄλλος. The remaining part. ἀλόγιστος, ον (ἀ, λογίζομαι to reason). Without reason, unreasoning, inconsiderate.*
- ἀλώπηξ, εκος, ἡ. A fox.*
- ἅμα. Together with, at the same time with.*
- ἀμαθής, έος, οὖς (ἀ, μανθάνω learn). Unlearned, ignorant.*
- ἁμαρτάνω, ἥσομαι, ηκα. To err, miss, fail of, offend. New Testament, sin.*
- ἁμείνων, ον. Better (see ἀγαθός). ἁμεινον. Neut. as Adv., better.*
- ἀμφί, Prep. On both sides, about (with Gen. and Dat.).*
- ἄμφο, both.*
- ἄν, Mod. Adv. gives conditionality, as ἔδωκα, I gave, ἔδωκα ἄν, I should have given.*
- ἄν, contracted from εἰ ἄν (ἔάν, ἦν, ἄν), if, conjunction, regularly employed only with the Subj. Mood, expressing doubt, with prospect of decision.*
- ἀνά, Prep. with Acc., up. ἀνὰ ῥόον. Up a stream, hence back; over, as from bottom to top, throughout.*
- ἀναβαίνω (ἀνά, βαίνω, βήσομαι, -βέβηκα go). Ascend, go up, mount.*
- ἀναγιγνώσκω (ἀνά, γιγνώσκω, γνώσομαι, -έγνωκα, 2d Aor. έγνω to know). To read.*
- ἀναγκαῖος, αἶα, αἰον. Necessary.*
- ἀνάγκη, ης, ἡ. Necessity.*
- ἀνὰδύμι (ἀνά, δύω, δύσω, δέδνκα, 2d Aor. ἔδην). To emerge, ascend, as from the sea, to rise (of the sun).*
- ἀναζάω (ἀνά, ζάω, ζήσω, ἔζηκα to live). To live again, to revive.*
- ἀναιρέω (ἀνά, αἰρέω, ἥσω, ἤρηκα, εἶλον seize). To take up, take back, take away, raise, destroy.*
- ἀνακαλέω (ἀνά, καλέω, έσω, κέκληκα to call). To call back, recall.*
- ἀνακάμπτω (ἀνά, κάμπτω, ψω, κέκαμφα to bend). To bend back, intrans. to return.*
- ἀναλίσκω (ἀνά, ἀλίσκω, ἀλώσω, ἤλωκα, εἴλω). To expend, consume, squander.*
- ἀναμένω (ἀνά, μένω, -ῶ, μεμένηκα). To await, wait for.*
- Ἀναξαγόρας, ον, ὁ. Anaxagoras, a philosopher.*
- ἀνατείνω (ἀνά, τείνω, τετώ,*

- τέτακα, *to stretch*). *To stretch up, extend up.*
 ἀναφαίνω (ἀνά, φαίνω, φανῶ, πέφαγκα). *To cause to appear, exhibit, show.*
 ἀνδράποδον, ον, τό (ἀνδρά, ποδον, πούς *foot*, as *foot-stool*). *A slave.*
 ἀνδρείος, α, ον (ἀνῆρ, *a man*). *Manly, brave.*
 ἀνδρείως. *Manfully, bravely.*
 ἀνευ. *Without, with Gen.*
 ἀνευρίσκω (ἀνά, εὐρίσκω, εὐρίσω, εὐρηκα, εὐρον, *to find*). *To find out thoroughly (ἀνά intensive).*
 ἀνέχω (ἀνά, ἔχω, ἔξω or στήσω, ἔσχηκα, ἔσχω, *to have, to hold*). *To hold up, or back, to restrain.* Mid. ἀνέχομαι, *to hold one's self back, to endure.*
 ἀνῆρ, ἀνδρός, ὁ. *A man, a hero.*
 ἀνθρώπινος, η, ον. *Belonging to man, human.*
 ἀνθρωπος, ον, ὁ. *A man, a human being.*
 ἀνίπταμαι (ἀνά, ἵπταμαι, πτήσομαι *to fly*). *To fly up, fly back.*
 ἀνίστημι (ἀνά, ἵστημι, στήσω, ἔστηκα, ἔστην *station*). *To cause to stand up, set up, raise up.* Intrans. tens. ἀνέστηκα, *I stand up*; ἀνέστην, *I stood up, I arose.*
 Ἀννίβας, α, ὁ. *Hannibal.*
 Ἀνταλκίδας, ον, ὁ. *Antalcidas.*
 ἀντί, Prep. with Gen. *Over against, instead of, for.*
- Ἀντίγονος, ον, ὁ. *Antigonus.*
 Ἀντισθένης, εος, ονς, ὁ. *Antisthenes.*
 ἄντρον, ον, τό. *A cave.*
 ἀνώγειον, ω, τό. *An upper chamber.*
 ἄξιος, α, ον. *Worthy, worth.*
 ἀξιώω, ὥσω, ἡξίωκα. *To deem worthy, to claim, to ask.*
 ἀπαγγέλλω (ἀπό, ἀγγέλλω, ᾧ, ἡγγέλκα *announce*). *To bring back word, report.*
 ἀπαιδευτος, ον (ἀ, παιδεύω, *to discipline, instruct*). *Uninstructed, undisciplined, ignorant.*
 ἀπαιτέω (ἀπό, αἰτέω, ἦσω, ἦτηκα, *ask*). *To ask back, demand.*
 ἀπαραίτητος (ἀ, παραιτέομαι, *beg off*). *Inexorable.*
 ἅπας, ασα, αν. *Altogether, the whole.*
 ἄπειμι (εἰμι, *go*). *Go away, depart.*
 ἀπέχω (ἀπό, ἔχω, ἔξω). *To be removed from, to be distant.* Mid. *refrain.*
 ἀπιστέω, ἦσω. *To disbelieve, distrust.*
 ἄπιστος, ον (ἀ, πιστός, *faithful*). *Faithless, untrustworthy.*
 ἀπό, Prep. with Gen. *From.*
 ἀποβάλλω (ἀπό, βάλλω, βαλῶ, βέβληκα, *to cast*). *Cast away, lose (as a friend by death).*
 ἀποβλέπω (ἀπό, βλέπω, -ψω, βέβλεφα *to look*). *Look away, look off toward, regard.*

- ἀποδημέω (ἀπό, δημός, people). *To go abroad, be away from home.*
- ἀποδίδωμι (ἀπό, δίδωμι, δώσω, δέδωκα give). *Give back, restore, pay, render.* Mid. ἀποδίδομαι, sell.
- ἀποθνήσκω (ἀπό, θνήσκω, θανούμαι, τέθνηκα). *To die* (the compound more common in prose than the simple θνήσκω).
- ἀποκρίνω (ἀπό, κρίνω, discern, judge). *To separate.* Mid. to answer (so Pass. ἀπεκρίθη in Mid. sense).
- ἀπολαμβάνω (ἀπό, λαμβάνω, λήρωμαι, εἴληφα, take). *To take back, receive.*
- ἀπόλλυμι (ἀπό, ὀλλυμι, ὀλέσω, ὀλώ, ὀλώλεκα, destroy). *Destroy.* 2 Perf. ἀπόλωλα, have perished, am undone. Mid. ἀπόλλυμαι, to perish.
- ἀπομανθάνω (ἀπό, μανθάνω, μαθήσομαι, μεμάθηκα learn). *Learn away = unlearn.*
- ἀποπέμπω (ἀπό, πέμπω, ψω, πέπομφα send). *Send away.*
- ἀποστεφανόω (ἀπό, στεφανόω, ὥσω to crown, from στέφανος, a crown). *To uncrown.* Mid. to take off the crown from one's head.
- ἀποφαίνω (ἀπό, φαίνω, φανῶ, πέφαγκα). *Show forth, declare.* Mid. declare one's self.
- ἄπτω, ψω, ἤφα. *Fasten, apply to* (as a match to fuel). Hence, kindle, set on fire, Mid. ἄπτομαι, fasten one's self upon, to touch.
- ἀργία, ας, ἡ (α and ἔργον a work). *Idleness, unproductiveness.*
- Ἀρεῖος, α, ον (Ἀρής, Mars). *Warlike.*
- ἀρέσκω, ἔσω, ἤρεκα. *To please.*
- ἀρετή, ἧς, ἡ. *Virtue.*
- Ἀρίστιππος, ον, ὁ. *Aristippus.*
- ἄριστος, Superl. of ἀρείων (see ἀγαθός). *Bravest, best.*
- Ἀριστοφάνης, εος, ὁ. *Aristophanes, a comic poet.*
- ἄρκτος, ον, ὁ. *A bear; ὁ ἄρκτος, the North.*
- ἄρτος, ον, ὁ. *A loaf of bread; ὁ ἄρτος, bread; plur. loaves.*
- ἀρχή, ἧς, ἡ. *A beginning, a taking the lead, government.*
- ἄρχω, ξω, ἤρχα. *To take the lead of, begin, commence; thence to rule.* Mid. ἀρχομαι, intrans. to begin, commence.
- ἄρχων, οντος, ὁ. *Ruler, magistrate.*
- ἀσέβεια, ας, ἡ (ἀ, σέβομαι irreverence). *Impiety.*
- ἀσθένεια, ας, ἡ (ἀ, σθένος strength, poetical). *Weakness, sickness.*
- ἀσθενής, εος. *Weak, sick.*
- ἀσμένως. *Gladly, with pleasure.*
- ἀστήρ, ἔρος, ὁ. *A star.*
- ἀστράπτω, ψω. *To lighten.*
- ἀσφάλεια, ας, ἡ (ἀ and σφάλ-

λω *to shake, make to reel*).
Security.

ἀσώτως (ἀ, σῶζω *save*). *Recklessly, profligately.*

Ἀτρείδης, ου, ὁ (Ἀτρεΐς). *Son of Atreus.*

Ἀττική, ἡς, ἡ. *Attica.*

Ἀττικός, ἡ, ου. *Attican, citizen of Attica.*

ἀτυχία (ἀ, τύχη *fortune*).
Misfortune.

αὔριον. *To-morrow.*

αὐτός. *Self, oblique cases, him, her, it.* ὁ αὐτός, *the same.*

ἀφαιρέω (ὑπό, αἶρέω *seize*).
Take away. Mid. -οῦμαι, *deprive of.*

ἀφανής, έος, ὁ, ἡ (ἀ, φαίνω *to show*). *Unapparent, invisible, obscure.*

ἀφίημι (ἀπό, ἵημι, ἦσω, εἶκα *send*). *Send away, dismiss, abandon, let alone.*

ἀφίστημι (ἀπό, ἵστημι, στήσω, ἔστηκα; 2d Aor. ἔστην *station*). *Cause to stand off, remove, draw into revolt; 2d Aor. ἀπέστην, stood off, revolted.*

Ἀφροδίτη, ἡς, ἡ. *Aphrodite, Venus.*

ἄχρι. *Until.*

B.

Βαβυλώνιος, α, ου, *Babylonian.*

βαθύς, εἶα, ὕ. *Deep.*

βακτηρία, ας, ἡ. *A staff.*

Βακτριάνη χώρα. *Bactriana.*

βάλλω αῖ, βέβληκα. *Cast, throw, shoot; 2d Aor. ἔβαλον.*

βάρβαρος, ου, ὁ. *A barbarian, one not a Greek.*

βαρύς, εἶα, ὕ. *Heavy.*

βάσανος, ου, ὁ. *Touch-stone, test, torture.*

βασίλειᾶ, ας, ἡ (βασιλεύς, α *king*). *A kingdom.*

βασίλειᾶ, ας, ἡ. *A queen.*

βασιλεύς, έως, ὁ. *A king.*

βαστάζω, ἄσω, βεβάστακα. *To carry, bear, take up.*

βέβαιος, α, ου. *Firm, stable, lasting.*

βελτίων, ονος (ἀγαθός). *Better.*

βία, ας, ἡ. *Force, violence.*

βίος, ου, ὁ. *Life, course of life.*

βιώω, ὠσω, βεβίωκα. *To spend one's life, to live.*

βλασφημέω, ἦσω, βεβλασφήμηκα. *To revile, blaspheme.*

βλέπω, ψω, βέβλεφα. *To look at, behold.*

βοάω, ἦσω, βεβόηκα. *To exclaim, cry out.*

βοηθέω, ἦσω, βεβοήθηκα. *To succor, aid, come to the rescue of.*

βόσκω, ἦσω. *To feed, pasture as flocks.*

βουλεύω, σω, βεβούλενκα. *To counsel.* Mid. -ομαι, *take counsel, consult.*

βουλή, ἡς, ἡ. *Advice, counsel, will.*

βούλομαι, ἦσομαι, βεβούλημαι. *To wish, will.*

βραδέως. *Slowly.*

βραχύς, εἰα, ὅ. *Short, brief.*
 Βρετανία, ας, ἡ. *Britain.*
 βροντάω, ἦσα, ἐβρόντησα. *To*
thunder.
 βρότος, ου, ὁ (chiefly poet.).
A mortal.
 βωμός, ου, ὁ. *An altar.*

Γ.

γάρ. *For.*
 γέ. *At least, that is to*
say.
 γελάω, ἄσσομαι, γεγέλακα, 1st
 Aor. ἐγέλασα. *To laugh.*
 γέλως, ωτος, ὁ. *Laughter.*
 γεμίζω, ἴσω. *To fill, load (γό-*
μος, a load, cargo).
 γενετή, ἦς, ἡ. *Birth (root γεν.*
as γένος, descent, race, see
γίγνομαι for γι-γεν-ομαι).
 γενναίως. *Nobly, bravely.*
 γεννάω, ἦσα, γεγέννηκα. *To*
bear, generate, beget.
 γεωμέτρης, ου, ὁ (γῆ, earth;
 μέτρον, a measure). *A*
measurer of earth or land,
a geometer.
 γῆρας, αος ως, τό. *Old age.*
 γηράω (γηράσκω) ἄσω, γεγή-
 ρακα. *To grow old, to be*
old.
 γίγας, αντος, ὁ. *A giant.*
 γίγνομαι, γενήσομαι, γεγένημαι,
 γέγονα. *To become, take*
place, prove one's self, as
γίγνεται ἀνδρείος, he proves
himself brave; γέγονα ἀμεί-
νων, I have proved my-
self better.

γιγνώσκω, γνώσομαι, ἔγνωκα,
 2d Aor. ἔγνω. *To know,*
purpose, determine.
 γλυκύς, εἰα, ὅ. *Sweet.*
 γλῶσσα (γλῶττα), ἦς, ἡ. *A*
tongue.
 γνώμη, ἦς, ἡ. *Judgment, sen-*
timent, opinion.
 Γοργίας, ου, ὁ. *Gorgias.*
 γοῦν (γέ, at least; οὔν, then,
 now). *At least now.*
 γραῖα, ας, ἡ. *An old woman.*
 γράμμα, ατος, τό (γράφω, to
 write). *A writing; γράμ-*
ματα, letters, literature.
 γραῦς, αος, ἡ. *An old woman.*
 γράφω, ψω, γέγραφα. - *To*
write.
 Γρύλλος, ου, ὁ. *Gryllus.*
 γυμνάζω, ἄσω, γεγύμνακα (γυ-
 μνός, naked). *To exercise,*
train, discipline.

Δ.

δαίμων, ονος, ὁ. *A divinity.*
 δάκνω, δήξομαι, δέδηχα, 2d
 Aor. ἔδακον. *To bite, sting.*
 δακρύω, ἴσω, δεδάκρυκα (δάκ-
 ρυ, a tear). *To shed tears,*
weep.
 δακτύλιον, ου, τό (δάκτυλος,
 a finger). *A ring.*
 δαπανάω, ἦσα, δεδανήκα.
To expend (as money).
 δέ. *And, but (in apodosis*
answers to μέν).
 δεῖ, δέοι, δεῖν, Part. δέον, Fut.
 δεήσει. *It is necessary, it*
behooves, must.

- δείκνυμι, ξω, δεδειχα. *To point out, show.*
 δειλός, ή, όν (δέος, fear). *Timid, cowardly.*
 δεινός, ή, όν (δέος, fear). *Fearful, terrible, stern, clever, mighty.* δεινός λέγειν, *powerful to speak, an able orator.*
 δένδρον, ου, τό. *A tree.* Dat. Plur. δένδρεσι.
 δέομαι, δέησομαι. *To need, want, ask, entreat.*
 δέρω, ώ, δέδαρκα. *To skin, flay, flog.*
 δεσμενω, σω, δεδέσμενκα (δεσμός, a bond). *To bind.*
 δεσπότης, ου, ό. *A master, a lord.*
 δεύτερος, α, ου. *Second.*
 δέχομαι, δέξομαι, δέδεγμαι. *To receive.*
 δή. *Now, indeed, you see.*
 δηλώω, -ώσω, δεδήλωκα (δηλος, evident). *To show, make manifest.*
 Δημοσθένης, εος ους, ό. *Demosthenes.*
 διά, Prep. with G. *Through; with Acc., on account of.*
 διαβαίνω (διά, βαίνω, βήσομαι, βέβηκα, 2d Aor. έβην, go). *To go through, go over, cross (as a river).*
 διαβάλλω (διά, βάλλω, λώ, βέβληκα, cast). *Throw asunder, set at variance, then (as means of doing so), calumniate.*
 διάδημα, ατος, τό (διά, δέω, bind). *A diadem.*
 διαίρειω (δύι, αίρέω, ήσω, ήρηκα, seize). *To divide, distinguish.*
 διάλυσις, εως, ή (διά, λύω, loose). *A loosing, dissolving, or breaking up as of hostilities, hence, reconciliation.*
 διασκορπίζω (διά, σκορπίζω, ίσω). *Scatter, squander.*
 διίστασις, εως, ή (διά, στάσις, a standing). *A standing asunder, division, dissension, quarrel.*
 διατριβή, ης, ή (διά, τριβω, rub, wear). *Wearing away, a spending of time, mode of spending time, hence pursuit; a lingering, an abode.*
 διατριβω (διά, τριβω, ψω, τέτριφα, rub, wear away time). *To spend one's time, abide, tarry.*
 διαφέρω (διά, φέρω, bear). *To bear asunder, hence to differ, to excel.*
 διαφθείρω (διά, φθείρω, φθερω, έφθαρκα, waste, destroy). *To waste thoroughly, destroy.*
 διδάσκω, -άξω, δεδίδαχα. *To teach.*
 δίδωμι, δώσω, δέδωκα, 1st Aor. έδωκα. *To give.*
 διεξέρχομαι (διά, έξ, έρχομαι, έλήλυθα, 2d Aor. ήλθον, come). *Go throughout.*
 δύοστημι (διά, ίστημι, στήσω, έστηκα). *Cause to stand apart, separate, divide;*

intrans. forms, to stand apart, be separated.	mood, always implying doubt.
δικαίτης, ου, ὁ (δικάζω, to judge). A judge.	ἑαυτοῦ, ἧς, (contr. αὐτοῦ). Of himself, his own.
Διονύσιος, ου, ὁ. Dionysius.	ἑάω, -άσω, εἶχα. Permit, allow, leave, let go.
Διός, Gen. of Ζεύς. Jupiter.	ἐγγίζω, ἰσθ, ἤγγικα (ἐγγύς, near). To draw near.
διώκω, -ώξω, δεδίωχα. To pursue, chase; prosecute judicially.	ἐγγύθεν. From near by, near.
δόξα, ης, ἡ (δοκέω, think, seem). An opinion, reputation.	ἐγείρω, -ερῶ, ἐγήγερκα. To awaken, arouse; 2d Perf. ἐγρίγορα, am awake.
δουλεύω, εὔσω, δεδούλευκα (δοῦλος). To be in bondage, to serve.	ἐγκαλέω (ἐν, καλέω, ἔσω, κέκληκα, call). To inculpate, charge, accuse.
δοῦλος, ου, ὁ (δέω, bind). A bondman, a slave.	ἐγκλημα, ατος, τό. A charge, accusation.
δράκων, οντος, ὁ (δέρκω, to see). A serpent, a dragon (as sharp-sighted).	ἐγκρατής, εὖς * (ἐν, κράτος, might). In possession of, having power over, continent, temperate.
δραπέτης, ου, ὁ. A run-away.	ἐγκώμιον, ου, τό (ἐν, κῶμος, a revel). An encomium, eulogy (as distinguished from ἔπαινος, praise, more elaborate and detailed, and referring to acts rather than to character).
δραχμή, ἧς, ἡ (δράσσω, to grasp with the hand). A hand-ful, then commonly, a drachma.	ἐγώ. I.
δρόμος, ου, ὁ. A running, a race, a course.	ἐθέλω (θέλω), -ήσω, ἠθέληκα. I will, I wish.
δρῦς, νός, ἡ. An oak tree.	εἰ. If; εἴγε, if at least, if that is to say; εἰ μὴ, if not = unless.
δύναμαι, ἵσομαι, δεδύνημαι. To be able.	εἶδον (2d Aor. to ὁράω, from obs. εἶδω). I saw.
δύναμις, εως, ἡ. Power, ability.	εἶδος, εος, τό. Something seen; thus, an appearance, a shape, a form; a class, a species.
δυο. Two.	
δυσφορέω, ἦσω, δεδυσφόρηκα (δύς, φέρω). To bear hardly, to grieve, to sorrow.	
δώρον, ου, τό. A gift.	

E.

εἰν (εἰ, ἄν). If, with Subj.

εἶδωλον, ον, τό (εἶδος). *An image* (Eng., *idol*).

εἰδώς. *Knowing*, Perf. Part. from οἶδα, *I know*.

εἴκοσι. *Twenty*.

εἰκῶν, ὄνος, ἡ (εἴκω, *to be like*). *An image, likeness* (ὁμοίωμα, *a likeness*).

εἰμί, ἔσομαι. *To be*; τὰ ὄντα, *the things which are*; οὐκ ἔστιν, *often it is not possible*.

εἶπον, 2d Aor. *I said*; Inf. εἰπεῖν, *to say*.

εἰρήνη, ης, ἡ. *Peace*.

εἰς. Prep. with Acc. *Into* (for, against, &c.).

εἷς, μία, ἓν. *One*.

εἰσερχομαι (εἰς, ερχομαι, εἰλ-λυθα, *come*). *To come into, enter*.

εἶτα. *Then, thereupon, afterward*.

εἴτε—εἴτε. *Both if—and if = whether—or*.

ἐκ, ἐξ. Prep. with Gen. *Out of, from* (in consequence of, after, &c.).

ἕκαστος, η, ον. *Each, every one*.

ἐκβαίνω (ἐκ, βαίνω, βήσομαι, βέβηκα, *go*; 2d Aor. ἐβην, *went*). *To go out*.

ἐκβάλλω (ἐκ, βάλλω, -λῶ, βέβληκα, *cast*). *To cast out, eject, banish*.

ἐκεῖ. *There*; ἐκεῖθεν, *from there, thence*.

ἐκεῖνος, η, ο. *He, that person, that*.

ἐκπίπτω (ἐκ, πίπτω, πεσοῦμαι,

πέπτωκα, *fall*). *To fall out, be banished*.

ἐκφέρω (ἐκ, φέρω, οἴσω, ἐνήνοχα, *bear*). *To bear forth, bring out*.

ἐλαφος, ον, ὁ. *A stag*.

ἐλεῶ, ἴσω, ἡλέηκα (ἐλεος, *pity*). *Take pity on, compassionate* (see οἰκτείρω, *to compassionate, from οἶκτος*).

ἐλεημοσύνη, ης, ἡ (ἐλεῖμην, *pitiful*). *Alms*.

ἐλευθερία, ας, ἡ. *Freedom*.

ἐλεύθερος, α, ον. *Free*.

Ἑλικών, ὄνος, ὁ. *Helicon*, a mountain in Bœotia sacred to the Muses.

Ἑλλάς, ἁδός, ἡ. *Hellas, Greece*.

Ἕλλην, ηνος, ὁ. *A Greek*.

ἐλπίζω, ἴσω, ἡλπικα (ἐλπίς, *hope*). *To hope, to anticipate*.

ἐμός, ἡ, ὅν. *My, mine*.

Ἐμπεδοκλῆς, -έος. *Empedocles*.

ἐμπειρος, ον (ἐν, πείρα, *trial*). *Tried in, skilled in, experienced*.

ἐμπίπτω (ἐν, πίπτω, πεσοῦμαι, πέπτωκα, 2d Aor. ἐπεσον, *fall*). *Fall in, fall into or among*.

ἐμπορία, ας, ἡ. *Traffic, trade, commerce* (πόρος, *passage, as necessary to commerce*).

ἐμπόριον, ον, τό. *A place of traffic, a mart, an emporium*.

ἔμπορος, ον, ὁ (ἐν, πόρος, way, passage). A trafficker, a merchant (a foreign trader, as distinguished from κάπηλος, a domestic trader, a shop-keeper).	to be amazed; to be insane.
ἔμπροσθεν. Before, in front, in presence of.	ἐξουσία, ας, ἡ (ἐξεστω, it is permitted). Permission, privilege, authority.
ἐν, Prep. with Dat. In, among.	ἐξω. Outside of, without (ἄνεν, without = destitute of).
ἐνδοξος, ον (ἐν, δόξα, opinion, reputation). In reputation, renowned, glorious.	ἐπαιέω (ἐπί, αἰνέω, αἰνέσω, recount, celebrate, praise). To praise.
ἐνδύω (ἐν, δύω, δύνω, -σω, δέδωκα). To put on; Mid. to clothe one's self.	ἐπαινος, ον, ὁ. Praise (see ἐγκώμιον).
ἐνιοι, αι. Some.	Ἐπαμινώνδας, ον, ὁ. Epaminondas.
ἐντεῦθεν. From there, thence.	ἐπειδὴν (ἐπειδή, ἄν). When, after, with Subj. Mood. (ἐπειδή, Since, when.)
ἐντολή, ἡς, ἡ (ἐν, τέλλω). A command.	ἐπεὶτα (ἐπί, εἶτα). Then, thereupon, afterwards.
ἐνώπιον (ἐν, ὤψ, sight). In presence of (with Gen.).	ἐπί, Prep. with Gen., Dat., and Acc. Upon, close upon, toward upon, against.
ἐξελαινῶ (ἐξ and εἰλαινῶ, εἰλάσω, εἰλίλακα, to drive). To drive forth, to march forth.	ἐπιβάλλω (ἐπί, βάλλω, -λῶ, βέβληκα, cast). Cast upon; intrans. fall upon, fall to, to be allotted, as an inheritance.
ἐξέρχομαι (ἐρχομαι, ἐλθόντα, ἡλθον, come). To come out, come forth.	ἐπιβουλεύω (ἐπί, βουλεύω, εἶσω, βεβούλευκα, to counsel). To counsel against, plot against.
ἐξεστω. Impers. it is permitted, it is possible, ἐξῆν; Fut. ἐξεσται.	ἐπιγράφω (ἐπί, γράφω, ψω, γέγραφα, write). Write upon, inscribe.
ἐξευρίσκω (ἐξ, εὐρίσκω, εὐρήσω, εὕρηκα, find). Find out, discover, thoroughly find.	ἐπιθυμέω, -ησω (ἐπί, θυμός, spirit, passion). To desire.
ἐξίστημι (ἐξ, ἵστημι, στήσω, ἵστηκα). Cause to stand out, as of one's mind; Mid. ἐξίσταμαι, to be transported out of one's self,	ἐπιπίπτω (ἐπί, πίπτω, πεσοῦμαι, πέπτωκα; 2d Aor. ἔπεσον, fall). To fall

upon, light upon, assail, attack.	ἑσπέρα, ας, ἡ. Evening.
ἐπιστολή, ἥς, ἡ (ἐπιστέλλω en-join upon). An epistle, a letter.	ἑταῖρος, ου, ο. A companion.
ἐπιτήδεως, α, ον. Fitting, necessary; a friend.	ἔτι. Yet, still (not in the sense of ὅμως, nevertheless). οὐκέτι, no longer.
ἐπιτίθημι (ἐπί, τίθημι, θήσω, τίθεα, to place). To place upon; Mid. to place upon one's self.	ἔτος, εος, τό. A year.
ἐπιτιμῶ (ἐπί, τιμῶ, ἴσω, τιμῃκα, honor). Censure, reproach, rebuke.	εὐδαιμονεῶ, ἴσω, ἡκα (εὐδαιμον). To be happy.
ἐπιφορέω (ἐπί, φορέω, ἴσω, πεφορέκα, bear, bring). To bring to, to add.	εὐδαιμων, ον (εὐ, δαίμων, a genius, divinity). Under a favoring divinity, happy, prosperous.
ἐπιχειρέω, -ίσω, κεχειρήκα (ἐπί, χεῖρ). Lay hands on, undertake, attack.	εὐδοκίμω (εὐ, δόκιμος, approved). To be in good repute, to be renowned, distinguished.
ἐπουράνιος, α, ον (ἐπί, οὐρανός, heaven). Heavenly.	εὐεργετέω, ἴσω, ἡκα (εὐεργέτης). To do good to, to benefit.
ἐργάζομαι, ἄσσομαι, εἰργασμαι (ἐργον, work). To work.	εὐεργέτης, ου, ὁ (εὐ, ἔργον). A well-doer, benefactor.
ἔργον, ου, τό. Work.	εὐθυμος, ον (εὐ, θυμός, spirit). Well-disposed; spirited, courageous, in good spirits; εὐθυμότερον, with better heart, more cheerfully.
ἔριφος, ου, ὁ. A kid.	εὐθύς, εἰα, ὅ. Straight.
Ἑρμῆς, οὔ, ὁ. Hermes, Mercury.	εὐθύς. Immediately, straightway.
ἐρομαι, chiefly 2d Aor. ἠρόμην; Inf. ἐρέσθαι. To ask.	εὐκλεία, ας, ἡ (εὐ, κλέος, renown). Renown, glory, celebrity.
Ἐρυνξ, νκος. Eryx, a mountain in Sicily.	εὐνοία, ας, ἡ (εὐ, νόος, mind; εὖνους, well-minded, friendly). Well-mindedness, goodwill, friendliness.
ἐρχομαι (ἐλεύσομαι, poet. and N. T.). ἐλθόν, to come; Fut. in Attic prose, ἔξω.	Εὐριπίδης, ου, ὁ. Euripides.
ἐρως, ωτος, ὁ. Love, properly sexual love, passion.	εὐρίσκω, -ρήσω, εὔρηκα, 2d Aor. εὔρον. To find.
ἐρωτάω, ἴσω, ἠρώτηκα. Interrogate, ask.	εὐρος, εος ους, τό. Width.
ἐσθίω, ἔδομαι, ἐδίδοκα, ἔφαγον. To eat.	

Εὐρυβιάδης, ου, ὁ. *Eurybiades.*

Εὐρώτας, α, ὁ. *Eurotas*, a river near Sparta.

εὐσέβεια, ας, ἡ (εὐ, σέβομαι, to reverence). *Piety.*

εὐτυχής, ἐος, ὁ, ἡ (εὐ, τύχη, fortune). *Fortunate, prosperous.*

εὐτυχία, ας, ἡ. *Good fortune, prosperity.*

εὐφορος, ον (εὐ, φέρω, bear). *Fruitful, productive.*

εὐφραίνομαι, αοῦμαι (εὐ, φρίν, mind). *To delight one's self.*

εὐφωνος, ον (εὐ, φωνή, voice). *Sweet-voiced, harmonious.*

εὐχομαι, ηὐξάμην, ηὔχηναι, or εὐξάμην, εὐχηναι. *To pray (properly, to God).*

ἐπιστημι (ἐπί, ἵστημι, στήσω, ἵστηκα, to station). *To add to, place over; ἐπέστην, I stood near, or by.*

ἐχθρός, ἄ, ὁν. *Hostile; ἐχθρός, ον, ὁ, an enemy.*

ἐχιδνα, ης, ἡ. *A viper, Echidna.*

ἔχω, ἔξω or στήσω, ἔσχηκα, 2d Aor. ἔσχον. *To have, hold.*

Z.

ζάω, ζήσω, ἔζηκα. *To live.*

Ζεῦς, εως, ὁ. *Zeus.*

Ζεὺς, Διός, ὁ. *Jupiter.*

Ζήνων, ωνος, ὁ. *Zeno.*

ζητέω, ἥσω, ἐζήτηκα. *To seek.*

ζωγραφέω, ἥσω, ἡκα (ζώγραφος,

ζῶον and γράφω). *To paint animals, to paint.*

ζῶον, ον, τό (ζάω, to live). *A living creature, an animal.*

ἡγεμών, ὄνος, ὁ (ἡγέομαι, lead). *A leader, guide.*

ἡγέομαι, οὔμαι, ἵσομαι, ἡγημαι, *To lead, guide; to think* (Syn. δοκέω, νομίζω, think, suppose).

ἦδη (jam). *Already, immediately.*

ἡδονή, ἥς, ἡ (ἡδύς, sweet, pleasant). *Pleasure.*

ἡδύς, εἰα, ἡ. *Sweet, pleasant.*

ἡδύφωνος, ον (ἡδύς, φωνή, voice). *Sweet-voiced.*

ἥθος, εος ονς, τό (ἔθος, custom). *Custom, character.*

ἦκω, ξω. *Am come, have come.*

ἡλικία, ας, ἡ. *Time of life, age, stature.*

ἡλίκος, η, ον. *How old, how large, how great.*

ἥλιος, ον, ὁ. *The sun.*

ἡμέρα, ας, ἡ. *A day.*

ἡμερος, α, ον. *Tame, mild.*

ἡμέτερος, α, ον. *Our, ours.*

Ἡρακλῆς, ἥς, ἐους, ὁ. *Hercules.*

ἥττων. *Less than, inferior to, subject to* (comp. of obs. ἡκίς, ἡκίων, ἥσσων, ἥττων).

Ἡφαιστος, ον, ὁ. *Vulcan.*

Θ.

θάλασσα, ης, ἡ. *A sea.*

θάνατος, ου, ὁ. *Death.*

θάπτω, θάψω, τέταφα (τάφος, *a sepulchre*). *To bury.*

θαυρόντως (θαῦρος, *boldness*). *Boldly, confidently.*

θαυμάζω (θαῦμα, *a wonder*), ἄσσω and ἄσομαι, τεθαύμακα. *To wonder, admire.*

θαυμαστός, ἦ, ὄν. *Wonderful, admirable.*

θεατρον, ου, τό (θεάομαι, *survey*). *A spectacle, a theatre, a stage.*

θέλημα, ατος, τό (θέλω, *to will*). *Will, wish.*

θέλω, ἴσω, τεθέληκα. *To will, to wish.*

Θεμιστοκλῆς, ἴους, ὁ. *Themistocles.*

θεός, οὔ, ὁ. *A God, God, deity.*

Θηβαῖος, α, ὁ, ἦ. *A Theban.*

θηρίον, ου, τό (θή). *A wild beast, a beast.*

θηριώδης, εος, ὁ, ἦ (θηρίον, *ειδος, form*). *Animal, savage, beast-like.*

θνήσκω, θανοῦμαι, τέθνηκα, ἔθανον. *To die.*

θνητός, ἦ, ὄν. *Mortal.*

θόρυβος, ου, ὁ. *A tumult.*

θυγάτηρ, ερος, ἦ. *A daughter.*

θυμός, οὔ, ὁ (θύω, *burn, rage*). *Passion, spirit, rage.*

θύρα, ας, ἦ. *A door.*

θύω, θύσω, τέθυκα. *To burn, to sacrifice.*

I.

ιατρός, οὔ, ὁ (ιάομαι, *to heal*).

A healer, a physician.

ἰδοῦ. *Behold! lo! Adv.*

Imper. from εἰδόμεν.

ἰδρύνω, ὕσω, ἰδρυκα. *Set up, erect, build.*

ἱερόν, οὔ, τό (Neut. of ἱερός, ἅ, ὄν, *sacred*). *A temple, as a sacred enclosure (the edifice proper; the nave, ναός).*

ἱκανώς (ἱκανός, *adequate*). *Adequately, sufficiently.*

ἵνα. *In order that.*

Ἰναχος, ου, ὁ. *Inachus.*

Ἰουδαῖος, ου, ὁ. *A Jew.*

ἵππος, ου, ὁ. *A horse.*

ἴσασιν. *They know; 3d Plur. of οἶδα, know.*

ἰσχυρός, ἅ, ὄν (ἰσχύω, *to be strong*). *Strong, stout (ἰσχύς, the strength of a good habit, habitus; ἴσχω, ἔχω, habeo).*

ἰσχυρώς. *Strongly, stoutly.*

Ἰωνικός, ἦ, ὄν. *Ionic, Ionian.*

K.

Κάδμος, ου, ὁ. *Cadmus.*

καθεζομαι, -εδοῦμαι, or -εδίσομαι. *To seat one's self, to sit down.*

κάθημαι (κατά, ἦμαι *sit*). *To be sitting, to sit.*

καθίστημι (κατά, ἵστημι, στήσω, ἕστηκα *to station*).

<i>To constitute, settle, appoint, establish.</i>	<i>a wood, a grove). Dense-ly wooded, woody.</i>
καθόσον (κατά, ὅσον). <i>Inas-much as, so far as.</i>	καταδύνω (κατά, δύνω or δυνί, δύνω, δέδυνκα go in, enter).
καί. <i>And, also, even.</i>	<i>To go under, set (of the sun).</i>
καιρός, ἡ, ὁ. <i>New.</i>	καταλαμβάνω (κατά, λαμβάνω, λήφωμαι, εἴληφα, ἔλαβον to take). <i>To seize upon, apprehend, ascertain, to overtake.</i>
καιρός, ὃν, ὁ. <i>Season, op-portunity, fit time.</i>	καταπλουτίζω (κατά, πλουτί-ζω, ἴσω). <i>To enrich (πλο-ῦτος, riches).</i>
καίω, καύσομαι, κέκαυκα. <i>To set on fire, to kindle, to burn; Mid. to burn (in-trans.).</i>	κατασκευάζω (κατά, σκευάζω, ἄσω, ἐσκεύακα). <i>To ar-range, set in order, prepare, frame (σκεῦος, something prepared, a vessel).</i>
κακία, ας, ἡ. <i>Evil, vice, cowardice.</i>	κατατίθημι (κατά, τίθημι, θήσω, τέθεικα to place). <i>To lay down, deposit, place; Mid., deposit for one's self.</i>
κακός, ἡ, ὁν. <i>Bad, evil, cowardly.</i>	καταφιλέω (κατά, φιλέω, ἤσω, πεφίληκα to love). <i>To love ardently, to kiss.</i>
κακῶς. <i>Badly, evilly.</i>	καταφυγή, ἡς, ἡ (κατά, φυγή flight). <i>A refuge.</i>
καλέω, ἐσω, κέκληκα. <i>To call.</i>	κατεσθίω (κατά, ἐσθίω, ἔδο-μαι, ἐδίδοκα eat). <i>To eat up, to devour.</i>
καλός, ἡ, ὁν. <i>Beautiful, noble, honorable.</i>	κατέχω (κατά, ἔχω, ἔξω or στήσω, ἐσχηκα have). <i>To hold down, restrain; hold fast, retain, possess.</i>
κάμνω, καμῶ, κέκμηκα. <i>To labor, toil, be borne down, be sick.</i>	κατοπτρον, ὄν, τό (κατά, ὄψ eye). <i>A mirror.</i>
καρπός, οὔ, ὁ. <i>Fruit.</i>	κεῖμαι, κείσομαι. <i>To lie.</i>
Κάστωλος, ὄν, ὁ. <i>Castohus, a Plain in Asia Minor.</i>	κειμήλιον, ὄν, τό (κειμαι, lie).
κατά.. Prep. with Gen. or Acc. <i>Down; with Gen., down from, or in respect to, hence, against; with Acc., according to, at, by; κατά φύσιν, according to nature; κατά θάλασσαν, by sea.</i>	
καταβάσεις, εως, ἡ (καταβαίνω, to go down). <i>A descent.</i>	
καταγινώσκω (κατά, γινώσκω, γνῶσομαι, ἔγνωκα, ἔγνω know). <i>Decide against, charge upon.</i>	
κατάδρυμος, ὄν (κατά, δρυμός,	

<i>A deposit, a treasure, a burden.</i>	κλοπή, ἡς, ἡ. <i>Theft.</i>
κεράτιον, ον, τό (κέρας, α horn. <i>A little horn, hence, the pod of the carob-tree, from its horn-like form.</i>	κοιλία, ας, ἡ (κοῖλος hollow). <i>A hollow, the belly (= γαστήρ).</i>
κελεύω, εἶσω, κεκέλευκα. <i>To direct, command (Syn., command, παραγγέλλω, ἐπιτάσσω, ἐντέλλομαι).</i>	κοινός, ἡ, ὄν. <i>Common (communis, as belonging to several, not common as = customary συνήθης).</i>
κέρδος, εος, τό. <i>Gain.</i>	κολάζω, άσω, κεκόλακα. <i>To chastise, to punish.</i>
Κέρκυρα, ας, ἡ. <i>Corcyra, one of the Ionian Islands.</i>	κολακεία, ας, ἡ. <i>Flattery.</i>
κεφαλή, ἡς, ἡ. <i>A head.</i>	κόλαξ, ακος, ό. <i>A flatterer.</i>
κῆρυξ, υκος, ό. <i>A crier, herald.</i>	κολλάομαι, ἡσομαι, ἐκολλήθῃ. <i>Be glued to, join one's self to.</i>
κηρύσσω, ξω, κηήρυχα. <i>To cry as a herald, proclaim.</i>	κοπρία, ας, ἡ. <i>A dung-heap.</i>
Κηφισός, οὔ, ό. <i>Cephissus.</i>	κόραξ, ακος, ό. <i>A crow, raven.</i>
Κιλικία, ας, ἡ. <i>Cilicia.</i>	κόρη, ἡς, ἡ. <i>A maiden.</i>
Κιλίξ, υκος, ό ἡ. <i>A Cilician.</i>	κορυφή, ἡς, ἡ. <i>A peak, summit, head.</i>
Κίλισσα, ἡς, ἡ. <i>A Cilician woman.</i>	κόσμος, ον, ό. <i>Order, the world (as an orderly system).</i>
κινέω, ἡσω, κέκίνηκα. <i>To move (trans.); Mid. κινεῖσθαι to move (intrans.).</i>	κρατέω, ἡσω, κεκράτηκα (κράτος might, power). <i>To be mighty, have power over, to sway, to control.</i>
κλαίω, κλανύω, κέκλαυκα. <i>To weep (intrans.), (δακρύω to shed tears.)</i>	κρείσσω, ον (κράτος). <i>Mightier, superior to.</i>
Κλειάνθης, εος, ό. <i>Cleanthes.</i>	κρήνη, ἡς, ἡ. <i>A spring, fountain.</i>
κλεινός, ἡ, ὄν (κλέος report, renown). <i>Illustrious, renowned.</i>	κρίνω, κρινῶ, κέκρικα. <i>To discern, discriminate, judge, bring to trial; Pass. κρινομαι to be put on trial.</i>
κλείω, κλείσω, κέκλεισμαι and κέκλειμαι. <i>To shut.</i>	κτείνω, εἰῶ, ἔκτακα. <i>Slay (ἀποκτείνω more common).</i>
κλέπτῃς (κλέπτω to steal), ον, ό. <i>A thief.</i>	κτήμα, ατος, τό (κτάομαι to acquire). <i>A thing acquired, a possession.</i>
κλεπτίστατος. <i>Most thievish.</i>	
κλέπτω, ψω, κέκλοφα. <i>To steal.</i>	

κτήσεις, εως, ἡ. *An acquiring, a possessing; κτήσεις possessions.*

Κύδνος, ου, ὁ. *Cydnius (a river).*

κύριος, ου, ὁ. *A lord, master.*

Κύρος, ου, ὁ. *Cyrus.*

κύων, κυνός, ὁ. *A dog*

κῶκυντος, ου, ὁ (κῶκῖν to wail). *A wailing, lamentation.*

κῶμη, ης, ἡ. *A village.*

A.

Λάγος, ου, ὁ. *Lagus.*

λαγώς, ὦ, ὁ. *A hare.*

Λακεδαιμόνιος, α, ον (Λακεδαίμων Lacedæmon). *Lacedæmonian.*

λαλέω, ἦσω, λελάληκα. *To talk, to speak.*

λαμβάνω, λήψομαι, εἴληφα, ἔλαβον. *To take, receive.*

λαμπάς, ἄδος, ἡ. *A lamp, a torch.*

λαμπρός, ἄ, ὄν (λάμπω shine). *Splendid, brilliant.*

λανθάνω, λήσω, λέληθα. *To escape the notice of, to lie hid; ἔλαθε ποιῶν, he did it unperceived, or by stealth.*

λαός, οὔ, ὁ. *A people.*

λατομία, ας, ἡ (λάας a stone, τέμνω cut). *A quarry, a prison in Syracuse.*

λέαινα, ης, ἡ (λέων a lion). *A lioness.*

λέγω, ξω, (εἶρηκα), λέλεγμαι. *To speak, say.*

λειμών, ὠνος, ὁ. *A meadow.*
λεῖος, α, ον. *Smooth, even, polished, thin.*

λευκός, ἡ, ὄν. *White.*

λεώς, ὦ, ὁ (Attic for λαός). *A people.*

ληστής, οὔ, ὁ (λεῖα booty, λήζω plunder). *A robber.*

λίθος, ου, ὁ. *A stone.*

λιμός, οὔ, ὁ. *Hunger, famine.*

λογίζομαι, ἴσομαι, λελόγημαι (λόγος speech, reason). *To estimate, calculate, reason.*

λόγος, οὔ, ὁ. *Speech, reason.*

λοιμός, οὔ, ὁ. *A pestilence.*

λόφος, ου, ὁ (properly, a crest). *A hill.*

Λυδία, ας, ἡ. *Lydia.*

λύκος, ου, ὁ. *A wolf.*

Λυκούργος, ου, ὁ. *Lycurgus.*

λύπη, ης, ἡ. *Pain, grief, sorrow.*

λύχνος, ου, ὁ. *A lamp.*

λύω, λύσω, λέλυκα. *To loose, solve, release, free.*

M.

μάθημα, ατος, τό (μαθάνω learn). *Something learned, a science, instruction.*

μάθησις, εως, ἡ. *The act of learning, learning.*

μαθητής, οὔ, ὁ. *A learner, disciple, scholar.*

μαίνω. *To madden; μαί-*

- νομαι, μανοῦμαι, μέμνηται, *to be insane, mad.*
μακαρίζω (μακάριος), ἴσω. *To pronounce happy, deem happy, congratulate.*
μακάριος, α, ον. *Happy.*
Μακεδονία, ας, ἡ. *Macedonia.*
μακρός, ὁ, ὄν. *Long.*
μάλα. *Very; μάλλον more, rather; μάλιστα in the highest degree, chiefly, especially.*
μανθάνω, μαθήσομαι, μεμάθηκα, 2d Aor. ἔμαθον. *To learn.*
μανία, ας, ἡ. *Madness, insanity.*
Μαντίνεια, ας, ἡ. *Mantineia.*
Μαραθών, ὄνος, ὁ. *Marathon.*
μαρτυρία, ας, ἡ. *Testimony.*
μαστιγώω, ὥσω, μεμαστίγωκα (μάστιξ *a scourge*). *To scourge, to flog.*
μάχη, ης, ἡ. *A battle, a fight.*
μαχητικός, ὁ, ὄν (μάχη). *Given to fighting, warlike.*
μέγας, ἄλλῃ, α. *Great, large (comp. μείζων, μέγιστος).*
μέθη, ης, ἡ. *Drunkenness.*
μεθίστημι (μετά, ἵστημι, στήσω, ἔστηκα). *To change, alter, remove; μετέστην intrans. I removed.*
μεῖρω, μερῶ, εἵμαρμαι. *To divide, apportion, share; εἵμαρται it is allotted, fated; 2d Perf. ἔμμορα.*
μέλας, αῖνα, αν. *Black.*
μελέτω, ἥσω (μελέτη *exercise*). *To practise, study, employ one's self.*
μέλι, ιτος, τό. *Honey.*
μέλλω, ἥσω. *To delay; with Inf. to be going, to be about, to be destined.*
μémνημαι (μνάω, μμνήσκω). *I remember.*
μέμφομαι, ψομαι, μέμεμμαι. *To blame, find fault with.*
μένω, ὦ, μεμένηκα. *To remain.*
μέρος, εος ους, τό. *A part, a portion.*
μεσίτης, ου, ὁ (μέσος *middle*). *A mediator.*
μέσος, η ον. *Midway, middle (medius), that which is in the midst.*
μετά, Prep. with Gen. *with, in connection with; with Acc. after, idiom. μεθ' ἡμέραν, in the midst of the day = by day.*
μεταβολή, ης, ἡ (μετά, βάλλω). *Change.*
μετατίθημι (μετά, τίθημι, θήσω, τέθεικα, *to place*). *To change the place of, transfer, misplace, change.*
μετέχω (μετά, ἔχω, ἔξω or στήσω, ἔσχηκα, ἔσχον, *have*). *To share in, to participate in.*
μέτρον, ου, τό. *A measure.*
μέχρι and μέχρις. *Until.*
μή. *Not (subjective neg.), after verbs of fearing, lest; εἰ μή, if not, unless; εἰ δέ μή, otherwise; μηδέ (and not) nor, not even.*
μηδέ. *Nor, not even.*

μηδεῖς, ἐνός. *No one, none.*

μηδεποτε. *Never.*

μήν, μηνός, ὁ. *A month.*

μήτηρ, τέρος and τρός, ἡ. *A mother.*

μητρόπολις, εὖς, ἡ (μήτηρ, πόλις, *a city or state*) *A parent city or state, fig. an origin or source.*

μίγνυμι, μίξω, μέμυχα. *To mix, mingle.*

μικρός, ἄ, ὄν. *Little, small.*

Μιλτιάδης, οὐ, ὁ. *Miltiades.*

μιμέομαι, ἡσομαι. *To imitate.*

μνησέσκω, μνήσομαι, μέμνημαι. *To remember, recollect.*

μίσθιος, οὐ, ὁ (μισθός *wages*). *A hireling.*

μνᾶ, ᾰς, ἡ. *A mina; 100 drachmas (= about 15 or 16 dollars).*

μνημα, ατος, τό. *A memorial, a monument.*

μνημονεύω, εἶσω. *To remember, make mention of, have in mind.*

μοῖρα, ας, ἡ (μεῖρω *divide, allot*). *Allotment, fate.*

μόνιμος, ον (μένω *remain*). *Permanent, abiding.*

μόνος, η, ον. *Alone, only.*

μορφή, ἡς, ἡ. *A form.*

μόσχος, ον, ὁ. *A calf, a heifer.*

μοῦσα, ἡς, ἡ. *A muse.*

N.

ναός, οὔ, ὁ. *A temple (see ἱερόν).*

νεανίας, ον, ὁ (νέος *young*).

A young man, a youth.

νεάνισκος, ον, ὁ. *A youth, a lad.*

Νεῖλος, ον, ὁ. *The Nile.*

νεκρός, οὔ, ὁ. *A dead person, a corpse.*

Νεμέα, ας, ἡ. *Nemea.*

νέος, α, ον. *Young, new;*

ὁ νέος, the youth; νεώτερος younger; ὁ νεώτ., the younger.

νεφέλη, ἡς, ἡ. *A cloud.*

νεώς, ὡ, ὁ. *A temple (Attic for ναός).*

νικάω, ἡσώ, νενίκηκα. *To conquer.*

νοέω, -ήσω, νενόηκα (νοῦς *mind*). *To think, understand, perceive.*

νομή, ἡς, ἡ (νομῶ *to pasture*). *Pasture, feed.*

νομίζω, ἴσω, νενόμικα (νόμος *usage, law*). *To be accustomed, think, suppose.*

νόμος, ον, ὁ. *Usage, custom, law.*

νόσος, ον, ἡ. *Disease, sickness.*

νύξ, νυκτός, ἡ. *Night.*

νῦν. *Now.*

Ξ.

Ξενοκράτης, εος, ὁ. *Xenocrates.*

ξένος, ον, ὁ. *A stranger, a guest.*

Ξενοφῶν, ὠντος, ὁ. *Xenophon.*

Ξυγκυκάω (ξύν, κυκάω, ἴσω, *to mix, confound.*) *To shake together, mingle, confound.*

Ξυμβουλεύω (ξύν, βουλεύω, σα, βεβούλευκα, *to be a counsellor.*) *To counsel, advise; Mid. to consult with.*

Ξυμφέρω (ξύν, φέρω, οἶσω, ἐνήνοχα, *to bear.*) *To bear together, bring together; to profit, benefit; ξυμφέρει (it bears along with, conduces to), it is profitable expedient.*

O.

ὁ, ἡ, το, *Art. the; ο μὲν, the one; ὁ δέ, the other; ὁ λέγων, he that speaks.*

ὁδηγέω ᾧ, ἴσω (ὁδηγός *leader.*) *To lead the way, guide, conduct.*

ὁδός, οὗ, ἡ. *A way, road.*

ὀδούς, ὀντος, ὁ. *A tooth.*

οἶδα (*Perf. of obs. εἶδω.*) *I know; 2d Pers. οἶσθα, 3d Plur. ἴσασιν, Pluperf. as Imperf. ἤδειν I knew.*

οἰκέτης, ου, ὁ (οἶκος *house.*) *A member of the household; specifically, a household servant, a slave.*

οἰκέω, ἴσω, ὤκηκα. *To inhabit, dwell in.*

οἰκία, ας, ἡ. *A house.*

οἰκτιρμός, οὔ, ὁ (οἰκτιρῶ *to*

compassionate.) *Compassion (see ἔλεος pity).*

οἶνος, ου, ὁ. *Wine.*

οἶχομαι, ἴσομαι. *To be gone away, to have departed.*

ὀλίγος, η, ου. *A little, few.*

Ὀλυμπία, ας, ἡ. *Olympia.*

ὀμαλός, ἡ, ὄν. *Plain, level.*

ὀμιλέω ᾧ, ἴσω, ὠμίληκα. *To associate with, converse with.*

ὀμιλία, ας, ἡ. *Association, intercourse, conversation.*

ὅμοιος, α, ου. *Like, similar.*

ὁμοίως. *In like manner, similarly.*

ὁμολογέω ᾧ, ἴσω, ὁμολόγηκα. *To agree with, consent to, acknowledge.*

ὀνειδίζω, ἴσω, ὠνειδίκα (ὄνειδος). *To reproach.*

ὀνειδος, εος, τό. *Reproach, a reproach.*

ὀνημι and ὀνήμι, ὀνήσω, ὠνήκα. *To help, to profit.*

ὄνομα, ατος, τό. *A name.*

ὀνομάζω, ἄσω. *To name, to address.*

ὅπη. *In what way, how.*

ὀπισθεν. *From behind.*

ὀπότε, and with subj. ὀπότεν. *When.*

ὅπου. *Where.*

ὅπως. *How: in order that.*

ὀργή, ἥς, ἡ. *Anger, wrath (primarily impulse, see ὀρέγω).*

ὀργίζομαι, ἴσομαι, ὠργισμαι (ὀργή). *To be angry.*

ὀρέγω, ἐξω. *To stretch forth; Mid. to stretch one's self,*

to reach after, to aspire after.

ὀρνιθοθήρας, α, ὁ (ὄρνις a bird, θηράω to hunt). A bird catcher.

ὄρος εὐς οὐς, τό. A mountain.

ὀροφή, ἥς, ἡ (ἐρέφω to cover over, to roof). A roof.

ὄρνυξ, υγος, ὁ. A quail.

Ὀρφεύς, ἑως, ὁ. Orpheus.

ὅς, ἡ, ὁ. Who, which, what.

ὅσπερ, ἥπερ, ὅπερ. Precisely who, just who, which, &c.

ὅστέον οὖν, ἑόν, τό. A bone.

ὅστις, ἥτις, ὅτι. Whoever, who.

ὅτε. When; with subj. ὅταν.

ὅτι. That, because.

οὐ, οὐκ, οὐχ. Not.

οὐ. Where.

οὐδέ. And not, nor; without preceding οὐ, not even.

οὐδεὶς, οὐδεμία, οὐδέν. No one, none; οὐδέν nothing.

οὐκέτι. No longer.

οὐπώποτε. Never.

οὐρανός, οὐ, ὁ. Heaven.

οὐς, ὠτός, τό. An ear.

οὐσία, ας, ἡ (ὦν, οὐσα, ὄν). Being, substance, property.

οὔτε. Neither.

οὗτος, αὕτη, τοῦτο. This person, he.

Π.

πάθος, εὐς, τό (παθ. πάσχω,

suffer). Passion, suffering, feeling, misfortune.

παιδεία, ας, ἡ (παῖς a boy). Training, discipline, education.

παιδεύω, σω, πεπαιδευκα (παιδεία). To discipline, educate.

παῖς, παιδός, ὁ. A boy, child, servant; ἡ παῖς, the girl.

πάλαι. Of old, formerly.

πάλαιος, α, ον. Old, ancient; τὸ πάλαιον, anciently.

πανταχόθεν. From every quarter.

πανταχοῦ. Everywhere.

πάντοτε, later Greek for ἀεὶ always.

πᾶν (πᾶν). Very, very much.

παρά, Prep. beside, by; with Gen. from beside, from; with Dat. beside, with; with Acc. toward the side of, toward, along, aside from, in violation of, in comparison with, beyond.

παραγίγνομαι (παρά, γίγνομαι, γενήσομαι, γεγένημαι, and γέγονα). To present one's self at, to arrive at, to be present at.

παραδίδωμι (παρά, δίδωμι, δώσω, δέδωκα, ἔδωκα, give). To deliver over.

παράδοξος, ον (παρά, δόξα, opinion). Contrary to opinion, unexpected, remarkable.

παραίτεομαι οὔμαι (παρά, αἰ-

- τέω, ἦσω, ἦτηκα), ἦσομαι. *To beg off, deprecate, refuse.*
- παρακαλέω (παρά, καλέω, ἔσω, κέκληκα, call). *To call to, summon, entreat, exhort; Mid. beseech, exhort, console.*
- παρακατατίθημι (παρά, κατά, τίθημι, θίγω, τέθεικα place). *To place down by or with, to deposit with.*
- παρασαγγής, ου, ό (Persian word). *A parasang, about 30 stadia or 3½ English miles.*
- παρέμι (παρά, εἰμί, ἔσομαι to be). *To be present.*
- παρεμι (παρά, εἰμι to go). *To go by, pass by, go toward, approach.*
- παρέρχομαι (παρά, ἔρχομαι [ἦζω], ἐλίνθω come.) *To come to, approach; to pass along, pass by; τὸ παρελθὺς, that which has gone by, the past; to go beyond or aside from, to transgress (like παραβαίνω).*
- Παρνασσός, ου, ό. *Parnassus, the mountain of the Muses.*
- πᾶς, πᾶσα, πᾶν. *All, every.*
- πάσχω (πάθω), πείσομαι, πέπονθα, ἔπαθον. *To suffer, experience, be affected.*
- πατάσσω, ἄξω. *To smite, to strike (Syn. τύπτω, παίω, πλήσσω).*
- πατήρ, ἑρως, ό. *A father.*
- πατριολίας, α, ό (πατήρ a father, ἀλοάω = τύπτω to smite). *A smiter of a father, a parricide.*
- πατρίς, ἰδος, ἦ. *A fatherland, native country.*
- Πάτροκλος, ου, ό. *Patroclus.*
- παύω, παίσω, πέπαυκα. *To cause to cease, to put a stop to; Mid. to cease.*
- πεδιάς, ἄδος, ἦ. *Plain-like, a champaigne country.*
- πεδίον, ου, τό. *A plain.*
- πείθω, πείσω, πέπεικα. *To persuade; πέποιθα I trust; Mid. πείθομαι to yield to, to obey.*
- Πειραιεύς, ἑως, ό. • *Peiræus, the Port of Athens.*
- Πελοπίδας, ου, ό. *Pelopidas.*
- Πελοπόννησος, ου, ἦ (Πέλος of Pelops, νήσος an island). *Peloponnesus.*
- πέμπω, ψω, πέπομφα. *To send, escort.*
- πένομαι, Imperf. ἐπενόμην (πένης, πονέω, to labor). *To labor, to be poor (Lat. penuria, penury).*
- πεντακόςιοι, αι, α. *Five hundred.*
- πέντε. *Five.*
- πέρδιξ, ικος, ό. *A partridge.*
- περί. Prep. *around, about; with Gen. concerning; with Dat. close about; with Acc. about, around, more loosely; οι περί τινα, those about any one, either those belonging to him, or he and his party or sect.*

περιγίγνομαι (περί, γίγνομαι, γενήσομαι, γεγένημαι to become). To remain over and above, to remain; to overcome.	πλεονεξία, ας, ὁ (πλέον more, ἔχω have). Covetousness, greediness, overreaching.
περιύστημι (περί, ἵστημι, στήσω, ἕστηκα to station). To place around, to surround; Mid. to place one's self around, to encompass.	πληθος, εος ους, τό (πλεός full). A multitude, fullness.
Περικλῆς, έους, ὁ. Pericles.	πληρης, εος. Full (πληρώω to fill).
περίλυπος, ου (περί, λύπη sorrow). Exceedingly sad.	πλησίον. Near; ὁ πλησίον, he who is near, a neighbor.
περίπλους (περί, πλός, πλοῦς a voyage). A sailing round, circumnavigation (πλέω to sail, πλοῖον a ship).	πλός, πλοῦς, πλόου πλοῦ (πλέω to sail). A voyage.
περισσεύω (περίσος superabundant, from περί). To be over and above, to be in excess, superabound; Mid. περισσεύομαι to superabound.	πλουτέω, ἴσω, πεπλούτηκα (πλούτος wealth). To be rich.
περιστερά, ᾤς, ἡ. A pigeon, a dove.	πλουτίζω, -ίσω, πεπλούτικα. To enrich.
Πέρσης, ου, ὁ. A Persian.	πλούτος, ου, ὁ. Riches, wealth; Plutus, the god of wealth.
Πήγασος, ου, ὁ. Pegasus.	ποιέω, ἴσω, πεποίηκα. To do, make; εὖ ποιέειν, to do good to (ποιέω, specifically, to compose poetry).
πικρός, ᾤ, ὄν. Bitter, sharp.	ποίημα, ατος, τό. A thing made, a production (specifically, a poem).
πίπτω, πεσοῦμαι, πέπτωκα. To fall, 2d Aor. ἔπεσον.	ποιητής, οὔ, ὁ. A maker, doer; specifically, a poet.
πιστεῖν, σω, πεπίστευκα (πίστις faith). To believe.	ποιητικός, ἡ, ὄν (ποιέω). Capable of making, fitted to make.
Πιττακός, οὔ, ὁ. Pittacus.	ποιμήν, ένος, ὁ. A shepherd.
πλήθρον, ου, τό. A plethrum, a hundred feet.	πολέμιος, α, ον (πόλεμος war). Warlike, hostile.
πλείστος, superl. of πολύς. Most.	πόλεμος, ου, ὁ. War.
πλέκω, ξω, πλέξα. To weave, braid, twine.	πόλις, εως, ἡ. A city, a state (ἄστυ a city, as a collection of buildings and
πλέον and πλείον. More (compar. of πολύ).	

people; πόλις implies organization).

πολίτης, ου, ό. A member of a state, a citizen.

πολλάκις (πολύ). Many times, frequently.

πολυμαθής, έός, ό, ή (πολύς, μαθηάω to learn). Learned.

πολύς, πολλή, πολύ Much; τό πολύ, the most part; πολλοί many, οί πολλοί, the mass, the majority.

πονηρός, ά, όν (πόρος labor). Actively wicked, malignant, vicious.

πόρος, ου, ό. Labor, toil.

πορεύομαι, -εύομαι, πεπόρευμαι (πόρος a way, passage). To go, journey (Act. πορεύω to cause to go, to transport).

πορίζω, ίσω, πεπόρικα (πόρος a way). To furnish ways and means, to provide; Mid. πορίζομαι to provide for one's self.

πορνη, ης, ή. A harlot.

πόρρωθεν. From afar.

ποσος, η, ου. How much.

ποταμός, ου, ό (πότος drink).

A river.

πού; Where?

πούς, ποδός, ό. A foot.

πράγμα, ατος, τό (πράττω).

A thing done, an affair.

πράττω, -ξω, πέπραχα. To engage in, prosecute, manage, act, perform; εν πράττειν, to get on well, to fare

prosperously, κακώς πράττειν, to fare badly.

πρεσβύτερος, α, ου. An elder, elder.

πρεσβύτατος. Oldest.

πρίαμαι. To buy.

πρό. Prep. with Gen. Before.

πρόβατον, ου, τό (προβαίνω go forward). An animal; specially, a sheep.

προδίδωμι (πρό, δίδωμι, δώσω, δέδωκα give). To betray.

προδοτής, ου, ό. A betrayer, a traitor.

πρόεμι (πρό, έίμι go). Go forward, flow on.

προέχω (πρό, έχω, έξω or σχήσω, έσχηκα have). To hold before or forth; intrans. to have one's self before, to have the advantage of, to excel, to be in advance.

προκαλέω (πρό, καλέω, έσω, κέκληκα call). To call forward, to challenge, to summon.

προκόπτω (πρό, κόπτω, ψω, κέκοφα cut). To cut forward, to make progress.

πρός, Prep. with Gen. on the part of, from; with Dat. close upon, in addition to; with Acc. to, toward, in relation to.

προσκαλέω (πρός, καλέω, έσω, κέκληκα, call). To call to; Mid. to call to one's self.

πρότερος, α, ον (comp. of πρό). *Sooner than, anterior to, before.*
 προύργον (πρό, έργον). *Advantageous, useful.*
 πρώτος (Sup. of πρό for πρό-
 τας). *First.*
 πτηνός, ή, όν (πέτομαι fly).
Winged.
 Πτολεμαῖος, ον, ό. *Ptolemy.*
 Πυθαγόρας, ον, ό. *Pythagoras.*
 πύλη, ης, ή. *A gate.*
 πυνθάνομαι, πένσονται, πέπνυ-
 μαι. *To inquire, learn by inquiry, learn.*
 πῦρ, πυρός, τό. *Fire.*
 πωλέω, ήσω, πεποίηκα. *To sell (πικράσκω from περάω to cross, specially of selling beyond the sea; thus related to πωλέω, as έμπορος to κάπηλος).*

P.

ράδιος, α, ον. *Easy; comp.*
 ῥάων, ῥᾶστος.
 ῥάκος, εος, τό (ῥήγνυμι break).
A torn piece, a rag.
 ῥέω, ῥνήσομαι, ἐρῶνκα. *To flow.*
 ῥέω. Obsol. *To speak; εἶρηκα, εἶρημαι, ἐρῶνθην.*
 ῥήμα, ατος, τό. *A thing spoken, an utterance, a word (from ῥέω, obs. to speak, whence εἶρηκα, εἶρημαι, ἐρῶνθην).*
 ῥητιον. Verbal. *To be spo-*

ken; ῥητιόν μοι, *I must speak.*
 ῥήτωρ, ορος, ό. *A speaker.*
 ῥίζα, ης, ή. *A root.*
 ῥόος ῥούς, ῥόον ῥού (ῥέω flow).
A stream.
 ῥόπαλον, ον, τό. *A club.*
 Ῥωμαῖος, ον, ό. *A Roman.*
 ῥώμη, ης, ή. *Strength, vigor (as of an athlete, comp. ισχυς).*
 Ῥώμη, ης, ή. *Rome.*

Σ.

σεαντοῦ, ης. *Of thyself.*
 σεβόμαι, έσεβόμην. *To respect, to reverence, to honor.*
 σείω, σω, σέσεικα. *To shake (Syn. κινέω move, σαλεύω, shake, toss, as sea in a storm, τινάσσω to brandish).*
 σελήνη, ης, ή. *The moon.*
 σεμνός, ή, όν (σεβόμαι). *Venerable, honorable, lofty.*
 Σερίφιος, ον, ό. *A Seriphian.*
 σημειον, ον, τό (σημα, a sign, token). *A sign, a proof, a miracle.*
 σιγάω, ήσω, σεσίγηκα. *To be silent (σιωπάω, to be silent).*
 σιγή, ης, ή. *Silence (σιωπή silence).*
 Σικελία, ας, ή. *Sicily.*
 σιτυτός, ή, όν (σίτος corn).
Corn-fed, fattened.
 σίτος, ον, ό. *Corn, food.*
 σιωπάω, ήσω, σεσώπηκα. *To be silent.*

σκηνή, ἥς, ἡ. <i>A tent, a stage.</i>	στρατιά, ἄς, ἡ. <i>An army.</i>
σκιὰ, ἄς, ἡ. <i>A shadow, a shade.</i>	στρατιώτης, ου, ὁ (στρατός). <i>A soldier.</i>
Σόλων, ωνος, ὁ. <i>Solon.</i>	στρατόπεδον, ου, τό. <i>An encamped army, an encampment.</i>
σός, σή, σόν. <i>Thy, thine.</i>	σύ. <i>Thou.</i>
Σούνιον, ου, τό. <i>Sunium.</i>	συγγνώμη, ἥς, ἡ (σύν, γνώμη, mind, sentiment). <i>Indulgence, pardon.</i>
σοφία, ας, ἡ. <i>Wisdom.</i>	συνκάνω (σύν, κάνω, καμῶ, κέμηκα labor). <i>To labor along with, to help.</i>
σοφιστής, οῦ, ὁ. <i>A wise man, a sophist.</i>	σύμβουλος, ου, ὁ (σύν, βουλή counsel). <i>A counsellor, an adviser.</i>
σοφός, ἡ, ὄν. <i>Wise ; skilful, accomplished.</i>	συμπέμπω (σύν, πέμπω, ψω, πέπομφα, to send). <i>To send along with.</i>
σπείρω, ερώ, ἐσπαρκα, and ἐσπορα. <i>To scatter, to sow.</i>	συμπόσιον, ου, τό (σύν, πίνω, to drink ; πότος drink). <i>A drinking together, a banquet, a feast.</i>
σπλαχνίζομαι, ἵσσομαι, ἐσπλάγχνομαι (σπλάγχνον, the nobler part of the inward, as the heart, liver, &c.). <i>To be moved in one's heart, to have compassion upon</i> (see ἐλέω, οἰκτείρω).	συμφορά, ἄς, ἡ (σύν, φέρω, to bear). <i>An event, a calamity.</i>
σπουδαῖος, α, ον (σπουδή zeal). <i>Zealous, diligent, earnest, hence excellent, good.</i>	συμφωνία, ας, ἡ (σύν, φωνή voice). <i>Vocal concordance, harmony, music.</i>
σταθμός, οῦ, ἡ (ἵστημι). <i>A stopping-place, a station.</i>	σύν. Prep. with Dat. <i>With, together with.</i>
στενός, ἡ, ὄν. <i>Narrow, strait.</i>	συνάγω (σύν, ἄγω, ξω, ἀγῶχα, to lead). <i>To lead together, to lead along with.</i>
στέφανος, ου, ὁ (στέφω to crown). <i>A wreath, a crown.</i>	συνίστημι (σύν, ἵστημι, στήσω, ἕστηκα, to station). <i>To station along with, to station together</i> (to commit to one's care).
στέφω, ψω, ἔστεφα, ἔστεμμαι. <i>To wreath, to crown.</i>	συνομολογέω (σύν, ὁμολογέω, ἡσώ, ὁμολογήκα, to agree).
στολή, ἥς, ἡ (στέλλω, equip, prepare). <i>Equipment, preparing, dress, a robe.</i>	
στράτευμα, ατος, τό (στρατός). <i>An army.</i>	
στρατηγέω, ἡσώ, ἐστρατήγηκα (στρατηγός, a leader of an army, a general). <i>To lead an army, to command.</i>	

<i>To agree together, to agree in conjunction with.</i>	ου, τό. <i>A treasury, a granary.</i>
σύσκιος, ον (σιν, σκία, a shadow). <i>Shaded, shady.</i>	ταπεινός, ἡ, όν. <i>Lowly, prostrate, humble.</i>
σφαιροειδής, έός, ό, ἡ (σφαίρα, a ball; είδος, a form). <i>Ball-formed, spherical.</i>	Τάρταρος, ου, ό. <i>Tartarus, the place of punishment in Hades.</i>
σφαλερός, ά, όν (σφάλω, to cause to reel). <i>Slippery, unsafe, dangerous.</i>	τάττω, ξω, τέταχα. <i>To post, station, arrange, marshal.</i>
σφοδρά. <i>Exceedingly, vehemently.</i>	ταχέως (ταχύς swift). <i>Swiftly, quickly.</i>
σώζω, -σω, σέσωκα (σαός σώς, sound, safe). <i>To save.</i>	ταχύς, εία, ύ. <i>Swift, quick.</i>
Σωκράτης, εος, ό. <i>Socrates.</i>	τεθνήξω. <i>Attic fut. from θνήσκω, to die). I shall die.</i>
σώμα, ατος, τό. <i>A body.</i>	τείχος, εος, τό. <i>A wall.</i>
σωφρονέω, ήσω, σεσωφρόνηκα (σώφρων sound-minded). <i>To be sound-minded, to be sober, to be temperate, to be discreet.</i>	τέκνον, ου, τό (τεκ, τίτω, to bear). <i>An offspring, a child.</i>
σώφρων, ου, ονος (σάος, σώς sound, φρήν mind). <i>Sound-minded, sober, temperate, discreet (= κόσμος orderly, and opposed to ακόλαστος, undisciplined, licentious. Not to be confounded with σοφός, σοφία, wisdom, an intellectual virtue; σωφροσύνη, sobriety, a moral virtue).</i>	τελευτάω, ήσω, τετελεύτηκα (τελευτή, an end, death). <i>To end (one's life), to die.</i>
	τελευτή, ής, ἡ (τέλος accomplishment, end). <i>An end, death.</i>
	τελέω, έσω, τετέλεκα. <i>To bring to an end, perfect, accomplish.</i>
	τελώνης, ου, ό (τέλος custom, tribute). <i>A tax-gatherer, a publican.</i>
	τέμνω, τεμώ, τέμνηκα, 2d Aor. έταμον. <i>To cut.</i>
	τέρας, ατος, τό. <i>A portent, a wonder.</i>
	τέρμα, ατος, τό. <i>A limit, term, boundary.</i>
τάλαντον, ου, τό (ταλαντεύω to weigh). <i>Properly, scales for weighing; hence a definite weight, a talent.</i>	Τέρμων, ονος, ό (τέρμα) = τέρμα a boundary, limit. <i>Terminus, the Roman god of boundaries.</i>
ταμείον, ου, τό, and ταμείον,	

T.

τέρψις, εως, ἡ (τέρπω to delight). *Delight, pleasure* (χαρά joy, ἡδονή pleasure, τέρψις delight, ἀγαλλίασις exultation).

τέχνη, ης, ἡ (τέχνω to make, construct). *Art.*

Τηθύς, νος, ἡ. *Tethys, the wife of the god of ocean.*

τηνικαῦτα (τηνικα then). *Then, at that time.*

τίθημι, θήσω, τέθεικα. *To place, put, arrange, dispose.*

τιμῶν, ἦσω, τετιμηκα (τίω honor). *To honor.*

τιμῇ, ἥς, ἡ (τίω). *Retribution, price, honor.*

τίμιος, α, ον. *Honorable.*

τιμωρέομαι οὔμαι, ἥσομαι (τιμωρέω to help, avenge). *To take vengeance on, to punish* (κολάζω, properly chastise, then punish=τιμωρέομαι).

τιμωρία, ας, ἡ. *Retribution, punishment, revenge.*

τίς; τίνος; *Who? tis, ti-nos, some one.*

τοί, enclitic. *You see.*

τοί, enclit., sometimes for Dat. τῷ by this, therefore; sometimes for σοί for you, you see.

τοιούτος, -αῦτη, οὔτο (τοῖος). *Such.*

τολμάω, ἥσω, τετόλμηκα (τλήμι). *To venture, to be bold, to dare.*

τόπος, ον, ὁ. *A place.*

τόσούτος, -αῦτη, -οὔτο (τόσος). *So great, so much.*

τότε. *Then, at that time* (ἔπειτα then, afterwards).

τραγῳδός, οὔ, ὁ (τραγός a goat, ᾠδή a song). *A tragedian.*

τραχηλος, ον, ὁ. *A neck.*

τραχὺς, εἶα, ὅ. *Rough.*

τρεῖς, τρία. *Three.*

τρέφω, θρέψω, τέτροφα. *To nourish, to support.*

τρέχω, δραμονῶμαι, δεδράμηκα. *2d Aor. ἔδραμον to run.*

τριήρης, εος, ἡ (τρεῖς three, ἔρεσσω to row). *A galley (as rowed with three banks of oars).*

Τριπτόλεμος, ον, ὁ. *Triptolemus.*

τρόπος, ον, ὁ (τρέπω to turn). *A turn, way, disposition, manner, custom.*

τροφή, ἥς, ἡ (τρέφω to nourish). *Nourishment, food, support.*

τροφᾶω, ἥσω, τετρώφηκα. *To luxuriate, to be proud, to revel.*

τυγχάνω, τεύχομαι, τέτυχα, and τετένηκα. *To happen, to chance, with Participle; to happen upon, hence to attain, acquire, with Gen.*

τύπος, ον, ὁ (τύπτω to strike). *A stroke, a blow, as making a mark or impression; hence a mark or impression, a type.*

τυραννίς, ἰδος, ἡ. *Usurped power, tyranny, empire.*

τυφλός, ἡ, ὁ. *Blind.*

Τυφών, ὄνος, ὁ. *Typhon.*
τύχη, ης, ἡ. *A chance, an
accident; fortune.*

T.

ὑγιαίνω, ἀνῶ (ὑγίης *healthy,
sound*). *To be in health,
to be sound, rational.*

ὑγίεια, ας, ἡ. *Soundness,
health.*

ὔδαρ, ἀτος, τό. *Water.*

υῖός, οὔ, ὁ. *A son.*

ὑπεῖκω (ὑπό, εἰκω, εἰξω *yield*).
To yield, to be infirm.

ὑπεραντίος, α, or (ὑπό, ἐναν-
τίος *against*). *Opposite,
opposed.*

ὑπέρ. Prep. *Over; with
Gen. properly over; chief-
ly on behalf of, in rela-
tion to; with Acc. over,
of motion, over, beyond.*

ὑπερχαίρω (ὑπέρ, χαίρω, χαρῶ
and χαρήσω, κεχάρηκα, 2d
Aor. Pass. ἐχάρην, *to re-
joice*). *To rejoice exceed-
ingly, to over-rejoice.*

ὑπεύθυνος, or (ὑπό, εὐθύνη
straightening, εὐθύς). *Lia-
ble to settlements or render-
ing in of accounts; hence,
responsible, accountable.*

ὑπνος, ου, ὁ. *Sleep.*

ὑπό. Prep. *Under; with
Gen. from under; with
Dat. close under; with
Acc. toward under, or un-
der with motion from with-
out; toward the foot of.*

ὑποδείκνυμι (ὑπό, δείκνυμι, δεί-
ξω, δέδειχα, *to point out, to
show*). *To point out in
subserviency to; to point
out by way of example*
(see § 49: 13).

ὑπόδημα, ἀτος, τό (ὑπό, δέω, *to
bind*). *Something bound
under, a sandal, a shoe.*

ὑπολισθαίνω ἀνῶ (ὑπό, ὀλισ-
θαίνω, *to slide, slip*). *To
slide or sink down.*

ὑπομένω (ὑπό, μένω, μενῶ, με-
μένηκα, *to remain*). *To
abide under, to endure, to
be steadfast.*

ὑστερέω, ἤσω, ἦκα (ὑστερον
behind, after). *To be be-
hind, to come short of, to
be deficient.*

Φ.

φαίνω, φανῶ, πέφαγκα. 2d
Perf. πέφηνα. *To cause
to appear, to show; Mid.
to appear.*

φανιλίζω, ἰσώ (φανῦλος *vile,
worthless, wicked*). *To
make light of, depreciate,
vilify.*

Φειδίας, ου, ὁ. *Phidias.*

φέρω, οἶσω, ἐνήροχα, ἐνήρεμαι.
To bear, bring.

φεύγω, φεύξομαι and οὔμαι.
To flee.

φημί, φησω. *To affirm; ἔφη
I said.*

φθόνος, ου, ὁ. *Envy.*

φιλαργυρία, ας, ἡ (φίλος *a
friend*, ἀργυρος *silver*,

money). *Love of money, avarice.*
 φιλέω, ἦσω, πεφίληκα. *To love.*
 φιλία, ας, ἡ. *Friendship.*
 φίλος, α, ον. *Friendly.*
 Φίλιππος, ου, ὁ (φίλος, ἵππος a horse). *Philip.*
 φιλομαθής, έος, ὁ, ἡ (φίλος, μανθάνω, to learn). *Fond of learning.*
 Φιλόξενος, ου, ὁ (φίλος, ξένος a stranger), *Philoxenus.*
 φιλόπονος, ον (φίλος, πόνος labor). *Fond of labor, laborious.*
 φίλος, ου, ὁ. *A friend.*
 φιλοσοφία, ας, ἡ (φίλος, σοφία wisdom). *Love of wisdom, philosophy.*
 φιλόσοφος, ου, ὁ. *A philosopher.*
 φοβέω, ἦσω, πεφόβηκα. *To terrify, make to fear; Mid. φοβοῦμαι to fear.*
 φόβος, ου, ὁ. *Fear, terror.*
 Φοῖνιξ, ικος, ὁ. *Phœnix.*
 φορέω, ἦσω, πεφόρηκα (φέρω). *To bear.*
 φορτίον, ου, τό (φέρω bear). *A burden, a cargo.*
 φρονέω, ἦσω, πεφρόνηκα (φρόν mind, intelligence). *To have in mind, to think, learn, understand, be wise (φρόνησις intelligence); μέγα φρονεῖν, to pride one's self.*
 φρόνιμος, ον. *Intelligent, prudent.*
 φυλάξ, ακος, ὁ. *A guard.*
 φυλάττω, άξω, πεφύλαχα (φύ-

λαξ). *To guard; Mid. φυλάττομαι to be on one's guard against, to be ware of.*
 φύσις, εως, ἡ (φύω to give birth to, to produce). *Nature.*
 Φωκίων, ωνος, ὁ. *Phocion.*

X.

χαίρω, χαίρῃσω, κεχάρηκα. *To rejoice; 2d Aor. Pass. έχάρην I rejoiced (ἡδομαι to be pleased, τέρπομαι to delight one's self).*
 χαλεπός, ή, όν. *Hard, difficult, severe.*
 χαλινός, ου, ὁ. *A bit, bridle, rein.*
 χαλκίος, ους, ἡ, ουν. *Made of copper.*
 χαλκός, ου, ὁ. *Copper.*
 Χαρίλαος, ου, ὁ. *Charilaus.*
 χάρις, ιτος, ἡ. *Favor, thanks, grace.*
 χειμών, ωνος, ὁ. *A storm, winter.*
 χεῖρ, ός, ἡ. *A hand.*
 χειρίστος, η, ον. Sup. of κακός. *Most.*
 χείρων, ον, ονος, ὁ, ἡ. Comp. of κακός. *Worse.*
 χήν, χηνός, ὁ. *A goose.*
 χοῖρος, ου, ὁ. *A pig, a hog.*
 χορός, ου, ὁ. *A place for dancing, a chorus, a dance.*
 χράσμαι ὦμαι, χρήσομαι, κέχρημαι. *To use.*
 χρεία, ας, ἡ. *Need, use.*

χρῆμα, ατ , τό (χράσμαι to use). *A thing used, a thing ; χρήματα, possessions, property, money.*

χρήσιμος, η, ον (χράσμαι). *Useful.*

χρόνος, ον, ό. *Time.*

χρυσός, ον, ό. *Gold.*

χρυσόμαλλος, ον (χρυσός gold, μάλλον a fleece). *Golden-fleeced.*

χωλός, ή, όν. *Lame, maimed.*

χώρα, ας, ή. *A region, a territory, a country.*

χωρέω, ήσω, κεχώρηκα (χώρα). *To have space, to contain, to give place, to go.*

χωρίς. *Separately, apart*
- (with Gen.).

ψ.

ψέγω, ξω. *To blame, reproach.*

ψεύδω, σω. *To deceive ;*
Mid. ψεύδομαι, ἔψευσμαι,
to utter falsehood.

ψυχή, ής, ή. *Breath, vital principle, life, soul.*

Ω.

ὦ. *Oh !*

ὦδε. *Here, thus.*

ὠκεανός, ον, ό (ὠκός swift, νάω flow). *The earth-encompassing stream, the ocean.*

ὠνέομαι οὔμαι, ήσομαι, ὠνέμαι. *To buy, to purchase.*

ὥς. *As, how.*

ὥςπερ. *Precisely as, just as.*

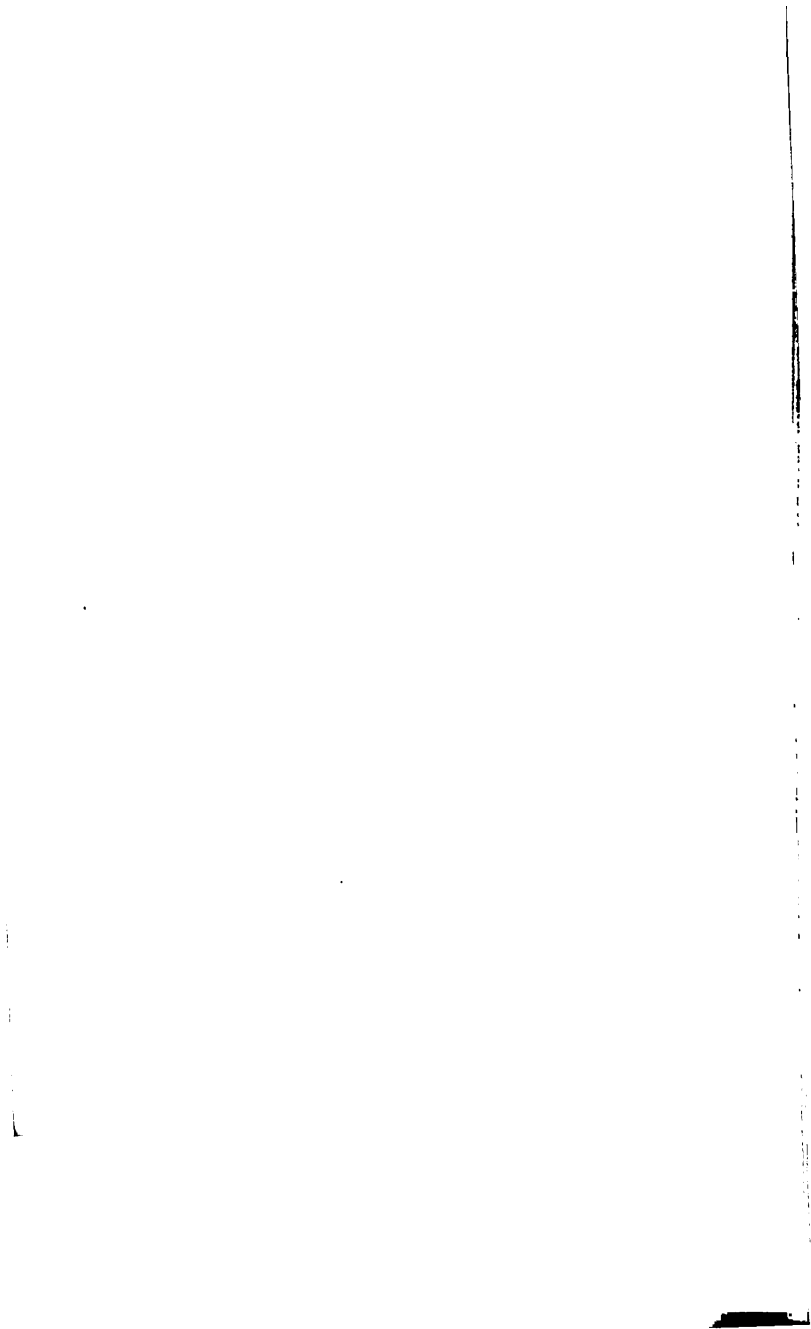
ὠφέλιμος, ον (ὠφέλειω, to benefit). *Beneficial, useful.*

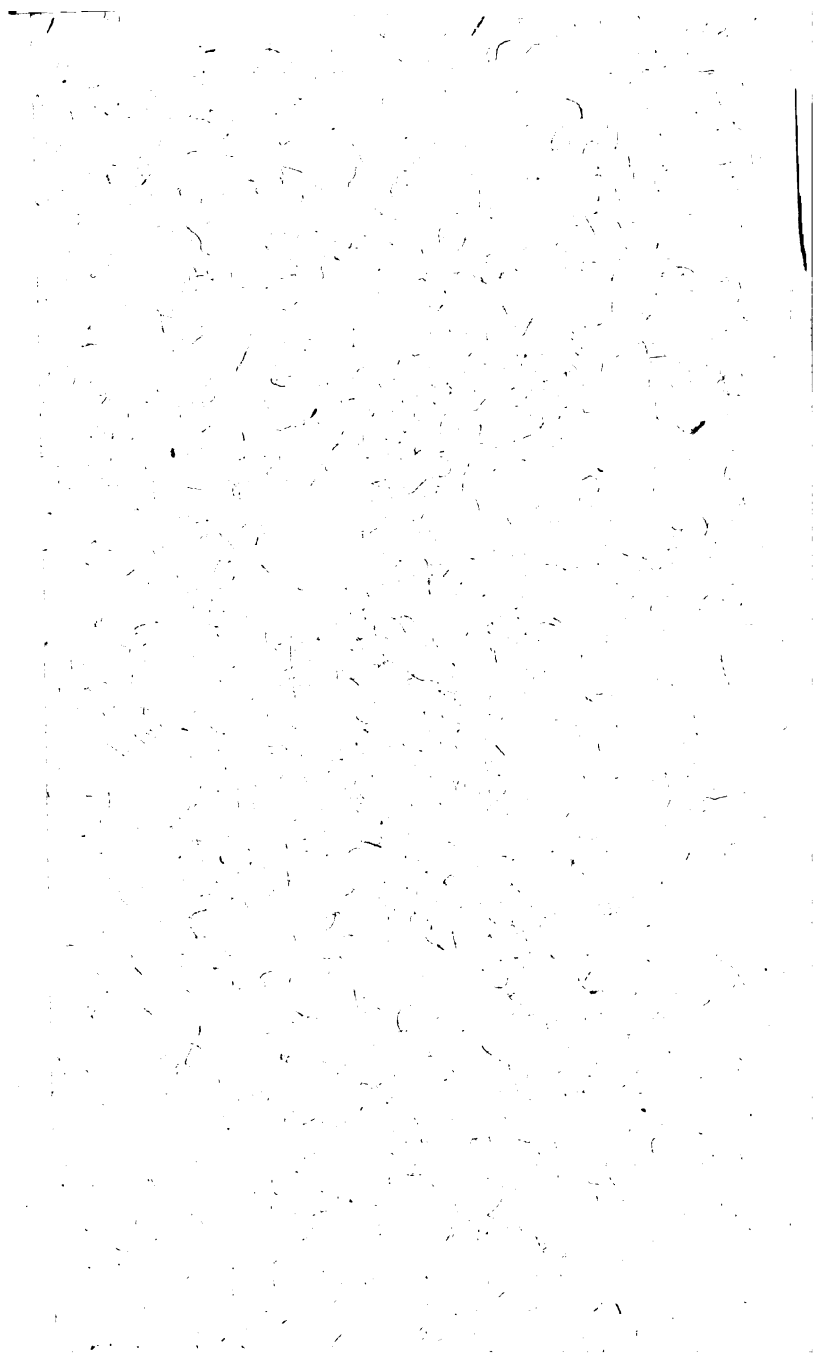
28

HM

1







**This book is under no circumstances to be
taken from the Building**

[illegible]

APR 29 1927

